

Royale Bailey Fax 478 5569

**Franklin County Health Department**  
**Environmental Health Section**  
**107 Industrial Drive-Suite C**  
**Louisburg, North Carolina 27549**

PAGE 1 OF 2

Phone: 919-496-8100

Fax: 919-496-8136

Permit Number: 134      Type: I      PIN :      2831-46-6608      Date:      1/7/04

Applicant: LLOYD HARGIS  
PO BOX 625  
CLAYTON, NC 27520

Owner: SNELL & ELMA JEAN CRUDUP  
1322 CONCORD CT  
ELGIN, IL 60120

Telephone: (919) 553-6800

Telephone:

Subdivision: LAKE ROYALE

Lot Number: C 736

Size:

Physical Address/ Location /Directions 108 RED OAK DR

Description: LifeTime \_\_\_\_\_ 5 Year X

TYPE FACIL SFD # EMPLOY ✓ # BEDRMS Comper GPD 240<sup>g</sup> LTAR .4<sup>g</sup>/ca  
TYPE WAT Com TYPE SYS Com TYPE REP N/A BSMT ✓ BST FX ✓  
SIZE TANK 900 SIZE CHB ✓ SIZE NITR 3'x200' MTD 30"

COMMENTS see drawing

Septic Contractors are responsible for notifying the health department for final inspections, between 8:00-9:00 AM on the day of completion, Monday - Friday. Any request for final inspections received afterwards will be scheduled the same day, if possible, or the next workday. Have permit number and owner/applicant's name ready when making the call.

Actions of representatives of state or local agencies engaged in the evaluation and determination of measures required to effect the compliance with the provisions of this permit shall in no way be taken as a guarantee that wastewater disposal systems permitted and approved will function in a satisfactory manner for any given period of time, or that such employees assume any liability for damages, consequential or direct which are caused, or may be caused, by a malfunction of this wastewater treatment and disposal system.

Proper precautions must be taken to assure the proper functioning of the system after it has been covered. Do not run any heavy equipment over the system, as soft earth will allow damage to the tank and lines. Pipe all roof drains away from the septic system site to prevent flooding of the lines from surface water. Terrace the ground to prevent excessive drainage from higher areas adjacent to the system. Do not construct driveways over any part of the septic system unless proper provisions were made when the septic system was constructed. Only grass, not trees or shrubbery, should be cultivated over the lines. All plumbing fixtures should be carefully inspected periodically and any problems repaired immediately. All septic tanks should be pumped off by a permitted pump operator on a regular schedule, not to exceed every five years.

The improvement permit and construction authorization is a site approval, for the future installation of a wastewater treatment and disposal system. Changes in ownership of the site do not affect the validity of this permit. However, any alteration of the site or soil conditions, changes in the location of the proposed facility, changes to the wastewater flow and/or characteristics, or submittal of false information with the application or misrepresentation of the property lines may subject this permit to suspension or revocation.

**FOR THIS TO BE A VALID CONSTRUCTION AUTHORIZATION, A LAYOUT SHEET MUST BE ATTACHED**

IMPROVEMENT PERMIT

DATE

1/8/04

EHS

CONSTRUCTION AUTHORIZATION

DATE

1/8/04

EHS

[Signature]  
[Signature]

# Franklin County Health Department

Name: HARGIS

Permit Number

134

CONTRACTOR Lloyd Hargis / owner

TANK MANU Mitchell 1000

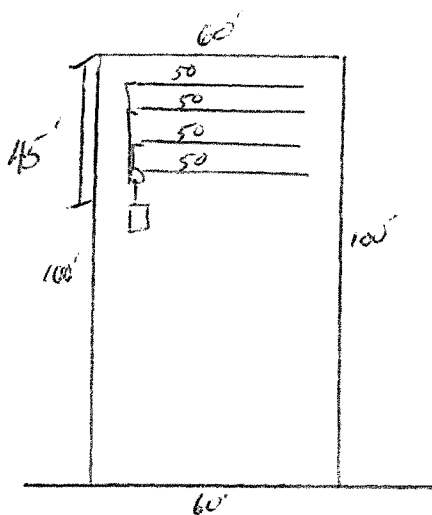
MANU DATE 2/14/04

WELL INSTALLED AT TIME OF INSPECTION YES \_\_\_\_\_ NO \_\_\_\_\_

↑ tank checked  
by CWH  
4/23/04

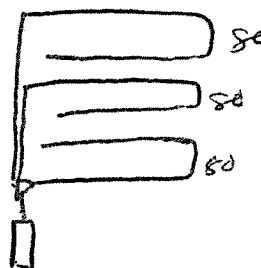
## SEPTIC SYSTEM LAYOUT (SKETCH SYSTEM LAYOUT HERE)

- Back 45' of lot dedicated to septic drain field - more area may be required if owner desires to leave trees in this area
- design camper placement ~~and~~ driveway and out building around septic system.



