

PERMIT NUMBER 2206

GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT IMPROVEMENT AND OPERATION PERMITS

COUNTY: <u>Granville</u>	TAX NO.	TYPE OF ESTABLISHMENTS			*THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS.
LOT SIZE		RESIDENCE ☒ BUSINESS ☐ OTHER ☐	NUMBER OF BEDROOMS: <u>4</u>	NUMBER OF OCCUPANTS: <u>8 MAX</u>	
APPLICANT'S NAME & ADDRESS <u>Bobby Sumner</u>		WATER SUPPLY WELL ☒ PUBLIC ☐	INITIAL INSTALLATION	REPAIR	
PROPERTY ADDRESS/LOCATION: <u>3811 Watermark Dr</u>		TYPE OF WASTEWATER SYSTEM	<u>III g</u>	<u>III g</u>	*THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USE CHANGES FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL.
SUBDIVISION: <u>Ironwood</u>		DESIGN FLOW:	<u>480 gpd</u>		
LOT NUMBER: <u>196</u>		LTAR:	<u>3 gpd/ft²</u>		
REFERENCE SKETCH (SEE PLAT FOR DETAILS)		ABSORPTION AREA:	<u>1,200 FT²</u>		
		TRENCH WIDTH	<u>36"</u>		
		TRENCH DEPTH:	<u>18"</u>		
		TRENCH SPACING:	<u>9' o.c.</u>		
		TOTAL TRENCH LENGTH:	<u>400'</u>		
		NUMBER OF TRENCHES:	<u>3</u>		
		GRAVEL / ACCEPTED:	<u>Accepted</u>		
		TANK SIZE:	<u>1000 gal</u>		PERMIT VALID FOR 5 YEARS ☒ YES ☐ NO
		PUMP TANK SIZE:	<u>N/A</u>		NO EXPIRATION ☒ YES ☐ NO
		DISTRIBUTION DEVICE	<u>D-BOX</u>		

IMPROVEMENT PERMIT

DATE: 4-1-2020FOR: Bobby SumnerISSUED BY: Deann CurryCONSTRUCTION AUTHORIZATION FOR IMPROVEMENT PERMIT# 2206

Unless otherwise indicated, the same conditions above apply regarding system type, layout, location and installation requirement.

(The wastewater system cannot be installed until authorization is signed)

Comments:

Date: 4-1-2020 Environmental Health Specialist: Deann CurryConstruction Authorization Addendum ☒ Yes ☐ No

OPERATION PERMIT

DATE: 8-21-2020SYSTEM INSTALLED BY: True Work INCISSUED BY: Deann CurryPERFORMANCE, MONITORING, MAINTENANCE AND OPERATION
AS REQUIRED BY RULE .1961

Granville - Vance District Health Department

Environmental Health

Well Construction Permit

3174

Owner/Applicant: Bobby SumnerDate: 4-1-2020Address or Location of Property: 3811 Watermark DrSubdivision & Lot #: Ironwood / 196Septic Permit #: 2206Zoning Permit #: 21702Environmental Health Specialist: AWC

This well permit is to locate and site the area that a private groundwater well may be established on the property listed above by the Environmental Health Specialists of Granville County. If one does not locate the well in the approved area and complete the well as specified by the 15A NCAC .02C rules, then permits may be revoked. At completion of drilling of the well, grout must be witnessed by EHS and a well log turned into Environmental Health.

Minimum Setbacks: (these are the main setbacks, but not all required setbacks)

Setback from property lines - 10 ft

Setback from septic tank and drain field, including repair area - 100 ft

Setback from structural foundations - 25 ft

Setback from ponds, lakes or other bodies of water - 50 ft

Site Sketch:

Conditions: _____

See attachment

Authorized Agent: William CorbinDate: 4-1-2020

1 Well Grout: (Circle or write in)

Witnessed: Yes or No EHS Agent: William CorbinDate: 7-27-2020 Annular Space Open: Yes or NoOver reamed: Yes or No Depth Grouted: 20+Method: Pump Poured PressureWell Log received: Yes or No (EHS to Attach to Permit)Driller Name: Southern Cert. # _____Depth: 300' Casing Depth: 116' GPM: 4

As Built Drawing:

2 Well Final: (Place a check mark when finalized)

Seal Present and Intact: ✓ Air Vent: ✓Hose Spigot: ✓ Electrical Box: ✓Pump Installer Tag: ✓ Well Installer Tag: ✓All holes sealed: ✓ 12" above grade: ✓

