

Franklin County Health Department
Environmental Health Section
107 Industrial Drive-Suite C
Louisburg, North Carolina 27549

PAGE 1 OF 2

Phone: 919-496-8100

Fax: 919-496-8136

CDP 300612

Permit Number: 1953 Type: I PIN: 1880-51-4292 Date: 10/4/2005

Applicant: RAYBRAN BUILDERS LLC
523 SOMERSET DR
ZEBULON, NC 27597

Owner: ARUBA CAPITAL INC
12609 RICHMOND RUN DR
RALEIGH, NC 27614

Telephone: (919) 269-6707

Telephone: (919) 417-7733

Subdivision: TURTLE CREEK

Lot Number: 54

Size: 0.950

Physical Address/ Location /Directions 20 RICHMOND PL

Description: LifeTime _____ 5 Year ☒

TYPE FACIL Res # EMPLOY _____ # BEDRMS 3 GPD 360 LTAR .3

TYPE WAT Private TYPE SYS Concr TYPE REP Concr BSMT NO BST FX NA

SIZE TANK 1000 SIZE CHB _____ SIZE NITR 3'x400' MTD 24"

COMMENTS Do not install radiation drain on structure unless required by NC Building Code

Septic Contractors are responsible for notifying the health department for final inspections, between 8:00-9:00 AM on the day of completion, Monday - Friday. Any request for final inspections received afterwards will be scheduled the same day, if possible, or the next workday. Have permit number and owner/applicant's name ready when making the call.

Actions of representatives of state or local agencies engaged in the evaluation and determination of measures required to effect the compliance with the provisions of this permit shall in no way be taken as a guarantee that wastewater disposal systems permitted and approved will function in a satisfactory manner for any given period of time, or that such employees assume any liability for damages, consequential or direct which are caused, or may be caused, by a malfunction of this wastewater treatment and disposal system.

Proper precautions must be taken to assure the proper functioning of the system after it has been covered. Do not run any heavy equipment over the system, as soft earth will allow damage to the tank and lines. Pipe all roof drains away from the septic system site to prevent flooding of the lines from surface water. Terrace the ground to prevent excessive drainage from higher areas adjacent to the system. Do not construct driveways over any part of the septic system unless proper provisions were made when the septic system was constructed. Only grass, not trees or shrubbery, should be cultivated over the lines. All plumbing fixtures should be carefully inspected periodically and any problems repaired immediately. All septic tanks should be pumped off by a permitted pump operator on a regular schedule, not to exceed every five years.

The improvement permit and construction authorization is a site approval, for the future installation of a wastewater treatment and disposal system. Changes in ownership of the site do not affect the validity of this permit. However, any alteration of the site or soil conditions, changes in the location of the proposed facility, changes to the wastewater flow and/or characteristics, or submittal of false information with the application or misrepresentation of the property lines may subject this permit to suspension or revocation.

