

# FRANKLIN COUNTY HEALTH DEPARTMENT

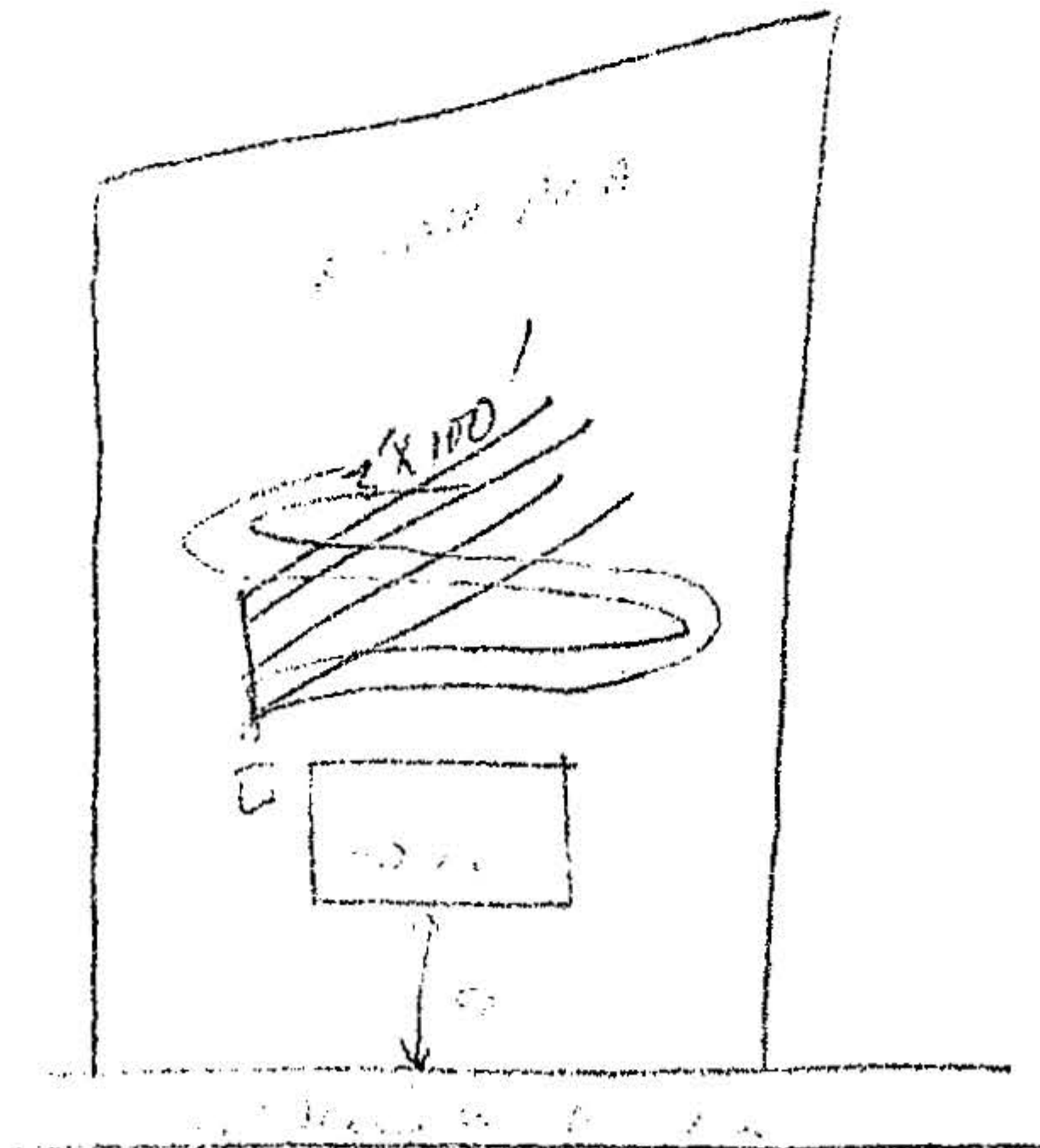
|                                                                                            |                   |                                                                 |                                               |
|--------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERMIT NUMBER:<br>11889C CONST IMPROVE PERMIT                                              | DATE:<br>11.09.98 | 2598-9                                                          | SIZE: .847A                                   |
| APPLICANT:<br>AEGEAN LAND CO<br>PO BOX 1859<br>WAKE FOREST NC 27588<br>TELEPHONE: 556-2146 |                   | OWNER:<br>AEGEAN LAND CO<br>PO BOX 1859<br>WAKE FOREST NC 27588 |                                               |
| COMMENT:<br>SFD                                                                            |                   | DESCRIPTION: 5 YEAR <input type="checkbox"/>                    | LIFETIME: <input checked="" type="checkbox"/> |
| LOCATION / DIRECTIONS:<br>SPENCER'S GATE #9                                                |                   |                                                                 |                                               |
| FEE:<br>125.00 10159                                                                       |                   | SIGNATURE OR OWNER OR AUTHORIZED AGENT:                         |                                               |

THE ABOVE SIGNATURE INDICATES THAT I HAVE READ, UNDERSTAND, AND AGREE WITH ALL PROVISIONS AND INFORMATION AS OUTLINED ON THE BACK SIDE OF THIS FORM

|                     |                         |                    |                     |
|---------------------|-------------------------|--------------------|---------------------|
| TOPO <u>S</u>       | TEXTURE <u>B</u>        | STRUCTURE <u>B</u> | DEPTH <u>1</u>      |
| R. HOR <u>B</u>     | SOIL. WET <u>1</u>      | AVAIL. SP <u>1</u> | OTHER <u>  </u>     |
| NINRL <u>B</u>      | OVERALL <u>B</u>        | LTAR <u>  </u>     |                     |
| #BEDRMS <u>3</u>    | GPD <u>  </u>           | DISPOSAL <u>1</u>  | TYPE. SYS <u>  </u> |
| SZ. TANK <u>  </u>  | SZ. CHAMB <u>  </u>     | NITRIFI <u>  </u>  | TYPE. WAT <u>  </u> |
| SITE. LOC <u>  </u> | MAX TRENCH DEP <u>2</u> | TYP. FAC <u>  </u> |                     |

REMARKS:   

*Handwritten notes:*  
Mills-1000  
STB-858  
Tyler James



IMPROVEMENT PERMIT DATE:   

ENV HEALTH SPEC:   

CONSTRUCTION AUTHORIZATION DATE:   

ENV HEALTH SPEC:   

OPERATION PERMIT DATE: 2-23-99

ENV HEALTH SPEC: