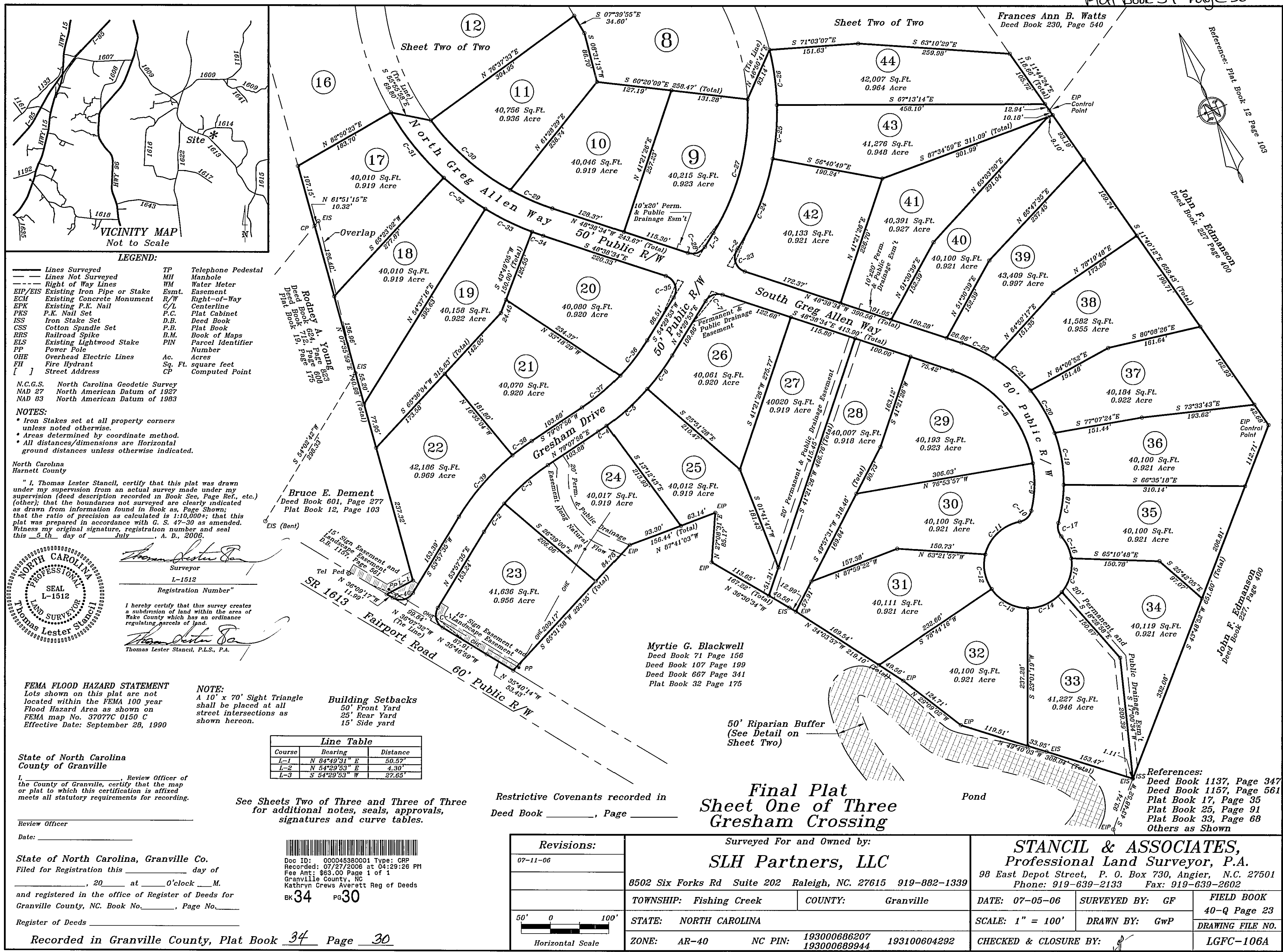




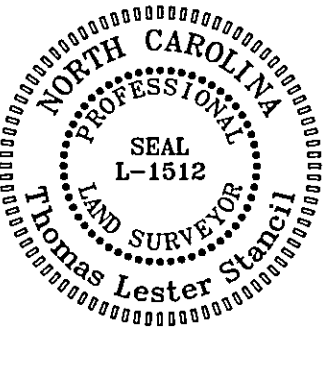
- LEGEND:**
- |                                           |                       |
|-------------------------------------------|-----------------------|
| — Lines Surveyed                          | TP Telephone Pedestal |
| - - - Lines Not Surveyed                  | MH Manhole            |
| - - - Right of Way Lines                  | WM Water Meter        |
| - - - EIP/EIS Existing Iron Pipe or Stake | Esm't. Easement       |
| ECM Existing Concrete Monument            | R/W Right-of-Way      |
| EPK Existing P.K. Nail                    | C/L Centerline        |
| PKS P.K. Nail Set                         | P.C. Plat Cabinet     |
| ISS Iron Stake Set                        | D.B. Deed Book        |
| CSS Cotton Spindle Set                    | P.L. Plat Book        |
| RRS Railroad Spike                        | B.M. Book of Maps     |
| ELS Existing Lightwood Stake              | PIN Parcel Identifier |
| PP Power Pole                             | Number                |
| OHE Overhead Electric Lines               | Ac. Acres             |
| FH Fire Hydrant                           | Sq. Ft. square feet   |
| [ ] Street Address                        | CP Computed Point     |

N.C.G.S. North Carolina Geodetic Survey  
NAD 27 North American Datum of 1927  
NAD 83 North American Datum of 1983

- NOTES:**
- Iron Stakes set at all property corners unless noted otherwise.
  - Areas determined by coordinate method.
  - All distances/dimensions are Horizontal ground distances unless otherwise indicated.

North Carolina  
Harnett County

