

# FRANKLIN COUNTY HEALTH DEPARTMENT

|                                                                                            |                   |                                              |                                    |
|--------------------------------------------------------------------------------------------|-------------------|----------------------------------------------|------------------------------------|
| PERMIT NUMBER:<br>39420 CONST IMPROVE PERMIT                                               | DATE:<br>12.27.96 | 23221                                        | SIZE:                              |
| APPLICANT:<br>SINKINSON PAUL<br>PO BOX 1266<br>SPRING HOPE NC 27882<br>TELEPHONE: 478-7536 |                   | OWNER:<br>THOMPSON LILLIAN                   |                                    |
| COMMENT:<br>SFD                                                                            |                   | DESCRIPTION: 5 YEAR <input type="checkbox"/> | LIFETIME: <input type="checkbox"/> |
| LOCATION / DIRECTIONS:<br>LAKE ROYALE 269                                                  |                   |                                              |                                    |
| FEE:<br>100.00 3928                                                                        |                   | SIGNATURE OR OWNER OR AUTHORIZED AGENT:      |                                    |

THE ABOVE SIGNATURE INDICATES THAT I HAVE READ, UNDERSTAND, AND AGREE WITH ALL PROVISIONS AND INFORMATION AS OUTLINED ON THE BACK SIDE OF THIS FORM

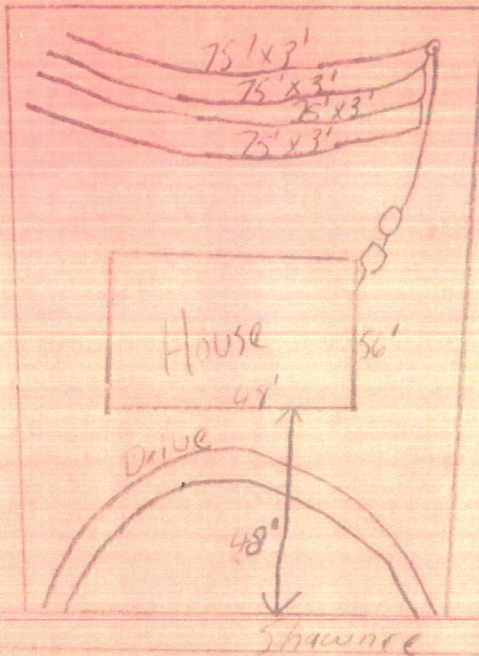
|                     |                           |                       |                       |
|---------------------|---------------------------|-----------------------|-----------------------|
| TOPO <u>PS</u>      | TEXTURE <u>PS</u>         | STRUCTURE <u>PS</u>   | DEPTH <u>PS</u>       |
| R. HOR <u>PS</u>    | SOIL. WET <u>PS</u>       | AVAIL. SP <u>5</u>    | OTHER _____           |
| MINRL <u>PS</u>     | OVERALL <u>PS</u>         | LTAR <u>.4</u>        |                       |
| # BEDRMS <u>3</u>   | GPD <u>360</u>            | DISPOSAL _____        | TYPE. SYS <u>Comp</u> |
| SZ. TANK <u>100</u> | SZ. CHAMB <u>1000</u>     | NITRIFI <u>300 B'</u> | TYPE. WAT <u>Link</u> |
| SITE. LOC _____     | MAX TRENCH DEF <u>24"</u> | TYP. FAC <u>SFD</u>   |                       |

REMARKS: 1) Run lines on contour. 2) Must dump to drain field  
3) Keep min 5' off prop. lines with septic sys.

Mill-900  
STB-870  
6-27-97

Mills-1600  
PT-72

Johnson  
Backhoe



- ALARM INSTAL LATER

IMPROVEMENT PERMIT DATE: 12/30/96

ENV HEALTH SPEC: See Site

CONSTRUCTION AUTHORIZATION DATE: 12/30/96

ENV HEALTH SPEC: See Site