Book 7
Page 58

I, A. G. HAROCOPOS, certify that this map was drawn from an actual survey made by me 9-5-65, that the error of closure as calculated by latitudes and departures is 0.10, that the ratio is 20,000, that the boundaries not shown on broken lines are plotted from deed information, that this map was prepared in accordance with GS 47-30 as amended.

Witness my hand and seal this 11TH day of OCT., A.D. 1965

A. G. Harocopos
Licensed Surveyor

Subscribed and sworn to before me this 11 day of October, 19 65

Dorothy A. Kellam
Notary Public

My commission expires March 1, 1967

NORTH CAROLINA GUILFORD COUNTY

The foregoing certificate of Dorothy A. Kellam Notary Public of Guilford County, is in conform and correct. Let the said map or plat and the certificates be recorded.

This the 29 day of October, 1965

Ann P. Sullivan
Asst. ~~County~~ Clerk Superior Court

Recorded in Office of Register of Deeds

This the ____ day of _____, 19__ at ____ o'clock ____ M.

Register of Deeds

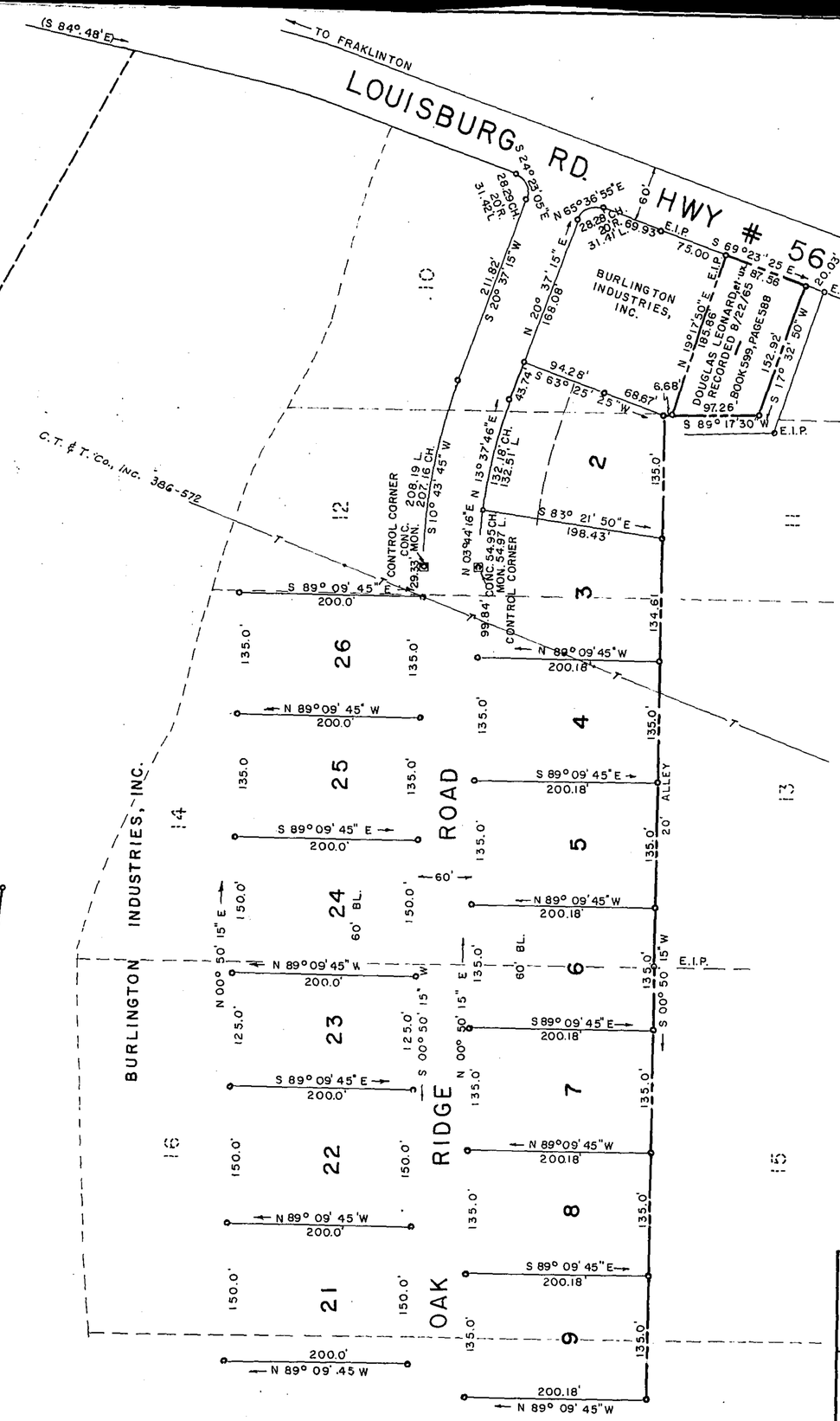
Know all men by these presents that _____ hereby acknowledge this plat and statement to be _____ free act and deed and do hereby dedicate to public use as streets, alleys, parks, open spaces and easements forever all areas so shown or indicated on said plat.
BURLINGTON INDUSTRIES, INC.

By _____

NOTE:
1/4" IRON PIPE AT EACH CORNER UNLESS OTHERWISE NOTED.

THIS BEING THE PROPERTY OF BURLINGTON INDUSTRIES, INC.
SEE DEED BOOK 417, PAGE 568.
SEE DEED BOOK 474, PAGE 52.
SEE DEED BOOK 464, PAGE 543.
SEE DEED BOOK 478, PAGE 92.
SEE DEED BOOK 505, PAGE 31.

BEARINGS AND DISTANCES SHOWN THUS (N 72°38'W) (424.0') PLOTTED FROM DEED.



NORTH CAROLINA
FRANKLIN COUNTY

Filed for Registration the 29th day of October A. D. 1965, at 4:30 P.M. and registered the 29th day of October A. D. 1965, in Book 7 Page 58

REGISTRAR OF DEEDS
ALEX T. WOOD

By _____

SEE SECTION-2

0 50 100 200 300 400
GRAPHIC SCALE
SCALE: 1" = 100'

Burlington INDUSTRIES, INC.
Woven into the Life of America
EXECUTIVE OFFICES GREENSBORO, NORTH CAROLINA

SECTION-1
A RESUBDIVISION OF PART OF LOTS 9, 10, 12, 14, 16, 18, & 20.
OF
JAS. A. TURNER, SUBDIVISION
AS RECORDED IN
DEED BOOK 199, PAGE 170.
FRANKLIN COUNTY

SOUTHERN MAPPING & ENGINEERING COMPANY
GREENSBORO, NORTH CAROLINA