

Plat Book 36, Page 182

NOTES:

1. ZONING: AR-40

BUILDING SETBACKS

FRONT: 50'
SIDE: 15'
REAR: 25'

2. REMAINING ACERAGE LEFT IN PARCEL PIN# 1930-00-59-0790 IS 0.37 AC. AND IS TO BE RECOMBINED WITH PIN# 1930-00-59-3828.

3. THIS PROPERTY IS NOT LOCATED WITHIN A FLOOD HAZARD AREA AS DETERMINED BY FEMA MAP #37077C0150 C, DATED SEPTEMBER 28th, 1990.

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN THE GRANVILLE COUNTY REGISTER OF DEEDS OFFICE IN BOOK _____, PAGE _____, AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT. FURTHER, I (WE) HEREBY CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF GRANVILLE COUNTY, NORTH CAROLINA.

04-08-08
(DATE)

Glenn E. Powell
OWNER(S)

Angela H. Powell
OWNER(S)

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS DEPICTED HEREON HAS BEEN GRANTED FINAL APPROVAL PURSUANT TO THE GRANVILLE COUNTY SUBDIVISION REGULATIONS.

4/8/08
(DATE)

Sandy J. Collins, Deputy
LAND DEVELOPMENT ADMINISTRATOR

That this plat is of a survey that creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.

**STATE OF NORTH CAROLINA
GRANVILLE COUNTY**

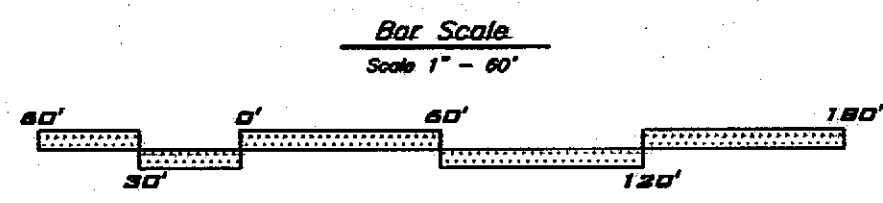
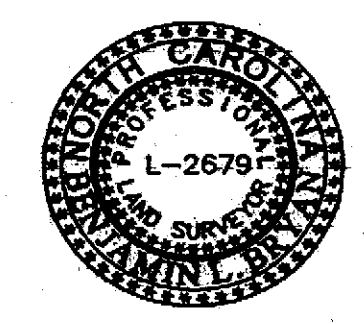
I, Benjamin L. Bryan, certify that this plat was drawn under my supervision from an actual survey made under my supervision from references as noted on said plat; that the boundaries not surveyed are clearly indicated as drawn from information as indicated under references; that the ratio of precision as calculated is greater than 1:10,000; that this plat was prepared in accordance with NCGS 47-50 as amended.

Witness my original signature, registration number and seal this 1 day of April, 2008.

Benjamin L. Bryan
Professional Land Surveyor (L-2679)



surveyed by:
Ben L. Bryan, P.A.
4017 U.S. HWY 15 SOUTH
OXFORD, N.C. 27565
PH: (919) 690-1026



STATE OF NORTH CAROLINA
COUNTY OF GRANVILLE

I, *Leslie A. Smith*, REVIEW OFFICER OF GRANVILLE COUNTY, CERTIFY THAT THIS MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDINGS.

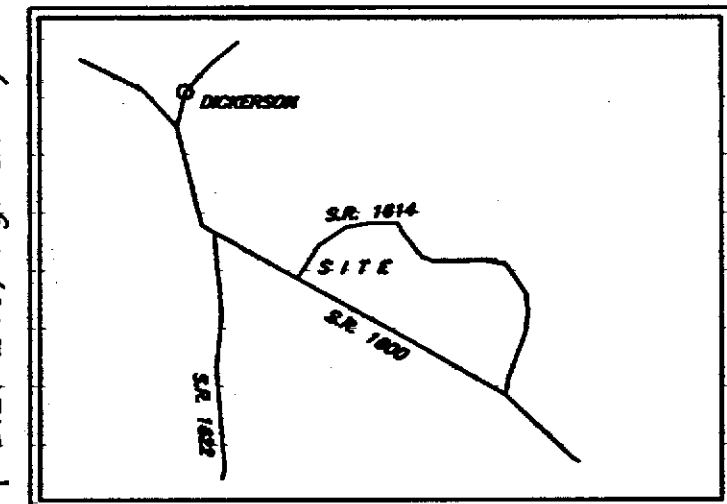
Leslie A. Smith
REVIEW OFFICER

4-8-08

DATE



(D.B. 240, Pg. 517)