## SEPTIC SYSTEM AS-BUILT (IF DIFFERENT FROM INITIAL LAYOUT)

240' LDP 10"



OPERATIONS PERMIT

DATE

3/25/04

EHS

*[Signature]*

## ENVIRONMENT HEALTH APPLICATION (496-8100)

Permit #: 11000

Permit Type: SEPTIC PERMIT

Date Issued: 01/05/2004

Project Address: ,

Location:

Size #: 1.000

Subdivision: LAKE ROYALE

Lot #: C736

Applicant: HARGIS LLOYD  
PO BOX 625  
CLAYTON NC 27520

Phone: 919.553.6800

Owner: CRUDUP SNELL ELMA JEAN  
1322 CONCORD CT  
ELGIN IL 60120

Phone:

Tax record: 22845

Pin #: 2831-46-6608

Parcel #: LR0703 0736

Zoned: A R

Setbacks Front: 30

Rear: 5

Side: 5

Proposed Use: CAMPER

# of bedrooms:

# of people:

Township: CYPRESS

Public Water/Sewer: TESI (LAKE

ST Road #:

Desc:

Fees Due: \$225.00

Date Paid: 01/05/2004

\* Please complete all sections below\*

☐ Yes ☒ No Does this site contain any previously identified jurisdictional wetlands?  
☐ Yes ☒ No Is any wastewater, other than domestic, going to be generated?  
☐ Yes ☒ No Is the site subject to approval by any other public agency?

\*If the answer to any of the above is "yes", applicant must submit supporting documentation.

Please indicate desired system type(s). Systems can be ranked in order of preference.

☒ Conventional ☐ Alternative ☐ Innovative ☐ Modified Conventional  
☐ Other ☐ No Preference

Call Environmental Health (919.496.8100) between 8:00 - 9:00 am Monday - Friday in order to schedule an appointment with an environmental health specialist for your lot evaluation. This application for an improvement permit/construction authorization does not constitute approval for zoning, septic or building permits. It will be necessary to meet all guidelines for zoning, septic and building permits prior to construction. The permit is valid for either 60 months or without expiration, depending upon documentation submitted. (complete site plan= 60 months---complete surveyed plat=without expiration.)

I hereby certify that I am the owner, or authorized by the owner to act as his/her legal representation. Furthermore, as legal representative (if applicable) I have advised the owner of my intention to apply for this wastewater treatment and disposal system.

I also certify that all of the statements made in this application and any attached documents are true, complete, and correct, to the best of my knowledge and belief, and are made in good faith. If information in application for improvement permit is falsified, changed or site is altered, then improvement permit and authorization to construct shall become invalid. Authorized county representatives are granted right of entry to make evaluations or inspections, and to release information upon public request.

Signature of Owner or Owner's Legal Representative

110504  
Date

# Franklin County DRC Application

## RESIDENTIAL

Zoning Permit #: 7314



ADDRESS:

PARCEL NO.: 2831-46-6608

ZONING: A R

SUBDIVISION: LAKE ROYALE

LOT: C736

ISSUED TO: HARGIS, LLOYD

P O BOX 625

CLAYTON, NC 27520

PHONE NUMBER: 919-553-6800

SETBACK: FRONT: 30

RIGHT: 5

LEFT: 5

REAR: 5

COUNTY WATER: COUNTY FLOODPLAIN: NO

PERMIT TYPE: ZONING PERMIT

TYPE OF CONSTRUCTION: CAMPER

PERMIT DATE: 01/05/2004

WATERSHED NO

TOWNSHIP CYP

EXPIRE DATE: 07/05/2004

It is hereby certified that the above use as shown on the plats and plans submitted with this application conforms with all applicable provisions of the Franklin County Zoning Ordinance. The issuance of this application does not allow the violation of Franklin County Zoning Ordinance or other governing regulations. The applicant is responsible for obtaining a building permit (if required) prior to commencing work on the proposed improvement. A final zoning inspection must be scheduled by the applicant.

NOTES:

I hereby certify that all information I have provided to the Planning Department is true and accurate.