"I, Thomas Lester Stancil, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Book See, Page Ref., etc.) (other); that the boundaries not surveyed are clearly indicated as drawn from information found in Book as, Page Shown; that the ratio of precision as calculated is 1:10,000; that this plat was prepared in accordance with G. S. 47-30 as amended. Witness my original signature, registration number and seal this 5th day of July, A. D. 2006.



Surveyor  
L-1512  
Registration Number"  
I hereby certify that this survey creates a subdivision of land within the area of Wake County which has an ordinance regulating parcels of land.  
Thomas Lester Stancil, P.L.S., P.A.

**FEMA FLOOD HAZARD STATEMENT**  
Lots shown on this plat are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 37077C 0150 C Effective Date: September 28, 1990

**NOTE:**  
A 10' x 70' Sight Triangle shall be placed at all street intersections as shown hereon.

**Building Setbacks**  
50' Front Yard  
25' Rear Yard  
15' Side yard

| Line Table |               |          |
|------------|---------------|----------|
| Course     | Bearing       | Distance |
| L-1        | N 84°49'31" E | 50.57'   |
| L-2        | N 54°29'53" E | 4.30'    |
| L-3        | S 54°29'53" W | 27.65'   |

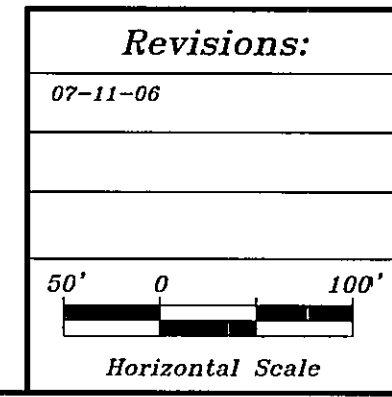
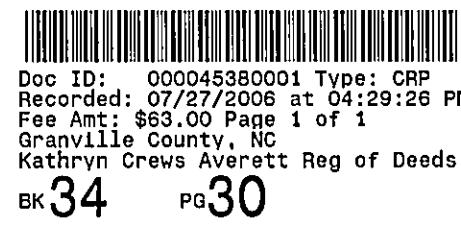
State of North Carolina  
County of Granville  
I, \_\_\_\_\_, Review Officer of the County of Granville, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer  
Date: \_\_\_\_\_

State of North Carolina, Granville Co.  
Filed for Registration this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
and registered in the office of Register of Deeds for Granville County, NC. Book No. \_\_\_\_\_, Page No. \_\_\_\_\_  
Register of Deeds \_\_\_\_\_

