

**Franklin County Health Department  
Environmental Health Section  
107 Industrial Drive-Suite C  
Louisburg, North Carolina 27549**

Phone: 919-496-8100

Fax: 919-496-8136

Permit Number: 2924      Type: I      PIN :      2840-12-4100      Date:      8/15/2006

Applicant: NEW CENTURY HOMES OF AMER      Owner: HERITAGE HOMES OF CLAYTON INC  
PO BOX 220      PO BOX 325  
BUNN, NC 27508      SELMA, NC 27576

Telephone: (919) 340-2010      Telephone:

Subdivision: LAKE ROYALE      Lot Number: 1654      Size: 1

Physical Address/ Location /Directions BUFFALO

Description: LifeTime \_\_\_\_\_ 5 Year XTYPE FACIL Res # EMPLOY 1 # BEDRMS 3 GPD 360 LTAR .359/dTYPE WAT Com TYPE SYS I TYPE REP N/A BSMT N BST FX N/ASIZE TANK 900 SIZE CHB 1 SIZE NITR 3x276 MTD 30"COMMENTS 270' Acceptall Innovative System -

\* Note house location - New house site must be approved thru planning / zoning

Septic Contractors are responsible for notifying the health department for final inspections, between 8:00-9:00 AM on the day of completion, Monday - Friday. Any request for final inspections received afterwards will be scheduled the same day, if possible, or the next workday. Have permit number and owner/applicant's name ready when making the call.

Actions of representatives of state or local agencies engaged in the evaluation and determination of measures required to effect the compliance with the provisions of this permit shall in no way be taken as a guarantee that wastewater disposal systems permitted and approved will function in a satisfactory manner for any given period of time, or that such employees assume any liability for damages, consequential or direct which are caused, or may be caused, by a malfunction of this wastewater treatment and disposal system.

Proper precautions must be taken to assure the proper functioning of the system after it has been covered. Do not run any heavy equipment over the system, as soft earth will allow damage to the tank and lines. Pipe all roof drains away from the septic system site to prevent flooding of the lines from surface water. Terrace the ground to prevent excessive drainage from higher areas adjacent to the system. Do not construct driveways over any part of the septic system unless proper provisions were made when the septic system was constructed. Only grass, not trees or shrubbery, should be cultivated over the lines. All plumbing fixtures should be carefully inspected periodically and any problems repaired immediately. All septic tanks should be pumped off by a permitted pump operator on a regular schedule, not to exceed every five years.

The improvement permit and construction authorization is a site approval, for the future installation of a wastewater treatment and disposal system. Changes in ownership of the site do not affect the validity of this permit. However, any alteration of the site or soil conditions, changes in the location of the proposed facility, changes to the wastewater flow and/or characteristics, or submittal of false information with the application or misrepresentation of the property lines may subject this permit to suspension or revocation.

