



## IMPROVEMENT PERMIT

Franklin County Health Department  
107 Industrial Drive  
Louisburg, NC 27549  
Phone: \_\_\_\_\_

### For Office Use Only

\*CDP File Number 430077 - 1  
County ID Number: \_\_\_\_\_  
Evaluated For: NEW

PERMIT VALID UNTIL: 11/06/2029

**\*NOTE TO INSPECTIONS DIVISION:** Building Permits cannot be issued with this Improvement Permit.

Applicant: Robert Lee  
Address: 425 Duke Memorial Rd  
City: Louisburg  
State/Zip: NC 27549  
Phone #: \_\_\_\_\_

Property Owner: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State/Zip: \_\_\_\_\_  
Phone #: \_\_\_\_\_

### Property Location & Site Information

Address: 105 Purslane Dr Franklinton, NC Subdivision: \_\_\_\_\_ Block/Phase: NEW Lot: \_\_\_\_\_  
Road #: 27525  
Structure: SINGLE FAMILY 105 Purslane Dr  
# of Bedrooms: 3  
# of People: 3  
\*Water Supply: N/A

### System Specifications

#### Initial System

Usable Soil Depth: 42"

Design Flow: 360

Soil Application Rate: 0.3000

\*System Classification/Description:

TYPE III B. SYSTEM W/SINGLE EFFLUENT PUMP

\*Proposed System:  
25% REDUCTION

Minimum Trench Depth: \_\_\_\_\_ Inches

Maximum Trench Depth: 30 Inches

Septic Tank: 1000 Gallons

Pump Required ☒ Yes ☐ No ☐ May Be Required

Pump Tank: 1000 Gallons

Repair System Required: ☒ Yes ☐ No ☐ No, but has Available Space

### Repair System

Usable Soil Depth: \_\_\_\_\_

Soil Application Rate: \_\_\_\_\_

\*System Classification/Description:

N/A

\*Proposed System: \_\_\_\_\_

Minimum Trench Depth: \_\_\_\_\_ Inches

Maximum Trench: Depth: \_\_\_\_\_ Inches

Pump Required: ☐ Yes ☐ No ☐ May Be Required

Pump Tank: \_\_\_\_\_ Gallons

No grading or construction activity is allowed in areas designated for system and repair without approval of Health Department.

### \*Site Modifications

The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements.

### \*Permit Conditions

CDP File Number: 430077

County ID Number:

The Department and Local Health Department may impose conditions on the issuance and may revoke the permits for failure of the system to satisfy the conditions, the rules, or this article. This permit is subject to revocation if the site plan, plat, or intended use changes (NCGS 130A-335(f)). The person owning or controlling the system location, installing, operation, maintenance, monitoring, reporting, and repair (per rule .0301(fa)).

Authorized State Agent:

Leonard, Shad

Date of Issue:

11/06/2024

Total Time: (HH:MM)

☐

Hand Drawing

☐

Import Drawing

**\*\*Site Plan/Drawing attached.\*\***

\_\_\_\_ : \_\_\_\_



## Construction Authorization

Franklin County Health Department  
107 Industrial Drive  
Louisburg, NC 27549  
Phone: \_\_\_\_\_

### For Office Use Only

\*CDP File Number: 430077 - 1  
County ID Number: \_\_\_\_\_  
Evaluated For: NEW

PERMIT VALID UNTIL: 11/06/2029

☐ Open Pump System Sheet

Applicant: Robert Lee  
Address: 425 Duke Memorial Rd  
City: Louisburg  
State/Zip: NC 27549  
Phone #: \_\_\_\_\_

Property Owner: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State/Zip: \_\_\_\_\_  
Phone #: \_\_\_\_\_

### Property Location & Site Information

Address/Road #: 105 Purslane Dr Franklinton, NC 27525 Subdivision: \_\_\_\_\_ Phase: NEW Lot: \_\_\_\_\_

### Directions:

Structure: SINGLE FAMILY 105 Purslane Dr

# of Bedrooms: 3

# of People: 3

\*Water Supply: NEW WELL

### System Specifications

Usuable Soil Depth: 42"

Minimum Trench Depth: \_\_\_\_\_ Inches

Design Flow: 360

Maximum Trench Depth: 30 Inches

Soil Application Rate: 0.3000

Minimum Soil Cover: \_\_\_\_\_ Inches

\*System Classification/Description:

TYPE III B. SYSTEM W/SINGLE EFFLUENT PUMP

Maximum Soil Cover: \_\_\_\_\_ Inches

\*Proposed System:

25% REDUCTION

\*Distribution Type: PUMP TO GRAVITY

Nitrification Field: \_\_\_\_\_ Sq. ft.

