

S.R. 130  
100' R/W

Richard Lynn Pendergrass  
D.B. 761, Pg. 461

0.92 Acre

0.96 Acre

1.03 Acre

1.00 Acre

1.00 Acre

1.00 Acre

1.00 Acre

1.26 Acre

1.00 Acre

Ellington Path

50' Private R/W

Reference:

Friday A.M. Sept 20<sup>th</sup>

3:30

PERMIT NUMBER 112

30

# GRANVILLE - VANCE DISTRICT HEALTH DEPARTMENT IMPROVEMENT AND OPERATION PERMITS

|                                                                                                                                                             |                                               |                                 |                                          |                                |                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY:<br><i>Vance</i>                                                                                                                                     | TAX NO.<br><i>0593 Col 006</i>                | TYPE OF ESTABLISHMENT           |                                          |                                | *THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS.                                                                                         |
| SR NO. <i>1369</i>                                                                                                                                          | RESIDENCE <input checked="" type="checkbox"/> | NUMBER OF BEDROOMS:<br><i>3</i> | NUMBER OF OCCUPANTS:<br><i>—</i>         |                                |                                                                                                                                                                                       |
| OWNER: <i>Finner Gup-ton</i>                                                                                                                                | BUSINESS <input type="checkbox"/>             |                                 |                                          |                                |                                                                                                                                                                                       |
|                                                                                                                                                             | OTHER <input type="checkbox"/>                |                                 |                                          |                                |                                                                                                                                                                                       |
| APPLICANT:                                                                                                                                                  |                                               | WATER SUPPLY                    |                                          |                                | *THE IMPROVEMENTS PERMIT MUST BE ATTACHED TO A CONSTRUCTION AUTHORIZATION BEFORE OBTAINING BUILDING PERMIT OR OTHER CONSTRUCTION PERMITS AND BEFORE A WASTEWATER SYSTEM IS INSTALLED. |
| APPLICANT'S ADDRESS:                                                                                                                                        |                                               | PUBLIC <input type="checkbox"/> | WELL <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |                                                                                                                                                                                       |
| PROPERTY ADDRESS/LOCATION:<br><i>Jackson town Rd 1 mi<br/>on right of interstate<br/>203 Ellington Path</i>                                                 |                                               | TYPE OF WASTEWATER SYSTEM       |                                          |                                |                                                                                                                                                                                       |
|                                                                                                                                                             |                                               | DESCRIPTION                     | INITIAL INSTALLATION                     | REPAIR                         |                                                                                                                                                                                       |
| SUBDIVISION: <i>Stone Valley</i>                                                                                                                            | DESIGN FLOW:                                  | <i>360</i>                      |                                          |                                |                                                                                                                                                                                       |
| LOT NUMBER: <i>9</i>                                                                                                                                        | LTAR: <i>—</i>                                | <i>.4</i>                       |                                          |                                |                                                                                                                                                                                       |
| REFERENCE SKETCH (SEE PLAT FOR DETAILS)<br><br><br><i>Ellington Path</i> | ABSORPTION AREA:                              | <i>100' x 4'</i>                |                                          |                                |                                                                                                                                                                                       |
|                                                                                                                                                             | TRENCH WIDTH:                                 | <i>3'</i>                       |                                          |                                |                                                                                                                                                                                       |
|                                                                                                                                                             | TRENCH SPACING:                               | <i>9'</i>                       |                                          |                                |                                                                                                                                                                                       |
|                                                                                                                                                             | TOTAL TRENCH LENGTH:                          | <i>300</i>                      |                                          |                                |                                                                                                                                                                                       |
|                                                                                                                                                             | NUMBER OF TRENCHES:                           | <i>3</i>                        |                                          |                                |                                                                                                                                                                                       |
|                                                                                                                                                             | GRAVEL DEPTH:                                 | <i>12</i>                       |                                          |                                |                                                                                                                                                                                       |
|                                                                                                                                                             | TANK SIZE:                                    | <i>1000</i>                     |                                          |                                |                                                                                                                                                                                       |
|                                                                                                                                                             |                                               | CONDITIONS:                     |                                          |                                | *THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USE CHANGE FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL.            |
| FOR: <i>Finner Gup-ton</i>                                                                                                                                  |                                               | DATE:                           |                                          |                                |                                                                                                                                                                                       |
| ISSUED BY: <i>Wallen T. Vanglen HS</i>                                                                                                                      |                                               | <i>9-12-96</i>                  |                                          |                                |                                                                                                                                                                                       |
| OPERATION PERMIT                                                                                                                                            |                                               | DATE:                           |                                          |                                |                                                                                                                                                                                       |
| SYSTEM INSTALLED BY: <i>Pearce's Backhoe</i>                                                                                                                |                                               | <i>9-20-96</i>                  |                                          |                                |                                                                                                                                                                                       |
| ISSUED BY: <i>M.E. Young</i>                                                                                                                                |                                               |                                 |                                          |                                |                                                                                                                                                                                       |

Hold for Waiver