

# FRANKLIN COUNTY HEALTH DEPARTMENT

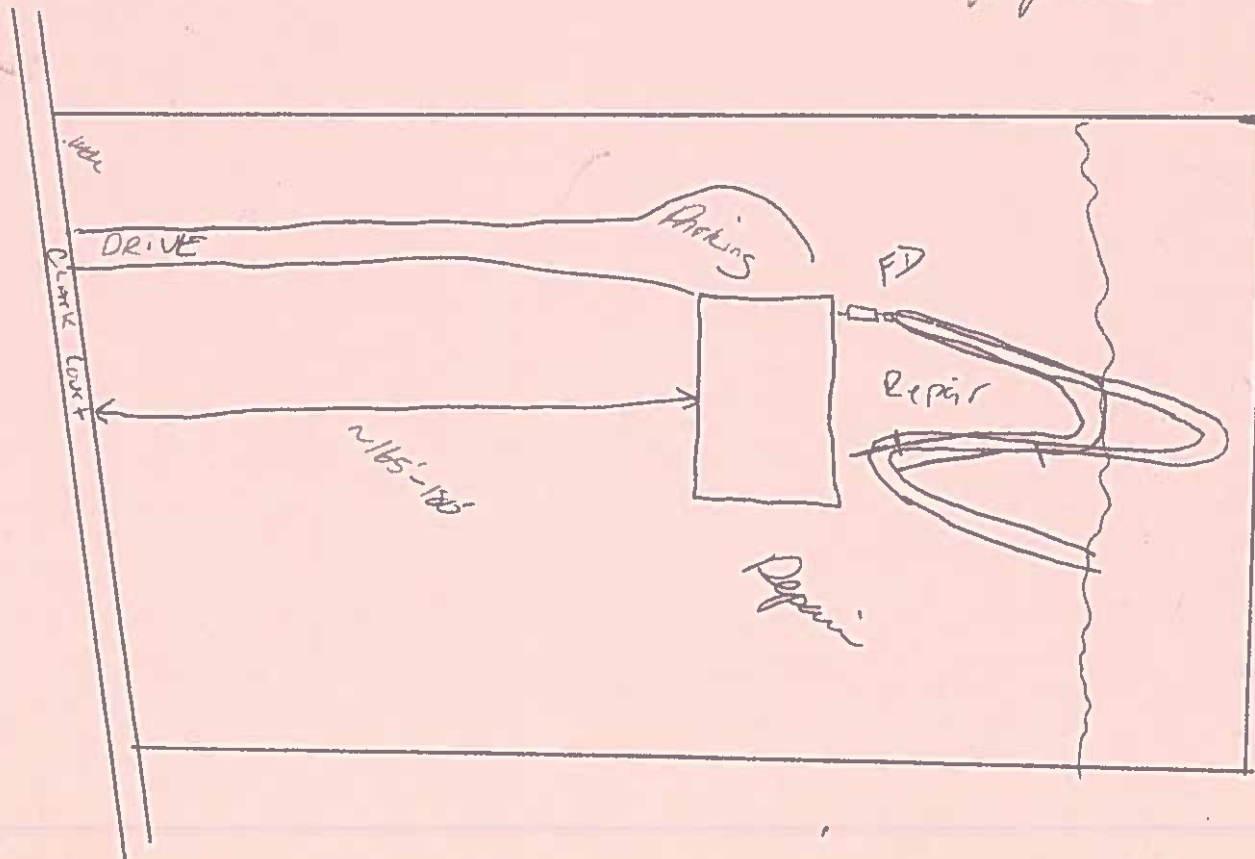
|                                                                                                |  |                                          |          |                                                |
|------------------------------------------------------------------------------------------------|--|------------------------------------------|----------|------------------------------------------------|
| <b>PERMIT NUMBER:</b><br>49021 IMPROVEMENTS PERMIT                                             |  | <b>DATE:</b><br>06.18.93                 | 4469-169 | <b>SIZE:</b> .69A                              |
| <b>APPLICANT:</b><br>POPE & POPE<br>P O BOX 640<br>YOUNGSVILLE NC 27596<br>TELEPHONE: 556-6152 |  | <b>OWNER:</b><br>FARMLAND ASSOCIATES LTD |          |                                                |
| <b>COMMENT:</b><br>SFD                                                                         |  | <b>CONTRACTOR:</b><br><i>Joel Powell</i> |          |                                                |
| <b>LOCATION / DIRECTIONS:</b><br>MILL CREEK V LOT 169                                          |  |                                          |          |                                                |
| <b>FEE:</b><br>50.00                                                                           |  | 7073                                     |          | <b>SIGNATURE OF OWNER OR AUTHORIZED AGENT:</b> |

THE ABOVE SIGNATURE INDICATES THAT I HAVE READ, UNDERSTAND, AND AGREE WITH ALL PROVISIONS AND INFORMATION AS OUTLINED ON THE BACK SIDE OF THIS FORM

Mills 910 3/27/95

|                    |                    |                       |                    |
|--------------------|--------------------|-----------------------|--------------------|
| #BEDRMS <u>13</u>  | DISPOSAL <u>No</u> | OTHER <u>-</u>        | TYPE.SYS <u>C</u>  |
| SZ.TANK <u>900</u> | SZ.CHAMB <u>-</u>  | NITRIFI <u>3x350'</u> | OPER.REQ <u>No</u> |
| SITE.LOC <u>-</u>  |                    |                       |                    |

REMARKS: Keep system shallow: 24" max! Follow contour of lot. 100' from wells & 10' from  
proppines.



DATE ISSUED 6-23-93

EH SPECIALIST *Chris Helik*

DATE APPROVED 5/9/95

EH SPECIALIST *[Signature]*