

FRANKLIN COUNTY HEALTH DEPARTMENT

PERMIT NUMBER: 16122C CONST IMPROVE PERMIT	DATE: 20020130	1886-81-9840	SIZE: 5A
APPLICANT: HORTON HOMES OF RALEIGH 7324 CAPITAL BLVD RALEIGH NC 27616		OWNER: GREEAR JEFFREY	
TELEPHONE: 850-9800			
COMMENT: MH Doug McClain → 911 ⁸⁰ - 3480		DESCRIPTION: 5 YEAR ☒	LIFETIME: ☐
LOCATION / DIRECTIONS: CLARENCE ALSTON RD			
FEE: 175.00		SIGNATURE OR OWNER OR AUTHORIZED AGENT:	

THE ABOVE SIGNATURE INDICATES THAT I HAVE READ, UNDERSTAND, AND AGREE WITH ALL PROVISIONS AND INFORMATION AS OUTLINED ON THE BACK SIDE OF THIS FORM

TOPO <u>PS</u>	TEXTURE <u>PS</u>	STRUCTURE <u>PS</u>	DEPTH <u>PS</u>
R. HOR <u>PS</u>	SOIL. WET <u>PS</u>	AVAIL. SP <u>PS</u>	OTHER _____
MINRL <u>PS</u>	OVERALL <u>PS</u>	LTAR <u>0.29</u>	
#BEDRMS <u>4</u>	GPD <u>480</u>	DISPOSAL _____	TYPE. SYS <u>Conv.</u>
SZ. TANK <u>1200 gal</u>	SZ. CHAMB _____	NITRIFI <u>3' x 5' 40'</u>	TYPE. WAT <u>Flow</u>
SITE. LOC _____	MAX TRENCH DEP <u>24"</u>	TYP. FAC <u>SFD</u>	

REMARKS:

CONTRACTOR: Charles Strickland * Install System According

TANK MANUF: ~~1/2/02~~ D-B 1000 gal enclosed Drawing &

MANUF DATE: 1/2/02 Layout by SE & SC!

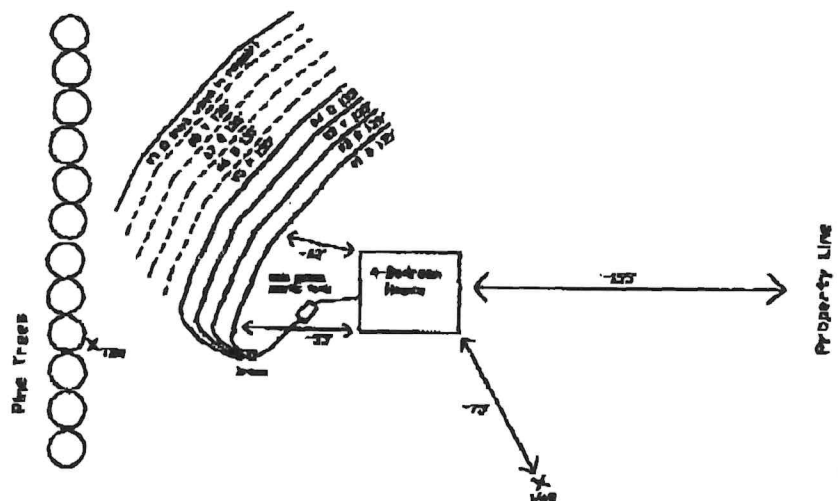
* Install Lines along Contour

* Install System In Dry Conditions

* DO NOT PARK OR Drive Over System Area

IMPROVEMENT PERMIT DATE: <u>1/31/02</u>	ENV HEALTH SPEC: <u>Andy Smith</u>
CONSTRUCTION AUTHORIZATION DATE: <u>1/31/02</u>	ENV HEALTH SPEC: <u>Andy Smith</u>
OPERATION PERMIT DATE: <u>2/1/02</u>	ENV HEALTH SPEC: <u>Andy Smith</u>