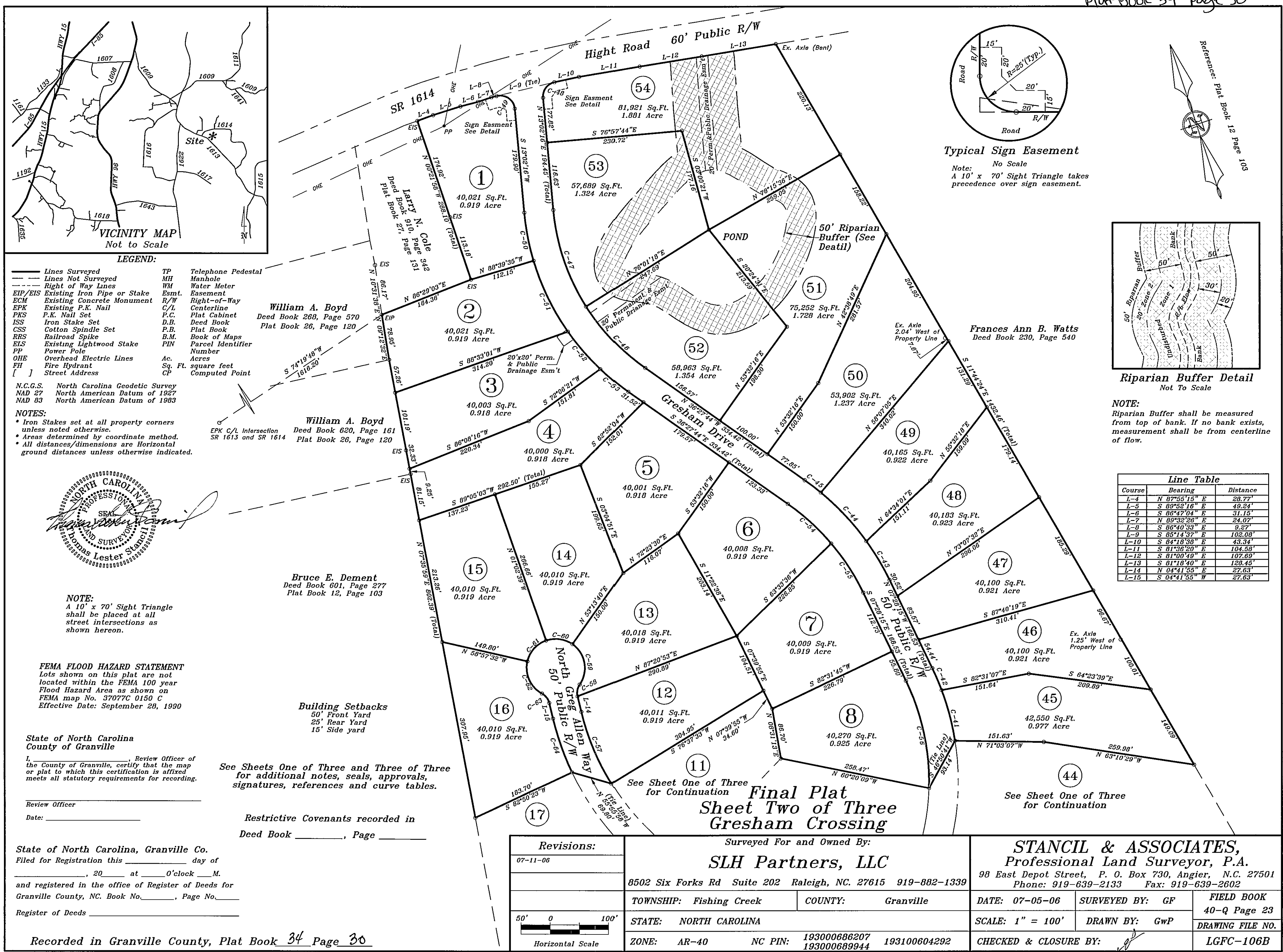
See Sheets Two of Three and Three of Three for additional notes, seals, approvals, signatures and curve tables.

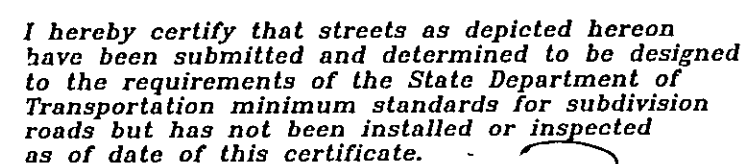
Restrictive Covenants recorded in  
Deed Book \_\_\_\_\_, Page \_\_\_\_\_