Septic Tank: 1,000 Gallons

No. Drain Lines: 4

Pump Required: ☒ Yes ☐ No ☐ May Be Required

Total Trench Length: 300 ft.

☐ Inches O.C.

Pump Tank: 1,000 Gallons

☒ Feet O.C.

Trench Spacing: 9 - \_\_\_\_\_

☐ Inches

Grease Trap: \_\_\_\_\_ Gallons

Trench Width: 3 - \_\_\_\_\_

☒ Feet

Aggregate Depth: \_\_\_\_\_ inches

Septic Tank Installer

Grade Level Required: ☐ I ☐ II ☐ III ☐ IV

The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements.

### \*Permit Conditions:

The Authorization for Wastewater System Construction shall be valid for a period equal to the period of validity of the Improvement Permit and may be issued at the same time the Improvement Permit issued (NCGS 130A-336(b)). If the installation has not been completed during the period of validity of the Construction Permit, the information submitted in the application for a permit or Construction Authorization shall become invalid, and may be suspended or revoked (.0204(k)(1)). The person owning or controlling the system shall be responsible for assuring compliance with the laws, rules, and permit conditions regarding system location, installation, operation, maintenance, monitoring, reporting and repair (per rule .0301(a)).

Authorized State Agent: Leonard, Shad

Date of Issue: 11/06/2024

☒ Hand Drawing

☐ Import Drawing

**\*\*Site Plan/Drawing attached.\*\***

Total Time : (HH:MM) \_\_\_\_\_



## Well Construction Permit

Franklin County Health Department  
107 Industrial Drive  
Louisburg NC, 27549  
Phone: \_\_\_\_\_

### For Office Use Only

\*CDP File Number 430077

PIN Number: \_\_\_\_\_

Tax Lot #: \_\_\_\_\_ Tax Block #: 051030

Evaluated For: SINGLE FAMILY \ WELL

PERMIT VALID UNTIL: 11/06/2029

Property Owner: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State/Zip: NC  
Phone #: \_\_\_\_\_

Applicant: Robert Lee  
Address: 425 Duke Memorial Rd  
City: Louisburg  
State/Zip: NC / 27549  
Phone #: \_\_\_\_\_

### Property Location & Site Information

Address/Road #: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Phase: \_\_\_\_\_ Lot: \_\_\_\_\_  
105 Purslane Dr  
Franklinton NC, 27525  
\*Proposed use of Well: SINGLE FAMILY  
If Other: \_\_\_\_\_  
Applicant Email: \_\_\_\_\_  
Owner Email: \_\_\_\_\_

**Directions:**105 Purslane Dr

### Well Contractor Information

Drilling Contractor: \_\_\_\_\_ Driller Registration: \_\_\_\_\_

### Permit Conditions

\*Permit Conditions

Well location, construction and protection must meet all state and local regulations and must be inspected and approved by an authorized representative of the Local Health Department. The permit may be revoked at any time for failure to comply with existing regulations. The siting of approved well construction area(s) by the Health Department is to provide protection from the known possible sources of contamination. The approved well area(s) may not be changed without permission from an authorized representative of the Local Health Department. Issuance of this well permit does not guarantee water quality or adequate water production from the well once it is installed or repaired.

\*Issued By: Leonard, Shad

Authorized State Agent: \_\_\_\_\_

Owner/Applicant: \_\_\_\_\_

\*Date of Issue: 11/06/2024

☒ Hand Drawing ☐ Import Drawing

**\*\*Site Plan/Drawing attached.\*\***



## Well Construction Permit

Franklin County Health Department  
107 Industrial Drive  
Louisburg NC, 27549  
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For Office Use Only

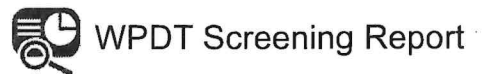
\*CDP File Number 430077

PIN Number: \_\_\_\_\_

Tax Lot #: \_\_\_\_\_ Tax Block #: 051030

Evaluated For: SINGLE FAMILY \ WELL

PERMIT VALID UNTIL: 11/06/2029



### Area of Interest (AOI) Information

Area : 3,134,508.61 ft<sup>2</sup>

Nov 6 2024 13:30:26 Eastern Standard Time



All North Carolina Department of Environmental Quality  
(NCDEQ) GIS data is expressly provided "AS IS" and "WITH ALL FAULTS". The NCDEQ  
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File # 430077 PIN# \_\_\_\_\_

Property Address: 105 Purslane Dr

Applicant or Owner Name: Robert Lee

## Environmental Health Septic/Well Permit Diagram

Building permits cannot be issued nor should construction begin without Construction Authorization issuance.