Kevin Greear 4-Bedroom Layout West River Road Franklinton, NC



**Not To Scale

NOTE: NOT A SURVEY
NOTE: LINES NOT LOCATED
NOTE: BASE MAP PROVIDED BY CLIENT
NOTE: ACTUAL ALIGNMENT IN FIELD MAY VARY
SLIGHTLY FROM MAP REPRESENTATION

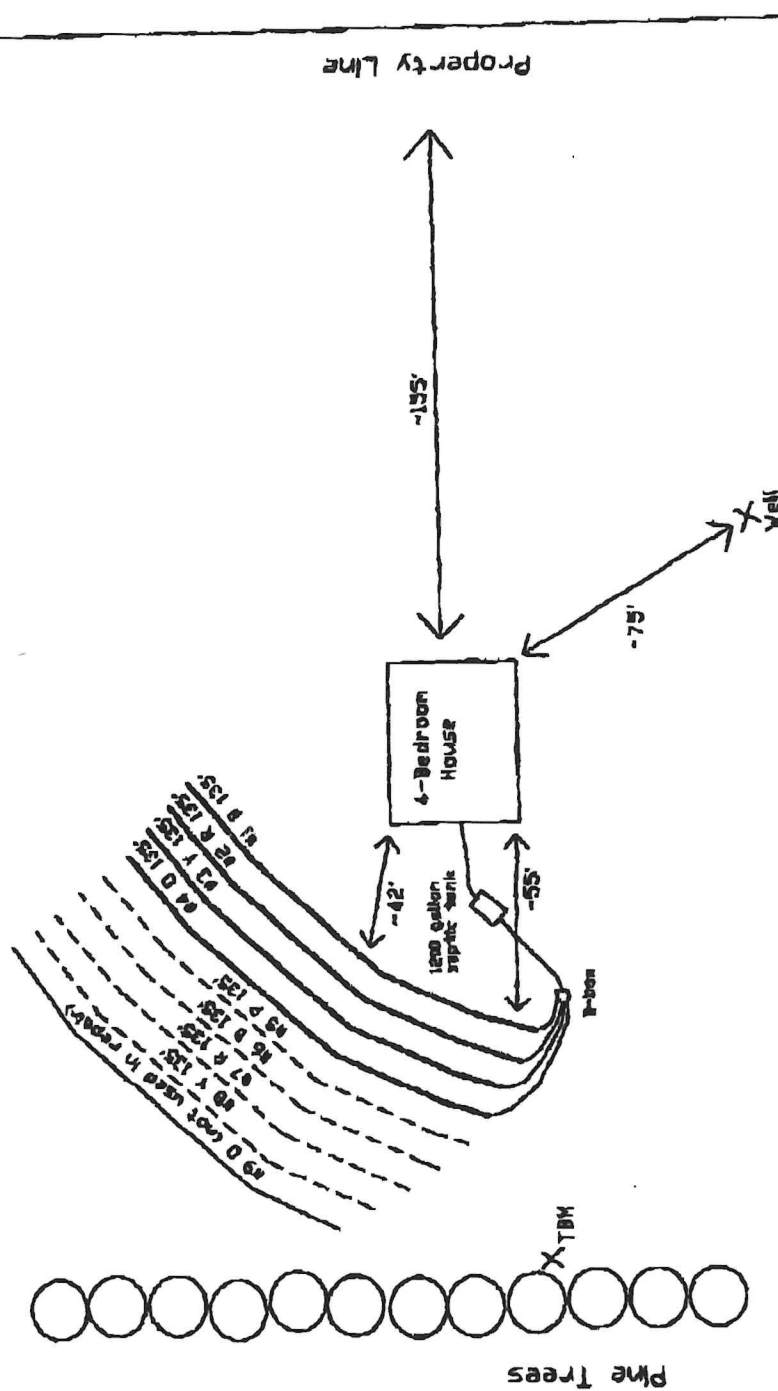
Lines in field may be flagged longer than lengths indicate on site plan.
Install septic lines at lengths shown above.
Base map provided by client.
Only area around house is shown on site plan, not the entire lot.