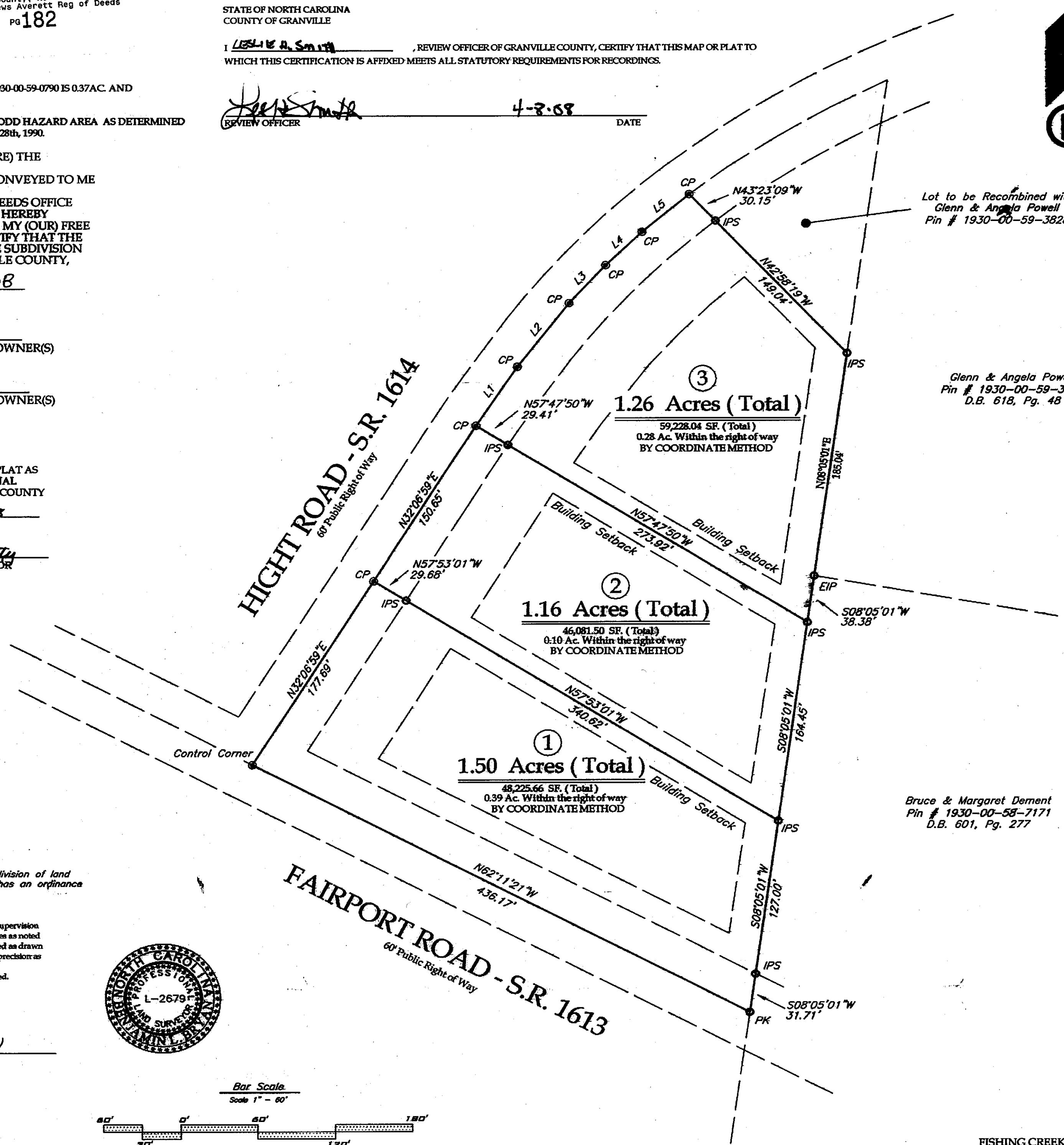
VICINITY MAP
NOT TO SCALE

References: D.B. 240, Pg. 517

LEGEND

- EIP - EXISTING IRON PIN
- IPS - IRON PIN SET
- PK - PK NAIL SET
- CP - COMPUTED POINT

LINE TABLE		
LINE	LENGTH	BEARING
L1	58.24	N33°50'11"E
L2	66.06	N37°30'48"E
L3	42.17	N42°09'46"E
L4	39.51	N45°51'48"E
L5	47.84	N49°39'36"E



Lot to be Recombined with
Glenn & Angela Powell
Pin # 1930-00-59-3828

Glenn & Angela Powell
Pin # 1930-00-59-3828
D.B. 618, Pg. 48

Bruce & Margaret Dement
Pin # 1930-00-58-7171
D.B. 601, Pg. 277

Minor Subdivision for

Glenn E. Powell

FISHING CREEK TOWNSHIP
DATE: April 1st, 2008

GRANVILLE COUNTY
Scale 1" = 60'

NORTH CAROLINA
File Number: 2007137

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