### Final Plat Sheet One of Three Gresham Crossing

| Revisions:                  |  | Surveyed For and Owned by:                                 |  | STANCIL & ASSOCIATES, Professional Land Surveyor, P.A.                                           |                 |                            |
|-----------------------------|--|------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|-----------------|----------------------------|
| 07-11-06                    |  | SLH Partners, LLC                                          |  | 98 East Depot Street, P. O. Box 730, Angier, N.C. 27501<br>Phone: 919-639-2133 Fax: 919-639-2602 |                 |                            |
| TOWNSHIP: Fishing Creek     |  | COUNTY: Granville                                          |  | DATE: 07-05-06                                                                                   | SURVEYED BY: GF | FIELD BOOK 40-Q Page 23    |
| STATE: NORTH CAROLINA       |  | ZONE: AR-40 NC PIN: 193000686207 193000689944 193100604292 |  | SCALE: 1" = 100'                                                                                 | DRAWN BY: GwP   | DRAWING FILE NO. LGFC-106A |
| CHECKED & CLOSURE BY: _____ |  |                                                            |  |                                                                                                  |                 |                            |



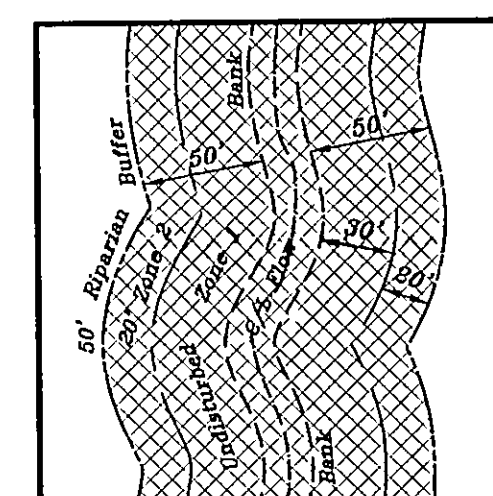


District Highway Engineer

I (We) hereby certify that I am (we are) the owner(s) of the property shown and described hereon which was conveyed to me (us) by deed recorded in the Granville County Register of Deeds Office in book \_\_\_\_\_ page \_\_\_\_\_, and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building lines, and dedicate all alleys, walks, easements, parks, roads, streets and open spaces to public or private use as noted. Further, I (we) hereby certify that the land as shown hereon is within the subdivision regulation jurisdiction of Granville County, North Carolina.

Ronald Paulsen  
Owner(s)

*Note:* No Scale  
A 10' x 70' Sight Triangle takes precedence over sign easement.



*Riparian Buffer Detail*  
*Not To Scale*

**NOTE:**  
Riparian Buffer shall be measured from top of bank. If no bank exists, measurement shall be from centerline of flow.

**FEMA FLOOD HAZARD STATEMENT**  
 Lots shown on this plat are not  
 located within the FEMA 100 year  
 Flood Hazard Area as shown on  
 FEMA map No. 37077C 0150 C  
 Effective Date: September 28, 1990

MAINTENANCE OF THE ROADS WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE DEVELOPER UNTIL SUCH TIME THAT NCDOT ADDS THE ROADS TO THE STATE SYSTEM.

Review Officer [Signature]  
Date: 7-27-06

7-27-06  
(Date)

Burrows. B. B. , Deputy  
Planning Director

*See Sheets One of Three and Two of Three  
for additional notes, seals, approvals,  
signatures and references.*

*Final Plat  
Sheet Three of Three  
Gresham Crossing*

|                                                                                                                         |                                                                                                          |                   |                                                                                                                                                                                 |                 |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>Revisions:</b><br>07-11-08                                                                                           | Surveyed For:<br><b>SLH Partners, LLC</b><br>8502 Six Forks Rd Suite 202 Raleigh, NC. 27615 919-882-1339 |                   | <b>STANCIL &amp; ASSOCIATES,</b><br><b>Professional Land Surveyor, P.A.</b><br>98 East Depot Street, P. O. Box 730, Angier, N.C. 27501<br>Phone: 919-639-2133 Fax: 919-639-2602 |                 |
|                                                                                                                         | TOWNSHIP: Fishing Creek                                                                                  | COUNTY: Granville | DATE: 07-05-06                                                                                                                                                                  | SURVEYED BY: GF |
| 50' 0 100'<br><br>Horizontal Scale | STATE: NORTH CAROLINA                                                                                    |                   | SCALE: 1" = 100'                                                                                                                                                                | DRAWN BY: GwP   |
|                                                                                                                         | ZONE: AR-40 NC PIN: 193000686207 109000689044 193100604292                                               |                   | CHECKED & CLOSURE BY:                                                                      |                 |
|                                                                                                                         |                                                                                                          |                   | FIELD BOOK<br>40-Q Page 23<br>DRAWING FILE NO.<br>LGFC-106 C                                                                                                                    |                 |

Plat Book 34 Page 30  
(3 of 3)