PROJECT NO.	SCALE	SHEET TITLE
1000	Not to scale	SEPTIC SYSTEM LAYOUT
PROJECT NAME	FIELD WORK	PROJECT DATE
100	J.M.	
DRAWN BY	FILE	
J.M.	\\S&EC\SEPTICS	

S&EC

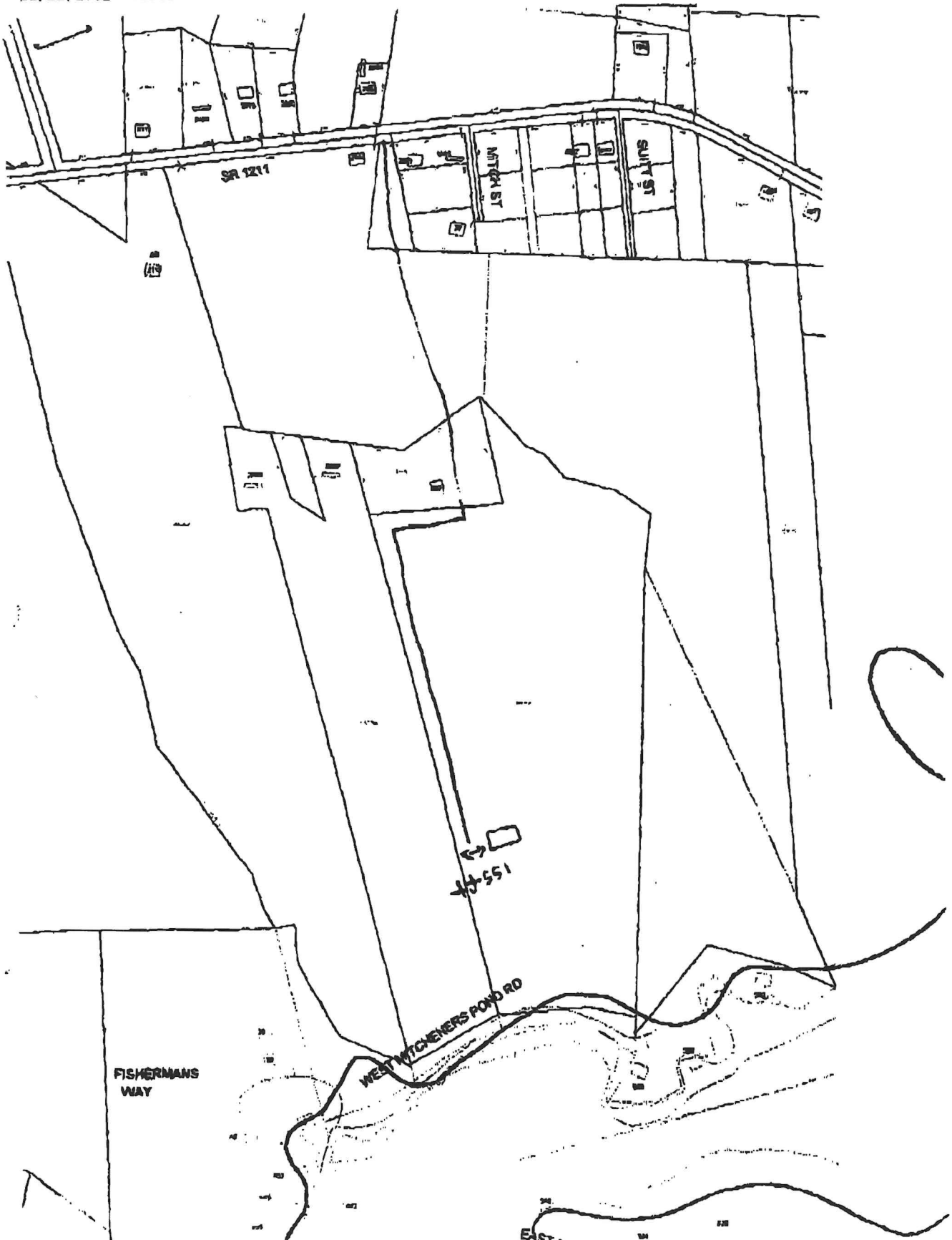
Soil & Environmental Consultants, PA

11010 River Ridge Road - Raleigh, North Carolina 27614 - Phone (919) 850-4700 - Fax (919) 850-4701
www.SandEC.com



**Not To Scale

NOT A SURVEY
LINES NOT LOCATED



Jan 11 02 06:19p

Kevin Greear

9193401162

P. 3

10/25/2001 13:03

9198469467

S&EC

Kevin Greear, 4-bedroom layout

Project No. 6650

October 25, 2001

LAYOUT FOR 4 BEDROOM HOME

LINE #	FLAG	BS	HI	FS	ELEVATION	FLAGGED	DESIGN
	COLOR					LINE LENGTH	LINE LENGTH
TBM		3.1			100.00		
INSTR 1			103.10				
*1	BLUE			3.60	99.50	146	135
*2	RED			4.40	98.70	146	135
*3	YELLOW			5.10	98.00	146	135
*4	ORANGE			5.80	97.30	154	135
5	PINK			6.80	96.30	157	135
6	BLUE			7.70	95.40	163	135
7	RED			8.50	94.60	164	135
8	YELLOW			9.10	94.00	164	135
9	ORANGE			9.70	93.40	163	
Total						1403	1080

	LINE LENGTH	LTAR	SYSTEM	SOIL LTAR	INNOVATIVE SYSTEM	DISTRIBUTION
* System	540	0.29	Conv.	0.30		Gravity
Repair	540	0.29	Conv.	0.30		Gravity

Notes:

** TBM, nail in pine tree (see site plan)

**TBM is assumed to be 100'.

**All measures in feet.

**Nitrification lines are demonstrated on contour via colored pin flags.

**BS, HI, and FS indicate rod readings.

COUNTY OF FRANKLIN

ENVIRONMENT HEALTH APPLICATION (496-8100)

Permit #: **6093**

Permit Type: **SEPTIC PERMIT**

