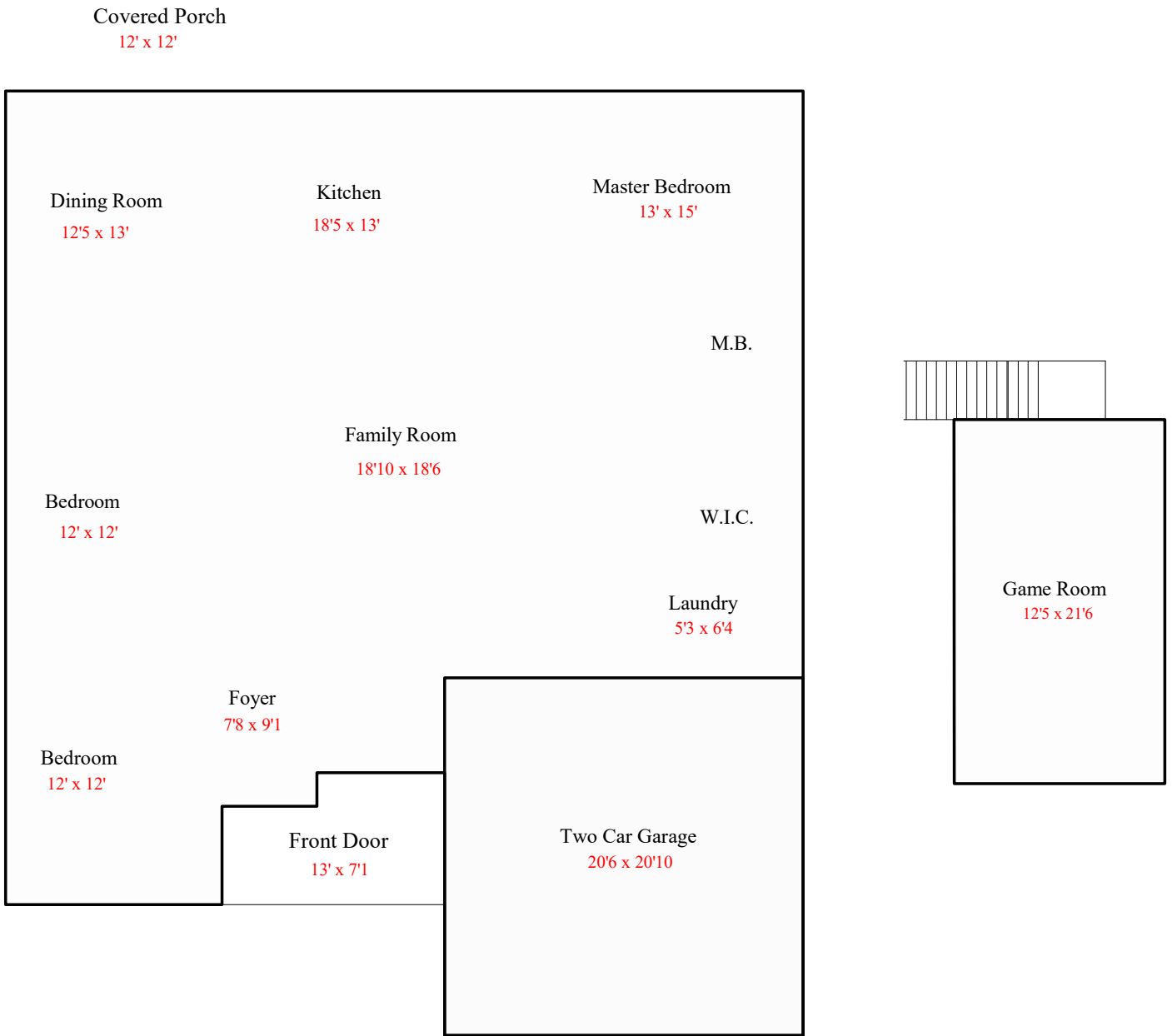


## SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                      |                                                   |                    |                      |
|---------------------------------------------------|---------------------------------------------------|--------------------|----------------------|
| File No.:                                         | Community:                                        |                    |                      |
| Property Address: lot 30 Preserves @ Norris Creek |                                                   |                    |                      |
| City: Youngsville                                 | County:                                           | State: NC          | ZipCode: 27596       |
| Owner:                                            |                                                   |                    |                      |
| Agents                                            | Company: Coldwell Banker HPW, The Jim Allen Group |                    | Agent: Sherri Felton |
| Tech's Name: JAG Measuring Dept                   |                                                   | Tech Initials: WLW |                      |

## SKETCH



Sketch by ApexSketch

| AREA CALCULATIONS SUMMARY |              |        |          |           |            | COMMENT TABLE 1 |                 |
|---------------------------|--------------|--------|----------|-----------|------------|-----------------|-----------------|
| Code                      | Description  | Factor | Net Size | Perimeter | Net Totals |                 |                 |
| GLA1                      | First Floor  | 1.0    | 2375.2   | 223.2     |            |                 |                 |
|                           | Garage       | -1.0   | -454.8   | 85.3      | 1920.4     |                 |                 |
| GLA2                      | Second Floor | 1.0    | 272.0    | 68.5      | 272.0      |                 |                 |
|                           |              |        |          |           |            | COMMENT TABLE 2 | COMMENT TABLE 3 |
|                           |              |        |          |           |            |                 |                 |
|                           |              |        |          |           |            |                 |                 |
|                           | Net LIVABLE  | cnt    | 3        | (rounded) | 2,192      |                 |                 |

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                    |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------|----------------------|
| File No.:                                                                                                                                                                                                                                                                                                                                                                                                                                               | Community:                                        |                    |                      |
| Property Address: lot 30 Preserves @ Norris Creek                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                    |                      |
| City: Youngsville                                                                                                                                                                                                                                                                                                                                                                                                                                       | County:                                           | State: NC          | ZipCode: 27596       |
| Owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                    |                      |
| Agents                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Company: Coldwell Banker HPW, The Jim Allen Group |                    | Agent: Sherri Felton |
| Tech's Name: JAG Measuring Dept                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   | Tech Initials: WLW |                      |
| SKETCH                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                    |                      |
| <div>First Floor (GLA1)<div><div>42.60 x 18.55 = 790.23</div><div>40.60 x 28.95 = 1175.37</div><div>12.90 x 5.85 = 75.46</div><div>21.35 x 15.65 = 334.13</div><div>Total area: 2375.19</div></div></div> <div>Garage (GLA1)<div><div>21.35 x 21.30 = 454.76</div><div>Total area: 454.76</div></div></div> <div>Second Floor (GLA2)<div><div>0.5 x 21.69 x 0.02 = 0.21</div><div>21.69 x 12.53 = 271.81</div><div>Total area: 272.02</div></div></div> |                                                   |                    |                      |