☒ Septic Improvement Permit ☒ Septic Construction Authorization (CA) ☐ CA Reissue\*\* ☐ As Built  
☒ Well Construction Authorization ☐ Additional Diagram/Specifications Attached

Diagram Date\*\*: 11-6-2024 EHS: [Signature]

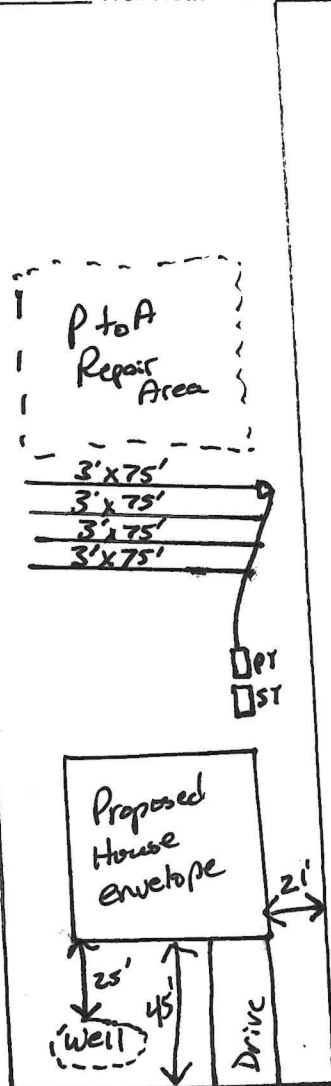
\*\*Any previously dated CA diagram is revoked and/or invalid. Confirm this is the valid diagram for the site before beginning any construction.

Installation/grouting inspections may be scheduled the day before, or, the day of installation until 9am by contacting the Environmental Health office at 919 496 8100. A revisit fee may apply if installation is not ready for inspection at the time requested. Septic Operations Permits will be issued after installation is approved, all permits conditions are met, and any outstanding fees are paid. Well Certificate of Completion will be issued after well head approval, all permit conditions are met, and any outstanding fees are paid.

Septic Tank 1000 Pump Tank 1000 Drainfield 3'x300' Type System PtoA Max Trench Depth 30"

Septic Contractor \_\_\_\_\_ Septic/Pump tank dates \_\_\_\_\_ Pump Fee Paid \_\_\_\_\_

Well Contractor \_\_\_\_\_ Well Head Date: \_\_\_\_\_ Pump Final: \_\_\_\_\_ N/A (circle)



- Drawing not to scale
- Maintain proper setbacks
- Install drainlines on contour.

Nov 8

SOIL/SITE EVALUATION for ON-SITE WASTEWATER SYSTEM

(Complete all fields in full)

OWNER: Robert Lee DATE EVALUATED: 11/6/24  
ADDRESS:   
PROPOSED FACILITY: Residence PROPOSED DESIGN FLOW (.0400): 300 PROPERTY SIZE:   
LOCATION OF SITE: 105 Purislane PROPERTY RECORDED:   
WATER SUPPLY: ☐ Public ☒ Single Family Well ☐ Shared Well ☐ Spring ☐ Other WATER SUPPLY SETBACK:   
EVALUATION METHOD: ☒ Auger Boring ☐ Pit ☐ Cut TYPE OF WASTEWATER: ☒ Domestic ☐ High Strength ☐ IPWW