Date Issued: **01/14/2002**

Project Address: **CLARENCE ALSTON RD.,**

Location: **CLARENCE ALSTON RD.**

Subdivision:

16122C

Lot #: **B**

Size #: **5.000**

Applicant: **HORTON HOMES OF RALEIGH**
7324 CAPITAL BLVD
RALEIGH, NC 27616

Phone: **850-9800**

Contractor:

Phone:

Proposed Use: **DOUBLEWIDE**

Work:

Desc: **1886-81-9840**

Bldg Cost: \$0	Fees Due: \$175.00	Date Paid: 01/14/2002
Zoned: AR	Setbacks Front: 30	Rear 25 Side 10
Tax record: 35340	Pin #: 1886-81-9840	Parcel #: G05 00 052B
Township: FRANKLINTO	Public Water/Sewer: PRIVATE	ST Road #:
Special Conditions/Property Owner: GREEAR JEFFREY		
# of bedrooms: 4	# of people: 2	Approved for Issuance by:
I certify that all the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized county representatives are granted right of entry to make evaluations or inspections and to release information upon public request.		

Call Environment Health (496-8100) between 8:00 AM and 9:00 AM Monday thru Friday to schedule an appointment with the environment health specialist to evaluate your lot. He/She will show you where to locate the well and septic system, in relation to the desired dwelling location and any property lines. If approved, an improvements permit will be issued. After the septic tank has been installed and approved, the Sanitarian will issue a certification of completion.

Waymond

 (Signature of Contractor, Authorized Agent or Owner)

1 / 14 / 02

 Date