**FOR THIS TO BE A VALID CONSTRUCTION AUTHORIZATION, A LAYOUT SHEET MUST BE ATTACHED**

IMPROVEMENT PERMIT

DATE

9/6/06

EHS

CONSTRUCTION AUTHORIZATION

DATE

9/6/06

EHS

# Franklin County Health Department

Name: NEW CENTURY HO

Permit Number

2924

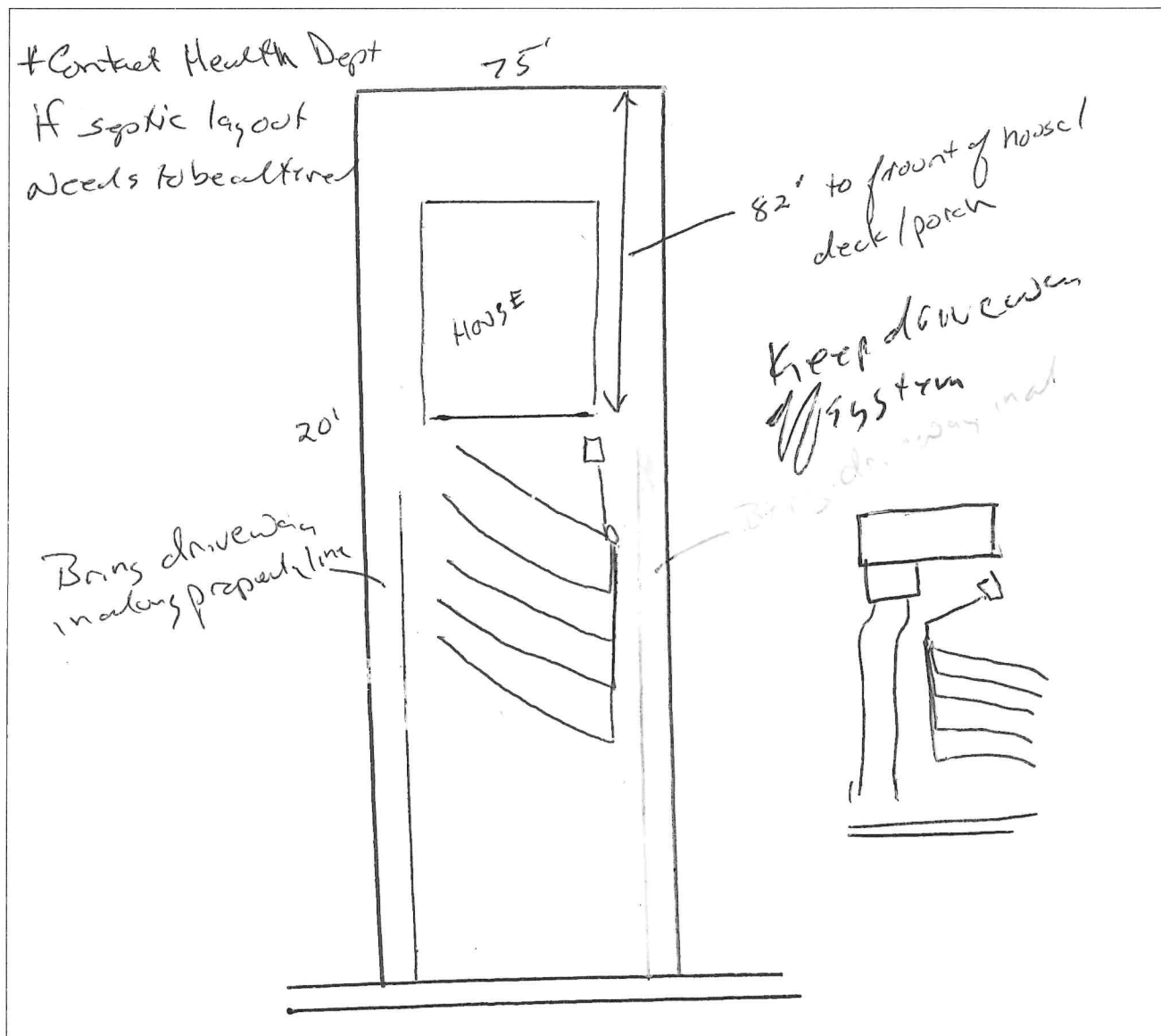
CONTRACTOR Harold Strickland TANK MANU Mills 1000 MANU DATE 1-24-07WELL INSTALLED YES ☐NO ☒

SYSTEM CODE

IQ4 N-6

## SEPTIC SYSTEM LAYOUT

(SKETCH SYSTEM LAYOUT HERE)



## SEPTIC SYSTEM AS-BUILT

(IF DIFFERENT FROM INITIAL LAYOUT)

ON REVERSE

OPERATIONS PERMIT

DATE

3/12/07

EHS

COUNTY OF FRANKLIN

ENVIRONMENT HEALTH APPLICATION (496-8100)

Permit #: **18701**

Permit Type: **SEPTIC PERMIT**

Date Issued: **08/11/2006**

Project Address: ,

Location:

Size #: **1.000**

Subdivision: **LAKE ROYALE**

Lot #: **1654**

Applicant: **NEW CENTURY HOMES OF CAROLINA**  
**PO BOX 220**  
**BUNN NC 27508**

Phone: **919-340-2010**

Owner: **HERITAGE HOMES OF CLAYTON INC**  
**P O BOX 325**  
**27576**

Phone:

Tax record: **19993**

Pin #: **2840-12-4100**

Parcel #: **LR0802 1654**

Zoned: **R-1**

Setbacks Front: **30**

Rear: **25**

Side: **10**

Proposed Use: **SFD**

# of bedrooms: **3**

# of people: **3**

Township: **CYPRESS**

Public Water/Sewer: **TESI (LK ROY)**

ST Road #:

Desc:

Fees Due: **\$275.00**

Date Paid: **08/11/2006**

**\* Please complete all sections below\***

☐ Yes ☒ No Does this site contain any previously identified jurisdictional wetlands?  
☐ Yes ☒ No Is any wastewater, other than domestic, going to be generated?  
☐ Yes ☒ No Is the site subject to approval by any other public agency?

\*If the answer to any of the above is "yes", applicant must submit supporting documentation.

Please indicate desired system type(s). Systems can be ranked in order of preference.

☐ Conventional ☐ Alternative ☐ Innovative ☐ Modified Conventional  
☐ Other ☒ No Preference

Call Environmental Health (919.496.8100) between 8:00 - 9:00 am Monday - Friday in order to schedule an appointment with an environmental health specialist for your lot evaluation. This application for an improvement permit/construction authorization does not constitute approval for zoning, septic or building permits. It will be necessary to meet all guidelines for zoning, septic and building permits prior to construction. The permit is valid for either 60 months or without expiration, depending upon documentation submitted. (complete site plan= 60 months---complete surveyed plat=without expiration.)