| P<br>R<br>O<br>F<br>I<br>L<br>E<br><br># | .0502<br>LANDSCAPE<br>POSITION/<br>SLOPE % | HORIZON<br>DEPTH<br>(IN.) | SOIL MORPHOLOGY                |                                     | OTHER PROFILE FACTORS              |                        |                         |                         | .0509<br>PROFILE<br>CLASS<br>& LTAR* | .0502/<br>SLOPE<br>CORI<br>CTIC |
|------------------------------------------|--------------------------------------------|---------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|-------------------------|-------------------------|--------------------------------------|---------------------------------|
|                                          |                                            |                           | .0503<br>STRUCTURE/<br>TEXTURE | .0503<br>CONSISTENCE/<br>MINERALOGY | .0504<br>SOIL<br>WETNESS/<br>COLOR | .0505<br>SOIL<br>DEPTH | .0506<br>SAPRO<br>CLASS | .0507<br>RESTR<br>HORIZ |                                      |                                 |
| 1                                        | LS<br>4-6%                                 | 0-48                      | SBK/C                          | Fr/ss                               |                                    | 48"                    |                         |                         | S<br>.3                              |                                 |
|                                          |                                            |                           |                                |                                     |                                    |                        |                         |                         |                                      |                                 |
|                                          |                                            |                           |                                |                                     |                                    |                        |                         |                         |                                      |                                 |
|                                          |                                            |                           |                                |                                     |                                    |                        |                         |                         |                                      |                                 |
| 2                                        | LS<br>4-6%                                 | 0-42                      | SBK/C                          | F/ss                                |                                    | 42"                    |                         |                         | S<br>.3                              |                                 |
|                                          |                                            | 42-44                     | SAP                            |                                     |                                    |                        |                         |                         |                                      |                                 |
|                                          |                                            |                           |                                |                                     |                                    |                        |                         |                         |                                      |                                 |
|                                          |                                            |                           |                                |                                     |                                    |                        |                         |                         |                                      |                                 |
| 3                                        |                                            |                           |                                |                                     |                                    |                        |                         |                         |                                      |                                 |
|                                          |                                            |                           |                                |                                     |                                    |                        |                         |                         |                                      |                                 |
|                                          |                                            |                           |                                |                                     |                                    |                        |                         |                         |                                      |                                 |
|                                          |                                            |                           |                                |                                     |                                    |                        |                         |                         |                                      |                                 |
| 4                                        |                                            |                           |                                |                                     |                                    |                        |                         |                         |                                      |                                 |
|                                          |                                            |                           |                                |                                     |                                    |                        |                         |                         |                                      |                                 |
|                                          |                                            |                           |                                |                                     |                                    |                        |                         |                         |                                      |                                 |
|                                          |                                            |                           |                                |                                     |                                    |                        |                         |                         |                                      |                                 |

| DESCRIPTION             | INITIAL SYSTEM | REPAIR SYSTEM |
|-------------------------|----------------|---------------|
| Available Space (.0508) | S              | S             |
| System Type(s)          | Pto A          | Pto A         |
| Site LTAR               | .3             | .3            |
| Maximum Trench Depth    | 30"            | 30"           |

SITE CLASSIFICATION (.0509): S

EVALUATED BY: Jacob Harris

OTHER(S) PRESENT: Jacob Harris (Inten)

Comments:



Nov 8  
Cdp- 430077

Franklin County Environmental Health  
127 S Bickett Blvd.  
Louisburg, NC 27549  
Phone (919) 496-8100  
[www.franklincountync.gov](http://www.franklincountync.gov)

Issued to: Robert Lee

Location: 105 Purslane Drive FRANKLINTON , NC 27525

**NEW SEPTIC APPLICATION  
NEW WELL APPLICATION**

Application Type: NEW SEPTIC NEW WELL

Application Number: E-24-813

Building Type:

Project Type:

# of Bedrooms: 3

Residential Project Type: Single Family Dwelling

Building Foundation: Crawlspace

Water Source: New Well

Preferred Type of Septic System: (2) Accepted  
(polystyrene, chamber)

Parcel ID #: 051030

Date: October 22, 2024

Acreage:

Zoning: R-30

# of Occupants: 3

Commercial Project Type:

Square Footage of Facility:

Number of Employees:

Number of Seats:

Notes:

Subdivision: NULL

**Applicant Information**

Applicant Name: Robert Lee

Address: 425 Duke Memorial rd Louisburg , NC 27549

Phone: 9197231822

Email: [greylandbuildersllc@gmail.com](mailto:greylandbuildersllc@gmail.com)

**Property Owner Information**

Owner Name: NULL

Address: NULL NULL , NULL NULL

Phone:

Email:

**General Contractor Information**

Contractor Name: Greyland Builders, LLC

Address: 425 Duke Memorial Rd. Louisburg , NC 27549

Phone: (919) 723-1822

Email:

**Zoning**

Zoning Permit #:

County Water:

Front Setback:

Right Setback:

Left Setback:

Rear Setback:

The applicant shall notify the Environmental Health Department upon submittal of this application if any of the following apply to the property/site in question. If this answer is "Yes" the applicant must attach supporting documentation and/or show their location on the plot/site plan.

Does the site contain any jurisdictional wetlands? No

Does the site contain, or have within 100 feet, any existing wells and/or septic systems? No

Is any wastewater going to be generate other than domestic sewage? No

Is the site subject to approval by an other public agency? No

Are there any easements or right-of-ways on this site? No

Are there any underground utilities on the site? No

**IF THE INFORMATION IN THE APPLICATION FOR A SEPTIC PERMIT IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN ANY RELATED PERMITS AND CONSTRUCTION AUTHORIZATIONS SHALL BECOME INVALID.** This application is valid for one year from the date of application payment. The septic system approval (permit) is valid for five years from the date of Improvement Permit issuance, or without expiration by

request with proper documentation. The applicant is responsible for the proper identification and labeling of all property lines, and existing utilities (including septic), and the desired features on site, as well as making the site accessible for evaluation. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules. Permit issuance shall in no way be taken as a guarantee a septic system will function in a satisfactory manner for any given period of time. By signing below, the applicant attest he/she is the property owner or has been granted permission to be the property owner's legal representative, for the purposes of obtaining a septic permit for the referenced property.