FOR THIS TO BE A VALID CONSTRUCTION AUTHORIZATION, A LAYOUT SHEET MUST BE ATTACHED

IMPROVEMENT PERMIT

DATE 10/27/05 EHS

Chi Helf

CONSTRUCTION AUTHORIZATION

DATE 10/27/05 EHS

Chi Helf

Franklin County Health Department

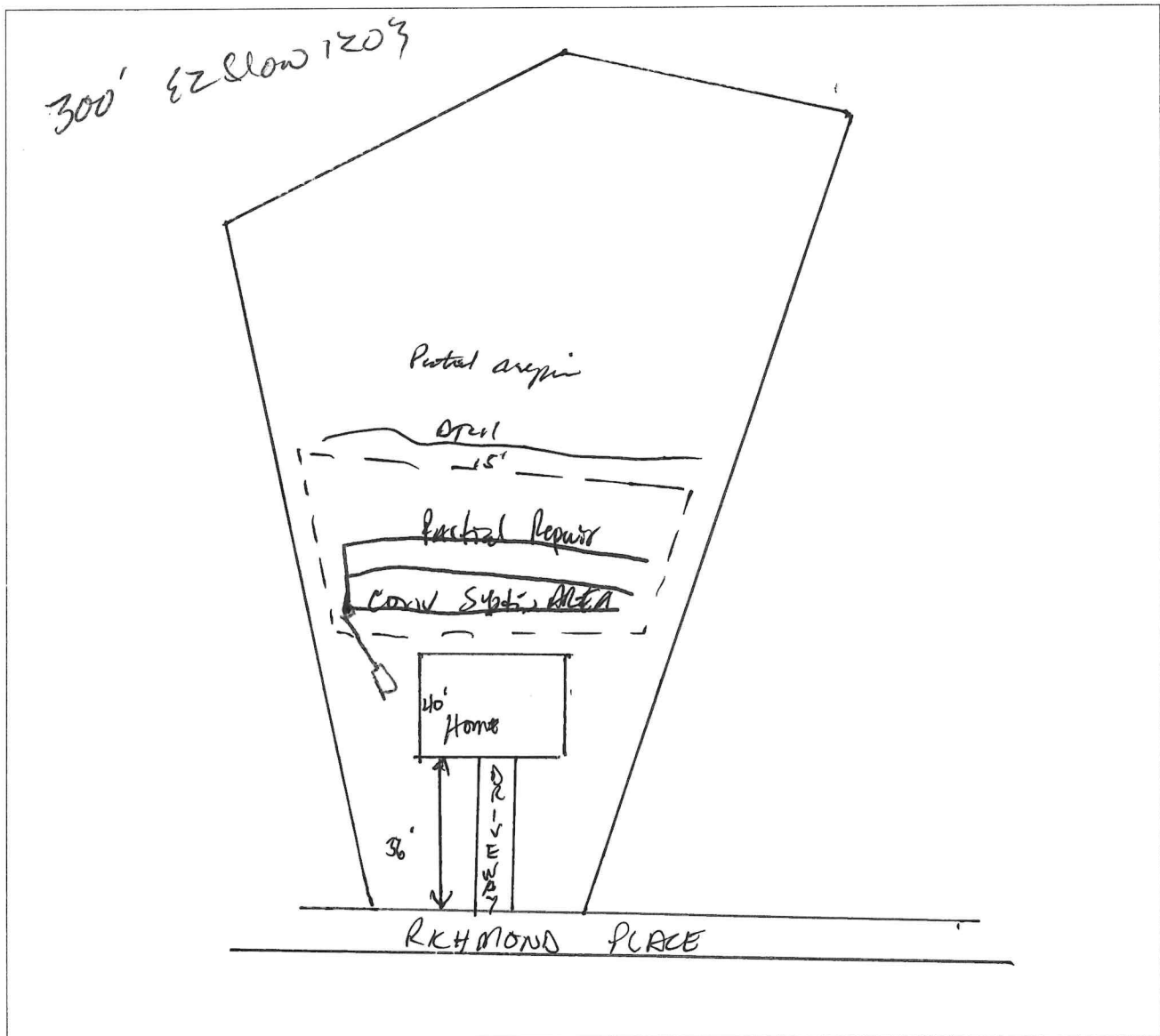
Name: RAYBRAN BUILDER

Permit Number

1953

CONTRACTOR Darryl Bentley TANK MANU D2131000 MANU DATE 12/23/05WELL INSTALLED YES ☐ NO ☐ SYSTEM CODE

SEPTIC SYSTEM LAYOUT (SKETCH SYSTEM LAYOUT HERE)



SEPTIC SYSTEM AS-BUILT (IF DIFFERENT FROM INITIAL LAYOUT) ON REVERSE

OPERATIONS PERMIT

DATE 2/16/06 EHS

FRANKLIN COUNTY SOIL/SITE EVALUATION SHEET

APPLICANT: Raghu Benbela
 WATER SUPPLY: Private
 LOCATION/DIRECTIONS: Turtle Creek #54