I hereby certify that I am the owner, or authorized by the owner to act as his/her legal representation. Furthermore, as legal representative (if applicable) I have advised the owner of my intention to apply for this wastewater treatment and disposal system.

I also certify that all of the statements made in this application and any attached documents are true, complete, and correct, to the best of my knowledge and belief, and are made in good faith. If information in application for improvement permit is falsified, changed or site is altered, then improvement permit and authorization to construct shall become invalid. Authorized county representatives are granted right of entry to make evaluations or inspections, and to release information upon public request.

X *Douglas W. Am. R. E. L.*  
Print & Signature of Owner or Owner's Legal Representative

08/11/2006

# Franklin County DRC Application

## RESIDENTIAL

**Zoning Permit #: 11353**



ADDRESS:

PARCEL NO.: **2840-12-4100**

ZONING: **R-1**

SUBDIVISION: **LAKE ROYALE**

LOT: **1654**

ISSUED TO: **NEW CENTURY HOMES OF CAROLINA**

**PO BOX 220**

**BUNN NC 27508**

PHONE NUMBER: **919-340-2010**

SETBACK: FRONT: **30** RIGHT: **10** LEFT: **10** REAR: **25**

COUNTY WATER: **TESI** FLOODPLAIN: **NO** MISC FEE:

PERMIT TYPE: **ZONING PERMIT**

TYPE OF CONSTRUCTION: **SFD - NEW SEPTIC**

PERMIT DATE: **08/11/2006**

WATERSHED **NO**

TOWNSHIP **CYP**

EXPIRE DATE: **02/11/2007**

3/3

It is hereby certified that the above use as shown on the plats and plans submitted with this application conforms with all applicable provisions of the Franklin County Zoning Ordinance. The issuance of this application does not allow the violation of Franklin County Zoning Ordinance or other governing regulations. The applicant is responsible for obtaining a building permit (if required) prior to commencing work on the proposed improvement. A final zoning inspection must be scheduled by the applicant.

NOTES:

I hereby certify that all information I have provided to the Planning Department is true and accurate.

