

REPAIR

PERMIT NUMBER **07866**

GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT  
IMPROVEMENT AND OPERATION PERMITS

|                                         |              |                                               |                                          |                                |                                                                                                                                                                             |
|-----------------------------------------|--------------|-----------------------------------------------|------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY:                                 | TAX NO.      | TYPE OF ESTABLISHMENTS                        |                                          |                                | *THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS.                                                                               |
| Granville                               | 099104708518 | RESIDENCE <input checked="" type="checkbox"/> | NUMBER OF BEDROOMS:                      | NUMBER OF OCCUPANTS:           |                                                                                                                                                                             |
|                                         | SR. NO.      | BUSINESS <input type="checkbox"/>             | 3                                        | max 6                          |                                                                                                                                                                             |
|                                         | 012 75       | OTHER <input type="checkbox"/>                | WELL <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |                                                                                                                                                                             |
| OWNER:                                  |              | WATER SUPPLY                                  | INITIAL INSTALLATION                     | REPAIR                         | *THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USES CHANGE FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL. |
| Tom Cantaffa                            |              | Private                                       |                                          |                                |                                                                                                                                                                             |
| APPLICANT'S ADDRESS:                    |              | TYPE OF WASTEWATER SYSTEM                     |                                          |                                |                                                                                                                                                                             |
| 4553 012 NC 75                          |              |                                               |                                          |                                |                                                                                                                                                                             |
| PROPERTY ADDRESS/LOCATION:              |              | DESIGN FLOW:                                  |                                          | 360                            |                                                                                                                                                                             |
| 4553 012 NC 75                          |              | LTAR:                                         |                                          |                                |                                                                                                                                                                             |
| SUBDIVISION:                            |              | ABSORPTION AREA:                              |                                          |                                |                                                                                                                                                                             |
| LOT NUMBER:                             |              | TRENCH WIDTH:                                 |                                          | 30' x 10'                      |                                                                                                                                                                             |
| REFERENCE SKETCH (SEE PLAT FOR DETAILS) |              | TRENCH DEPTH:                                 |                                          |                                |                                                                                                                                                                             |
|                                         |              | TRENCH SPACING:                               |                                          |                                |                                                                                                                                                                             |
|                                         |              | TOTAL TRENCH LENGTH:                          |                                          | 10' x 10' pit                  |                                                                                                                                                                             |
|                                         |              | NUMBER OF TRENCHES:                           |                                          |                                |                                                                                                                                                                             |
|                                         |              | GRAVEL DEPTH:                                 |                                          | 12"                            |                                                                                                                                                                             |
|                                         |              | TANK SIZE:                                    |                                          | existing                       |                                                                                                                                                                             |
|                                         |              | PUMP TANK SIZE:                               |                                          |                                |                                                                                                                                                                             |
|                                         |              | DISTRIBUTION DEVICE:                          |                                          |                                |                                                                                                                                                                             |

locate and pump out  
septic tank.

locate end of lines  
and plumb into  
existing lines with  
10x10 pit - 4' deep

PERMIT VALID  
FOR: 5 YEARS  
☒ YES ☐ NO

NO EXPIRATION  
YES ☒ NO

\*\*\*\*\*IMPROVEMENT PERMIT\*\*\*\*\* DATE: 6-23-14\*\*\*\*\*

FOR: Tom Cantaffa

ISSUED BY: Cassandra "Casey" Champion RTH

CONSTRUCTION AUTHORIZATION FOR IMPROVEMENT PERMIT# 7866

Unless otherwise indicated, the same conditions above apply regarding system type, layout, location and installation requirements.  
(The wastewater system cannot be installed until authorization is signed)

Comments:

Date: 6-23-14 Environmental Health Specialist:

*[Signature]*

Construction Authorization Addendum ☐ Yes ☒ No

\*\*\*\*\*OPERATION PERMIT\*\*\*\*\*

DATE: 8-29-14

SYSTEM INSTALLED BY: *[Signature]*

ISSUED BY: *[Signature]*

PERFORMANCE, MONITORING, MAINTENANCE AND OPERATION  
AS REQUIRED BY RULE .1961

Granville – Vance District Health Department  
Environmental Health

Pin 099104708518

Permit Number 7866

☒ Improvement Permit

☒ Construction Authorization

Final Sketch

REPAIR

Tom CANTAFRA  
Applicants Name

Subdivision – Section – Lot

Physical Address: 4553 Old DC 75

Clay Breachure  
System Installer

8-29-14  
Date

System design and details as installed.

Septic Tank Information:

Date: \_\_\_\_\_

Manufacture: Oriskany

ID #: \_\_\_\_\_

Pump Tank Information:

Date: \_\_\_\_\_

Manufacture: \_\_\_\_\_

ID #: \_\_\_\_\_

Distribution Box \_\_\_\_\_

Pressure Manifold \_\_\_\_\_

Serial Distribution \_\_\_\_\_

Pump Info: \_\_\_\_\_

Type of Facility: Residence

Number of Bedrooms: \_\_\_\_\_

Well Drilled at time of inspection: Y or N

Type of System: ☒ Gravity ☐ Pump ☒ Gravel ☐ Polystyrene ☐ Chamber ☐ Other: \_\_\_\_\_

Well Info: Date drilled: \_\_\_\_\_ Driller Name: \_\_\_\_\_ Depth: \_\_\_\_\_ GPM: \_\_\_\_\_ Casing: \_\_\_\_\_

Pump Depth \_\_\_\_\_ Pump HP: \_\_\_\_\_

Installer Name: \_\_\_\_\_