PROPERTY ID: 1810-57-4792
 DATE: 07/26/05

FACTORS

PROFILES

		1	2	3	4	5	6
LANDSCAPE POSITION	1940	SL	SL				
SLOPE (%)	1940	5%	5%				
HORIZON I DEPTH	1943	0-4"	0-5"				
TEXTURE	1941(a) (1)	SL	LS				
CONSISTENCE	1941	fr	fr				
STRUCTURE	1941(a)(2)	Cr	Cr				
CLAY MINEROLOGY	1941(a)(3)	1:1	1:1				
HORIZON II DEPTH	1943	4"-36"	5"-38"				
TEXTURE	1941(a) (1)	Cl	Cl				
CONSISTENCE	1941	fg ss sp	fg ss sp				
STRUCTURE	1941(a)(2)	50%	30%				
CLAY MINEROLOGY	1941(a)(3)	1:1	1:1				
HORIZON III DEPTH	1943						
TEXTURE	1941(a) (1)						
CONSISTENCE	1941						
STRUCTURE	1941(a)(2)						
CLAY MINEROLOGY	1941(a)(3)						
HORIZON IV DEPTH	1943						
TEXTURE	1941(a) (1)						
CONSISTENCE	1941						
STRUCTURE	1941(a)(2)						
CLAY MINEROLOGY	1941(a)(3)						
SOIL WETNESS	1941	0.26"	0.30"				
RESTRICTIVE HORIZON	1944						
SAPROLITE	1943/1955						
CLASSIFICATION	1948	R	R				
LTAR (gpa/ft ²)	1955	.3	.3				
OTHER FACTORS (1946)							
				SITE LTAR (gpa/ft ²)	38/10/ft ²		
AVAILABLE SPACE (1945)	Sink			SYSTEM TYPE	CON		
CLASSIFICATION (1948)	R						
EVALUATED BY:	Chris Peduto			OTHERS PRESENT	Rene Sheerin		

Benbela

COUNTY OF FRANKLIN

ENVIRONMENT HEALTH APPLICATION (496-8100)

Permit #: **16044**

Permit Type: **SEPTIC PERMIT**

Date Issued: **10/03/2005**

Project Address: **20 RICHMOND PL, YOUNGSVILLE NC 27596**

Location: **20 RICHMOND PL**

Size #: **0.950**

Subdivision: **TURTLE CREEK**

Lot #: **54**

Applicant: **RAYBRAN BUILDERS, LLC**
523 SOMERSET DR
ZEBULON, NC 27597

Phone: **919-269-6707**

Owner: **ARUBA CAPITAL INC**
12609 RICHMOND RUN DR
RALEIGH NC 27614

Phone: **919 417-7733**

Tax record: **33659**

Pin #: **1880-51-4292**

Parcel #: **F10F00 054**

Zoned: **R 40/**

Setbacks Front: **50**

Rear: **50**

Side: **20**

Proposed Use: **SFD**

of bedrooms: **3**

of people: **3**

Township: **HARRIS**

Public Water/Sewer: **PRIVATE**

ST Road #:

Desc:

Fees Due: **\$275.00**

Date Paid: **10/03/2005**

*** Please complete all sections below ***

☐ Yes ☒ No Does this site contain any previously identified jurisdictional wetlands?
☐ Yes ☒ No Is any wastewater, other than domestic, going to be generated?
☐ Yes ☒ No Is the site subject to approval by any other public agency?

*If the answer to any of the above is "yes", applicant must submit supporting documentation.

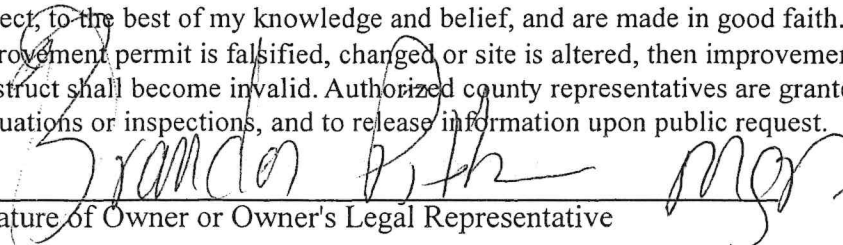
Please indicate desired system type(s). Systems can be ranked in order of preference.

☐ Conventional ☐ Alternative ☐ Innovative ☐ Modified Conventional
☐ Other ☒ No Preference

Call Environmental Health (919.496.8100) between 8:00 - 9:00 am Monday - Friday in order to schedule an appointment with an environmental health specialist for your lot evaluation. This application for an improvement permit/construction authorization does not constitute approval for zoning, septic or building permits. It will be necessary to meet all guidelines for zoning, septic and building permits prior to construction. The permit is valid for either 60 months or without expiration, depending upon documentation submitted. (complete site plan= 60 months---complete surveyed plat=without expiration.)