APPLICANTS SIGNATURE:

UTILITY COMPANY : PROGRESS ENGERY

WAKE ELECTRIC

OTHER

NUMBER OF STORIES: 1 \_\_\_\_\_ 1 1/2 \_\_\_\_\_ 2 \_\_\_\_\_ 2 1/2 \_\_\_\_\_

SQUARE FOOTAGE: HEATED \_\_\_\_\_ UNHEATED \_\_\_\_\_ TOTAL \_\_\_\_\_

BASEMENT: N/A \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ MANUFACTURED \_\_\_\_\_

FIREPLACE: N/A \_\_\_\_\_ MASONARY \_\_\_\_\_ MANUFACTURED \_\_\_\_\_

PLAN SETS: MODULAR \_\_\_\_\_ STICKBUILT \_\_\_\_\_

ELECTRICIAN: \_\_\_\_\_ MECHANICAL: \_\_\_\_\_

PLUMBING: \_\_\_\_\_

MULTI USE PLAN # \_\_\_\_\_

COST OF CONSTRUCTION: \_\_\_\_\_

**NO MORE THAN 2 STRUCTURAL DEVIATIONS OR PLANS MUST BE REDRAWN**

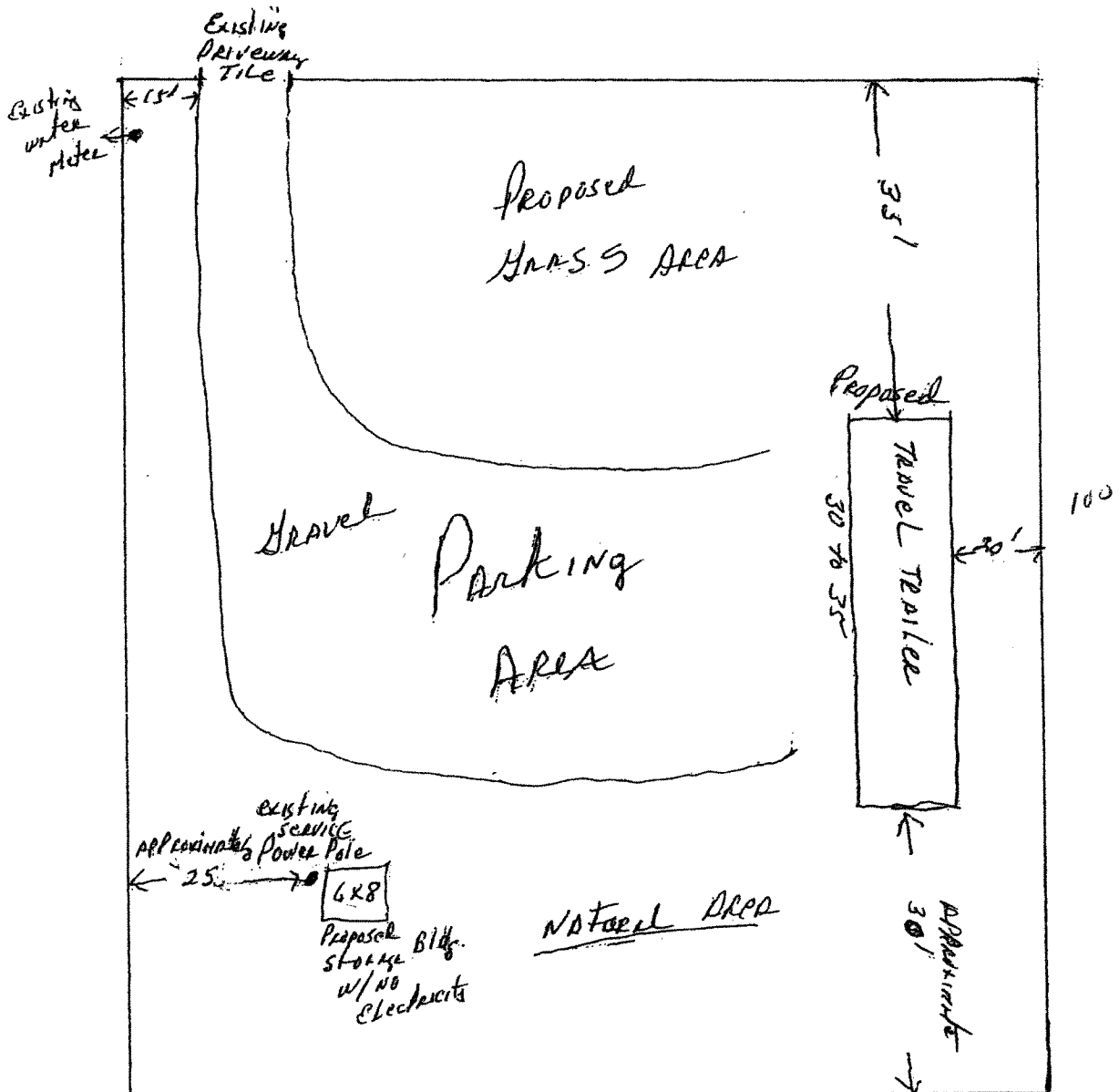
### DEPARTMENTAL USE ONLY

|                    | INITIALS (IN) | DATE   | INITIALS (OUT) | DATE  |
|--------------------|---------------|--------|----------------|-------|
| ZONING             |               | 1/5/04 | _____          | _____ |
| INITIAL PERMITTING | _____         | _____  | _____          | _____ |
| ADDRESSING         | _____         | _____  | _____          | _____ |
| PLAN REVIEW        | _____         | _____  | _____          | _____ |
| FIRE REVIEW        | _____         | _____  | _____          | _____ |
| SEPTIC/SEWER       | _____         | _____  | _____          | _____ |
| FINAL PERMITTING   | _____         | _____  | _____          | _____ |

108 Red Oak Dr.  
C-736

AT Lake Royale

Lot is 60' wide and 100' deep



Phone 478-5589

This drawing is only a Rough Draft of Proposed Plan

# FRANKLIN COUNTY SOIL/SITE EVALUATION SHEET

APPLICANT Lloyd Margis  
 WATER SUPPLY Com  
 LOCATION/DIRECTIONS LR 736C

PROPERTY ID \_\_\_\_\_  
 DATE 1/8/04

## FACTORS

## PROFILES

|                        |             | 1                          | 2 | 3 | 4 | 5 | 6 |
|------------------------|-------------|----------------------------|---|---|---|---|---|
| LANDSCAPE POSITION     | 1940        | SS                         |   |   |   |   |   |
| SLOPE (%)              | 1940        | 20%                        |   |   |   |   |   |
| HORIZON I DEPTH        | 1943        | 0-44                       |   |   |   |   |   |
| TEXTURE                | 1941(a) (1) | SL                         |   |   |   |   |   |
| CONSISTENCE            | 1941        | Fr, M, NP                  |   |   |   |   |   |
| STRUCTURE              | 1941(a)(2)  | CS                         |   |   |   |   |   |