**APPLICANTS SIGNATURE:**

*[Signature]*

**UTILITY COMPANY: PROGRESS ENERGY WAKE ELECTRIC OTHER**

NUMBER OF STORIES: 1 \_\_\_\_\_ 1 1/2 \_\_\_\_\_ 2 \_\_\_\_\_ 2 1/2 \_\_\_\_\_

SQUARE FOOTAGE: HEATED \_\_\_\_\_ UNHEATED \_\_\_\_\_ TOTAL \_\_\_\_\_

BASEMENT: YES \_\_\_\_\_ NO \_\_\_\_\_

FIREPLACE: NO \_\_\_\_\_ MASONARY \_\_\_\_\_ MANUFACTURED \_\_\_\_\_

PLAN SETS: MODULAR \_\_\_\_\_ STICKBUILT \_\_\_\_\_

**NAME OF:**

ELECTRICIAN: \_\_\_\_\_ MECHANICAL: \_\_\_\_\_

PLUMBING: \_\_\_\_\_

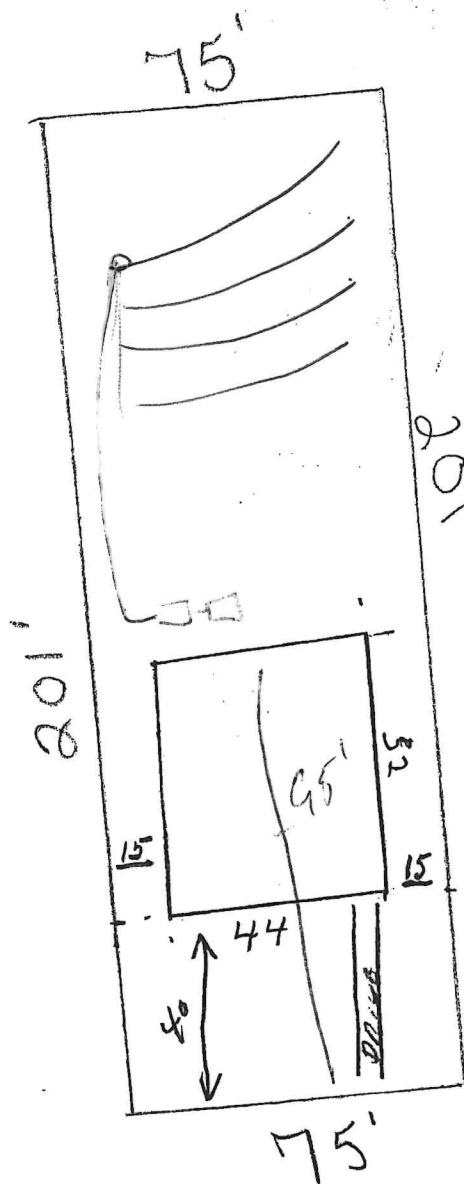
COST OF CONSTRUCTION: \_\_\_\_\_

**NO MORE THAN 2 STRUCTURAL DEVIATIONS OR PLANS MUST BE REDRAWN**

### DEPARTMENTAL USE ONLY

|                    | INITIALS (IN) | DATE           | INITIALS (OUT) | DATE  |
|--------------------|---------------|----------------|----------------|-------|
| ZONING             | <u>TWD</u>    | <u>8/11/06</u> | _____          | _____ |
| INITIAL PERMITTING | _____         | _____          | _____          | _____ |
| ADDRESSING         | _____         | _____          | _____          | _____ |
| PLAN REVIEW        | _____         | _____          | _____          | _____ |
| FIRE REVIEW        | _____         | _____          | _____          | _____ |
| SEPTIC/SEWER       | _____         | _____          | _____          | _____ |
| FINAL PERMITTING   | _____         | _____          | _____          | _____ |

Lot - 1654 Buffalo  
1" = 40'



more  
new school

# FRANKLIN COUNTY SOIL/SITE EVALUATION SHEET

APPLICANT New Center  
 WATER SUPPLY Com  
 LOCATION/DIRECTIONS LR 1654

PROPERTY ID \_\_\_\_\_  
 DATE \_\_\_\_\_

## FACTORS

## PROFILES

|                        |             | 1         | 2       | 3 | 4 | 5 | 6 |
|------------------------|-------------|-----------|---------|---|---|---|---|
| LANDSCAPE POSITION     | 1940        | SS        |         |   |   |   |   |
| SLOPE (%)              | 1940        |           |         |   |   |   |   |
| HORIZON I DEPTH        | 1943        | 0-2       | 0-28    |   |   |   |   |
| TEXTURE                | 1941(a) (1) | S.L       | C       |   |   |   |   |
| CONSISTENCE            | 1941        | Fr        | Fr/S/P  |   |   |   |   |
| STRUCTURE              | 1941(a)(2)  | Cr        | SBK     |   |   |   |   |
| CLAY MINEROLOGY        | 1941(a)(3)  | WEXP      | SLXP    |   |   |   |   |
| HORIZON II DEPTH       | 1943        | 2-36      | 28-44   |   |   |   |   |
| TEXTURE                | 1941(a) (1) | C         | S.L     |   |   |   |   |
| CONSISTENCE            | 1941        | F/S/P     | WFr/S/P |   |   |   |   |
| STRUCTURE              | 1941(a)(2)  | SBK       | SBK/Cr  |   |   |   |   |
| CLAY MINEROLOGY        | 1941(a)(3)  | SLXP      | SLXP    |   |   |   |   |
| HORIZON III DEPTH      | 1943        | 36-46     |         |   |   |   |   |
| TEXTURE                | 1941(a) (1) | S.L/BAP   |         |   |   |   |   |
| CONSISTENCE            | 1941        | F/Fr      |         |   |   |   |   |
| STRUCTURE              | 1941(a)(2)  | SBK/Cr    |         |   |   |   |   |
| CLAY MINEROLOGY        | 1941(a)(3)  | SLXP      |         |   |   |   |   |
| HORIZON IV DEPTH       | 1943        |           |         |   |   |   |   |
| TEXTURE                | 1941(a) (1) |           |         |   |   |   |   |
| CONSISTENCE            | 1941        |           |         |   |   |   |   |
| STRUCTURE              | 1941(a)(2)  |           |         |   |   |   |   |
| CLAY MINEROLOGY        | 1941(a)(3)  |           |         |   |   |   |   |
| SOIL WETNESS           | 1941        |           |         |   |   |   |   |
| RESTRICTIVE HORIZON    | 1944        |           |         |   |   |   |   |
| SAPROLITE              | 1943/1956   |           |         |   |   |   |   |
| CLASSIFICATION         | 1948        | PS        | PS      |   |   |   |   |
| LTAR (gpd/ft2)         | 1955        | .35       | .35     |   |   |   |   |
| OTHER FACTORS (1946)   | 1951        | Available |         |   |   |   |   |
| AVAILABLE SPACE (1945) | 1951        | SPACE     |         |   |   |   |   |
| CLASSIFICATION (1948)  | PS          |           |         |   |   |   |   |
| EVALUATED BY:          |             |           |         |   |   |   |   |
| SITE LTAR (gpd/ft2)    |             |           |         |   |   |   |   |
| SYSTEM TYPE            | I           |           |         |   |   |   |   |
| OTHERS PRESENT         | None        |           |         |   |   |   |   |