Robert Lee

**October 22, 2024**

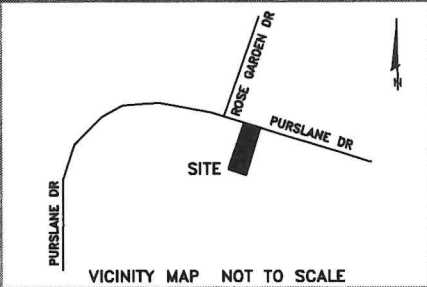
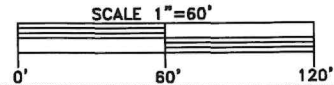
\_\_\_\_\_  
Signature of Owner or Owner's Legal Representative

**Expires: October 22, 2025**

Book of maps 2024 Vol. — Page 199 Book — Page — County FRANKLIN

Block — Lot 138 Subdivision WOODLAND PARK II PHASE THREE

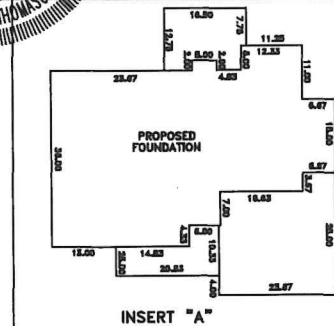
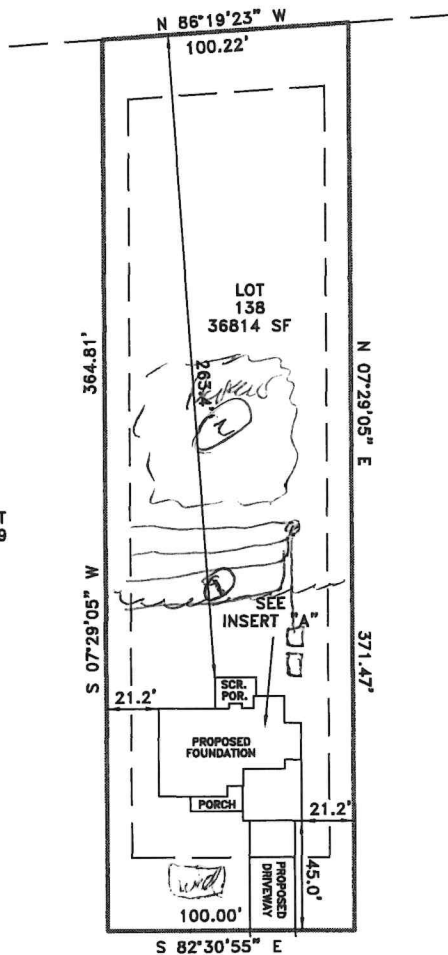
© IPF=Iron Pipe Found    O IPS=Iron Pipe Set  
■ ECM=Existing Concrete Monument    ⚡ PP=Power Pole  
▲ PK=PK Nail    • CP=Calculated Point    LP=Light Pole



I certify that this map was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Book —, page —, or other reference source —); that the boundaries not surveyed are indicated as drawn from information in Book MAP 2024 Vol. 199 or other reference source —; that the map meets the requirements of the Standards of Practice for Land Surveying in North Carolina (21 NCAC 56.100). This 15 day of OCTOBER, 20 24.

SEAL  
5615  
Johnathan L. Thomason  
Johnathan L. Thomason, PLS, L 5615  
LAND SURVEYOR

SARAH H. WHITFIELD  
DB 2096 PG 726



MAP NOT FOR RECORDATION

① 0-48 0-14  
② 58K  
500  
3  
42-44  
SAP  
3

PURSLANE DRIVE  
( 50' PUBLIC R/W )

Drawn By JLT Surveyed By JLT Date 10-15-24 Dwg.# TLS-0009

PROPERTY OF:  
GREYLAND BUILDERS, LLC  
105 PURSLANE DRIVE  
FRANKLINTON, NC 27525

JOHNATHAN L. THOMASON, PLS  
127 FISHING ROCK ROAD  
CASTALIA, NC 27816  
PHONE: 919-556-3307