I hereby certify that I am the owner, or authorized by the owner to act as his/her legal representation. Furthermore, as legal representative (if applicable) I have advised the owner of my intention to apply for this wastewater treatment and disposal system.

I also certify that all of the statements made in this application and any attached documents are true, complete, and correct, to the best of my knowledge and belief, and are made in good faith. If information in application for improvement permit is falsified, changed, or site is altered, then improvement permit and authorization to construct shall become invalid. Authorized county representatives are granted right of entry to make evaluations or inspections, and to release information upon public request.

X 
Signature of Owner or Owner's Legal Representative

10/03/2005

Franklin County DRC Application

RESIDENTIAL

Zoning Permit #: 9801



ADDRESS: **20 RICHMOND PL**

PARCEL NO.: **1880-51-4292**

ZONING: **R 40/**

SUBDIVISION: **TURTLE CREEK**

LOT: **54**

ISSUED TO: **ARUBA CAPITAL INC**

12609 RICHMOND RUN DR

RALEIGH NC 27614

PHONE NUMBER: **919 417-7733**

SETBACK: FRONT: **50**

RIGHT: **20**

LEFT: **20**

REAR: **50**

COUNTY WATER: **N/A**

FLOODPLAIN: **N/A**

PERMIT TYPE: **ZONING PERMIT**

TYPE OF CONSTRUCTION: **SFD**

PERMIT DATE: **10/03/2005**

WATERSHED **II**

TOWNSHIP **HAR**

EXPIRE DATE: **/ /**

It is hereby certified that the above use as shown on the plats and plans submitted with this application conforms with all applicable provisions of the Franklin County Zoning Ordinance. The issuance of this application does not allow the violation of Franklin County Zoning Ordinance or other governing regulations. The applicant is responsible for obtaining a building permit (if required) prior to commencing work on the proposed improvement. A final zoning inspection must be scheduled by the applicant.

NOTES:

I hereby certify that all information I have provided to the Planning Department is true and accurate.
APPLICANT'S SIGNATURE:

[Handwritten Signature] Mgr.

UTILITY COMPANY : **PROGRESS ENGERY**

WAKE ELECTRIC

OTHER

NUMBER OF STORIES: 1 _____ 1 1/2 _____ 2 _____ 2 1/2 _____

SQUARE FOOTAGE: HEATED _____ UNHEATED _____ TOTAL _____

BASEMENT: N/A _____ YES _____ NO _____ MANUFACTURED _____

FIREPLACE: N/A _____ MASONARY _____ MANUFACTURED _____

PLAN SETS: MODULAR _____ SURETY BOND _____ STICKBUILT _____

NAME OF:

ELECTRICIAN: _____ MECHANICAL: _____

PLUMBING: _____

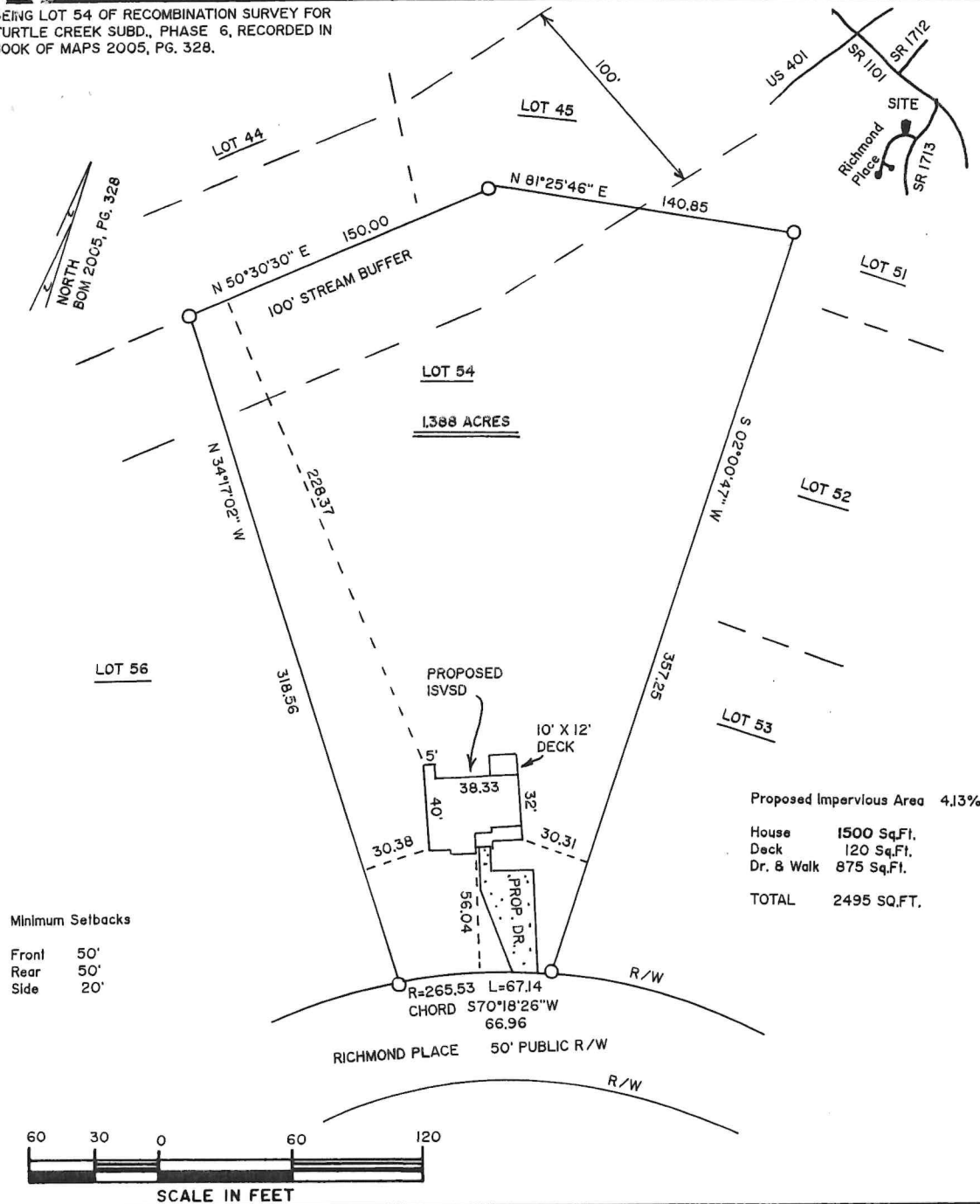
COST OF CONSTRUCTION: _____

NO MORE THAN 2 STRUCTURAL DEVIATIONS OR PLANS MUST BE REDRAWN

DEPARTMENTAL USE ONLY

	INITIALS (IN)	DATE	INITIALS (OUT)	DATE
ZONING	<i>DPW</i>	<i>10-3-05</i>	_____	_____
INITIAL PERMITTING	_____	_____	_____	_____
ADDRESSING	_____	_____	_____	_____
PLAN REVIEW	_____	_____	_____	_____
FIRE REVIEW	_____	_____	_____	_____
SEPTIC/SEWER	_____	_____	_____	_____
FINAL PERMITTING	_____	_____	_____	_____

BEING LOT 54 OF RECOMBINATION SURVEY FOR
TURTLE CREEK SUBD., PHASE 6, RECORDED IN
BOOK OF MAPS 2005, PG. 328.



SEAL	LEGEND	PROPOSED HOUSE LOCATION FOR <u>RAYBRAN BUILDERS</u> <u>HARRIS TOWNSHIP</u> <u>FRANKLIN COUNTY</u> <u>NORTH CAROLINA</u>
		ROBERT G. WILLIAMS PROFESSIONAL LAND SURVEYOR, ZEBULON, NORTH CAROLINA PLLC Telephone: 919-269-5700 DRAWN BY: <u>RGW & ELW</u> CHECKED BY: <u>RGW</u> DATE: <u>9-29-05</u> SCALE: <u>1"=60'</u> Field Book:
Witness my hand and seal this 29 day of SEPTEMBER, 2005. P.L.S. L-1417 <i>Robert G. Williams</i> That the survey is of an existing parcel or parcels of land and does not create a new street or change an existing street.		