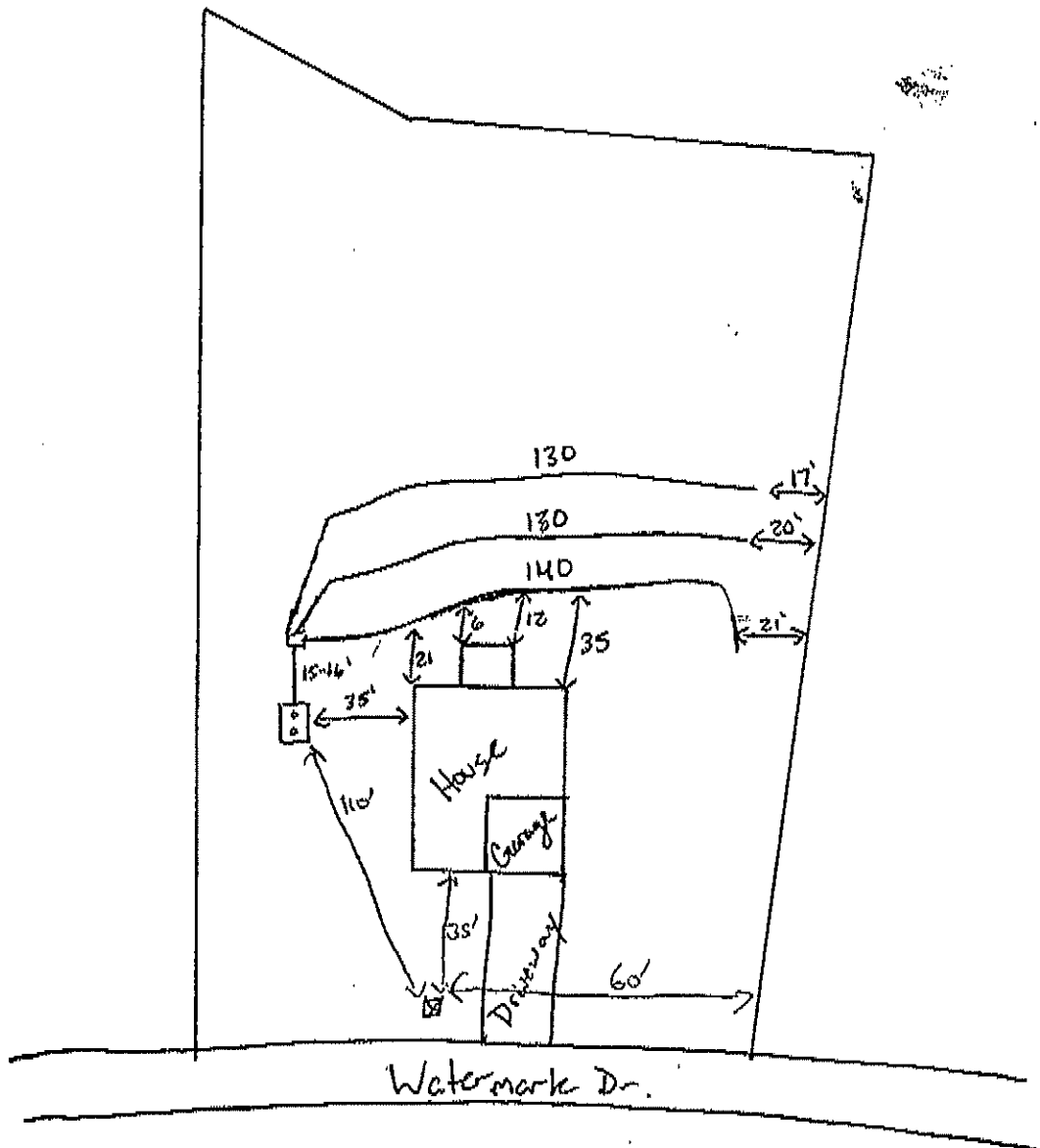
Comments: _____

3 Well Completion Permit: AWC EHSDate Completed: 7/30/20# 4 Water Samples Taken: Date: 10/12/2020EHS: Bailey Stiles Results: _____

Retest: _____ Results: _____

**Granville - Vance District Health Department
Environmental Health**

Pin _____

Final SketchPermit Number 5-2206
W-3174Bobby Sumner
Applicants NameIronwood/196
Subdivision - Section - LotPhysical Address: 3811 Watermark Dr Number of Bedrooms 4True Work
System Installer8-21-2020
Date[Signature]
Authorized Signature8-21-2020
Date