| CLAY MINEROLOGY        | 1941(a)(3)  | NKX                        |   |   |   |   |   |
| HORIZON II DEPTH       | 1943        |                            |   |   |   |   |   |
| TEXTURE                | 1941(a) (1) |                            |   |   |   |   |   |
| CONSISTENCE            | 1941        |                            |   |   |   |   |   |
| STRUCTURE              | 1941(a)(2)  |                            |   |   |   |   |   |
| CLAY MINEROLOGY        | 1941(a)(3)  |                            |   |   |   |   |   |
| HORIZON III DEPTH      | 1943        |                            |   |   |   |   |   |
| TEXTURE                | 1941(a) (1) |                            |   |   |   |   |   |
| CONSISTENCE            | 1941        |                            |   |   |   |   |   |
| STRUCTURE              | 1941(a)(2)  |                            |   |   |   |   |   |
| CLAY MINEROLOGY        | 1941(a)(3)  |                            |   |   |   |   |   |
| HORIZON IV DEPTH       | 1943        |                            |   |   |   |   |   |
| TEXTURE                | 1941(a) (1) |                            |   |   |   |   |   |
| CONSISTENCE            | 1941        |                            |   |   |   |   |   |
| STRUCTURE              | 1941(a)(2)  |                            |   |   |   |   |   |
| CLAY MINEROLOGY        | 1941(a)(3)  |                            |   |   |   |   |   |
| SOIL WETNESS           | 1941        | /                          |   |   |   |   |   |
| RESTRICTIVE HORIZON    | 1944        | /                          |   |   |   |   |   |
| SAPROLITE              | 1943/1956   | /                          |   |   |   |   |   |
| CLASSIFICATION         | 1948        | PS                         |   |   |   |   |   |
| LTAR (gpd/ft2)         | 1955        | 44/ft2                     |   |   |   |   |   |
| OTHER FACTORS (1946)   |             |                            |   |   |   |   |   |
|                        |             | SITE LTAR (gpd/ft2) 44/ft2 |   |   |   |   |   |
| AVAILABLE SPACE (1945) | 1951        | SYSTEM TYPE Com            |   |   |   |   |   |
| CLASSIFICATION (1948)  | PS          | OTHERS PRESENT NW          |   |   |   |   |   |
| EVALUATED BY:          | JW 1/8/04   |                            |   |   |   |   |   |