FRANKLIN COUNTY HEALTH DEPARTMENT

PERMIT NUMBER:	DATE:		
15318C CONST IMPROVE PERMIT	20010515	1833-86-7613	SIZE: 0.850A

APPLICANT:	OWNER:
OLSON PAUL 6040-A SIX FORKS RD RALEIGH NC 27609	
TELEPHONE: 790-1491	

COMMENT:	DESCRIPTION: 5 YEAR ☒	LIFETIME: ☐
SFD		

LOCATION / DIRECTIONS:
GEORGETOWN WOODS #36 - GEORGETOWN WOODS DR Off Sid Mitchell Rd.

FEE:	SIGNATURE OR OWNER OR AUTHORIZED AGENT:
175.00	

THE ABOVE SIGNATURE INDICATES THAT I HAVE READ, UNDERSTAND, AND AGREE WITH ALL PROVISIONS AND INFORMATION AS OUTLINED ON THE BACK SIDE OF THIS FORM

TOPO	S	TEXTURE	PS	STRUCTURE	PS	DEPTH	PS
R.HOR	/	SOIL.WET	S	AVAIL.SP	S	OTHER	/
MINRL	S	OVERALL	PS	LTAR	.35		
#BEDRMS	3	GPD	360	DISPOSAL	/	TYPE.SYS	Conv.
SZ.TANK	900	SZ.CHAMB	/	NITRIFI	3'x350'	TYPE.WAT	County
SITE.LOC	/	MAX TRENCH DEP	24"	TYP.FAC	SFD		

REMARKS: stay 10' from water line, 10' from property lines, 5' from foundation.
Run drainlines with contour.

CONTRACTOR: [illegible]

TANK MANUF: ECP 1200 - 071

MANUF DATE: 1-19-01

IMPROVEMENT PERMIT DATE: 5/16/01 ENV HEALTH SPEC: [signature]

CONSTRUCTION AUTHORIZATION DATE: 5/16/01 ENV HEALTH SPEC: [signature]

OPERATION PERMIT DATE: 11/2/01 ENV HEALTH SPEC: [signature]

COUNTY OF FRANKLIN

ENVIRONMENT HEALTH APPLICATION (496-8100)

Permit #: **3703** Permit Type: **SEPTIC PERMIT** Date Issued: **05/03/2001**

1531BC

Project Address: **GEORGETOWN WOODS DR.,**
Location: **GEORGETOWN WOODS DR.** Lot #: **36**
Subdivision: **GEORGETOWN WOODS** Size #: **0.850**

Applicant: **OLSON, PAUL** Phone: **790-1491**
6040-A SIX FORKS ROAD
RALEIGH,NC 27609

Contractor: Phone:

868-5680

Proposed Use: **SFD**
Work:
Desc: **1833-86-7613**

Bldg Cost: **$0** Fees Due: **$175.00** Date Paid: **05/03/2001**

Zoned: **R-40** Setbacks Front: **50** Rear **50** Side **20**

Tax record: **34478** Pin #: **1833-86-7613** Parcel #: **B05D00 036**

Township: **YOUNGSVILL** Public Water/Sewer: ST Road #:

Special Conditions/Property Owner:

# of bedrooms: **3** # of people: **4** Approved for Issuance by: EV

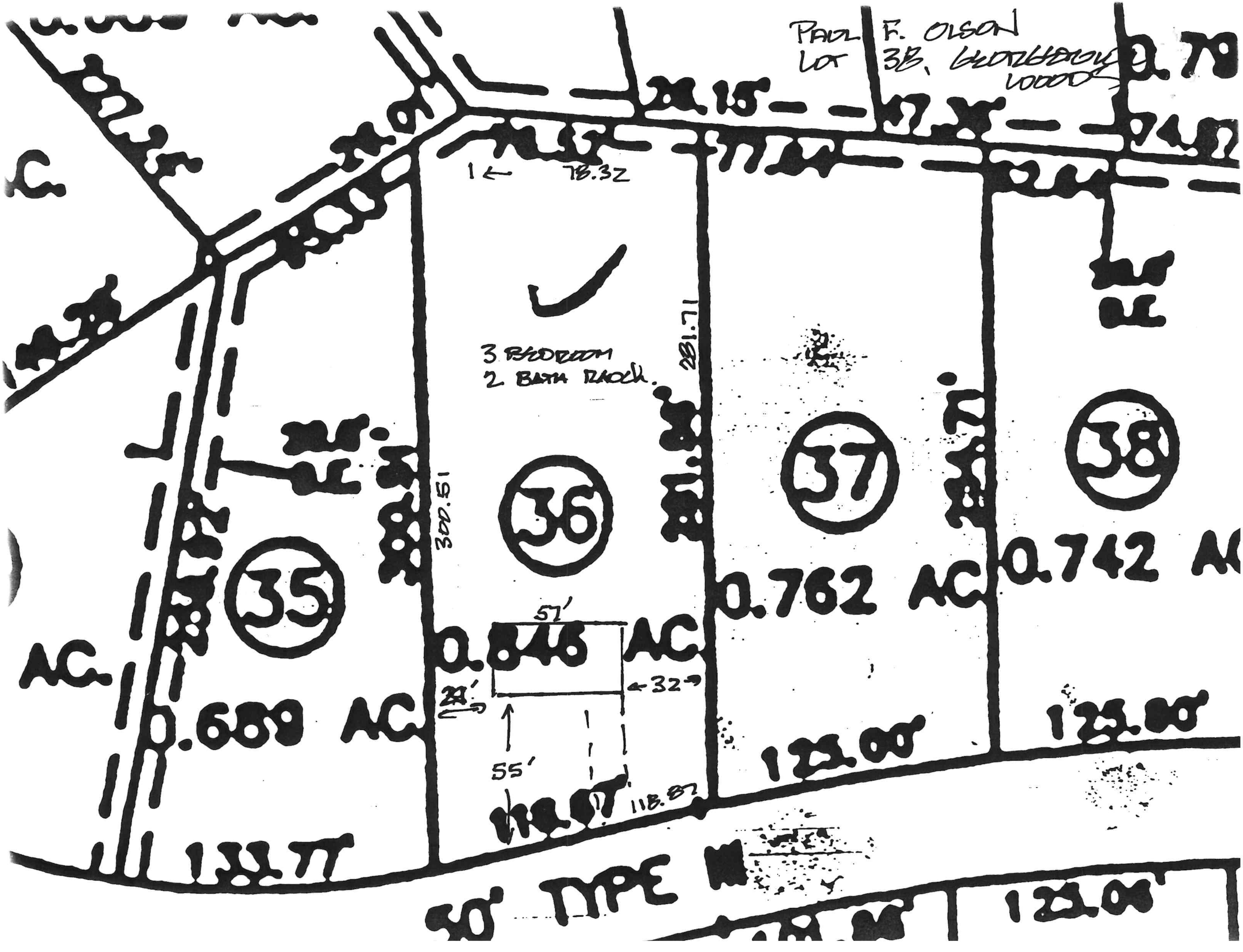
I certify that all the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized county representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

Call Environment Health (496-8100) between 8:00 AM and 9:00 AM Monday thru Friday to schedule an appointment with the environment health specialist to evaluate your lot. He/She will show you where to locate the well and septic system, in relation to the desired dwelling location and any property lines. If approved, an improvements permit will be issued. After the septic tank has been installed and approved, the Sanitarian will issue a certification of completion.

Application Are Nonrefundable

(Signature of Contractor, Authorized Agent or Owner)

5/3/2001
Date


PAUL F. OLSON
LOT 3B, GEORGEBROOK WOODS
78.32
3 BEDROOM
2 BATH RANCH
281.71
300.51
35
36
37
38
0.762 AC
0.742 AC
0.846 AC
0.689 AC
51'
32
55'
118.87
125.00
50' TYPE

...ENT OF ENVIRONMENT,
ALTH & NATURAL RESOURCES
/ISION OF ENVIRONMENTAL HEALTH

SHEET _____ OF _____

NER: Paul Olson
TER SUPPLY:
CATION: Georgetown Woods #36

COUNTY:
PROPERTY I.D. #
TAX #:
DATE:

TORS		PROFILES									
		1	2	3	4	5	6	7	8	9	10
IDSCAPE POSITION	.1940	SS	SS								
PE (%)	.1940	7-1o	7-1o								
IZON 1 DEPTH	.1943	0-36"	0-4"								
XTURE	.1941 (a)(1)	C	SCL								
NSISTENCE	.1941	FR-FI	FR								
RUCTURE	. 1941 (a)(2)	SBK	SBK								
AY MINERALOGY	.1941 (a)(3)	SEXP	SEXP								
IZON 2 DEPTH	.1943		4"-36"								
XTURE	. 1941 (a)(1)		C								
NSISTENCE	.1941		FR-FI								
RUCTURE	.1941 (a)(2)		SBK								
AY MINERALOGY	.1941 (a)(3)		SEXP								
IZON 3 DEPTH	.1943										
XTURE	. 1941 (a)(1)										
NSISTENCE	.1941										
UCTURE	.1941 (a)(2)										
Y MINERALOGY	.1941 (a)(3)										
ZON 4 DEPTH	.1943										
TURE	. 1941 (a)(1)										
ISISTENCE	.1941										
UCTURE	.1941 (a)(2)										
Y MINERALOGY	.1941 (a)(3)										
VETNESS	.1942										
UCTIVE H ORIZON	.1944										
OLITE	.1943/.1956										
SIFICATION	.1948	PS	PS								
. R. (gpd/ft2)	.1955	.35	.35								

ER FACTORS (.1946):

SITE LTAR (gpd/ft2):

LABLE SPACE (.1945):

CLASSIFICATION (.1948):

SYSTEM TYPE:

UATED BY:

OTHERS PRESENT:

MENTS:

LOT # _____