

# FRANKLIN COUNTY HEALTH DEPARTMENT

## IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION

112 - 5870

Owner Philip W. Munson Date 6-4-87

Location South Creek Woods #11

|                                                                                                                                                               |                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Septic Tank <input type="checkbox"/> Repair<br><input type="checkbox"/> Privy <input type="checkbox"/> Electric Svc.      | <input type="checkbox"/> Home <input type="checkbox"/> New<br><input checked="" type="checkbox"/> Mobile Home <input type="checkbox"/> Business |
| <input checked="" type="checkbox"/> Garbage Disposal<br><input checked="" type="checkbox"/> Dishwasher<br><input checked="" type="checkbox"/> Washing Machine | No. Bedrooms <u>2</u><br>No. Bathrooms <u>1 1/2</u><br>No. Persons <u>1</u>                                                                     |

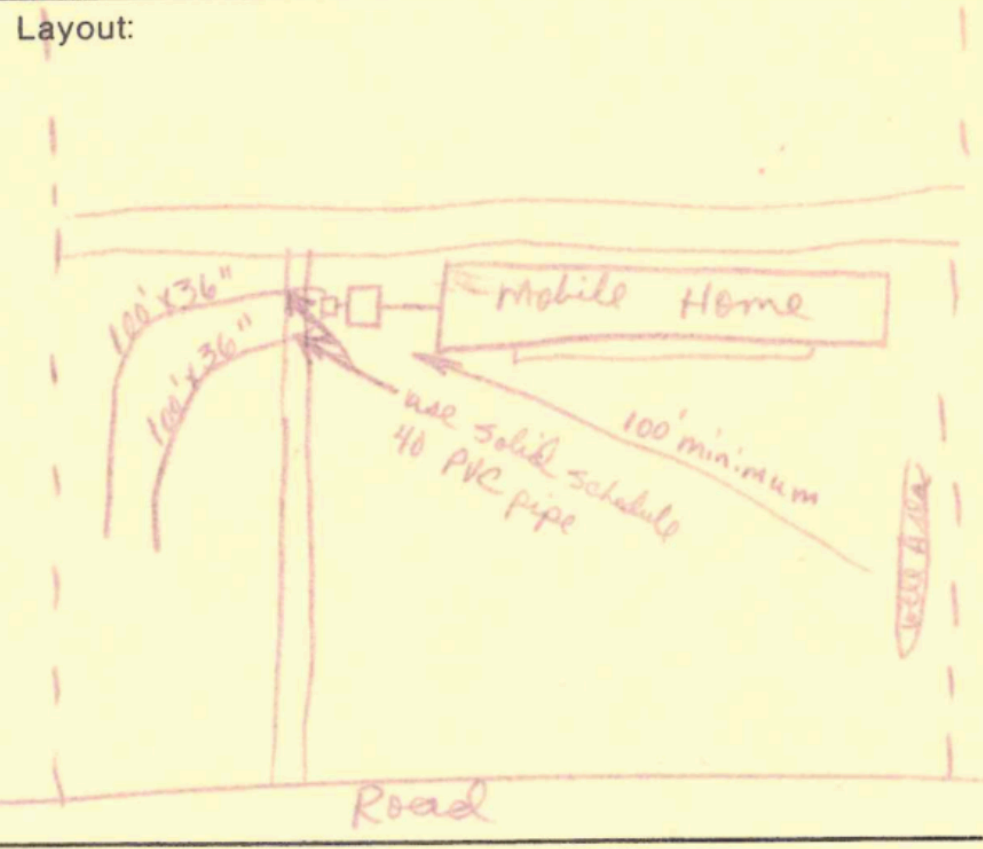
|                                  |                                              |
|----------------------------------|----------------------------------------------|
| Size of Tank <u>900 gal</u>      | Area of Nit. Field <u>600 ft<sup>2</sup></u> |
| Total Length of Lines <u>200</u> | No. of Lines <u>2</u>                        |
| Trench Width <u>36"</u>          | Depth of Stone <u>10"</u>                    |

|                                                                                   |  |
|-----------------------------------------------------------------------------------|--|
| Water Supply: <input type="checkbox"/> Private <input type="checkbox"/> Community |  |
| Basement <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      |  |
| Fixtures <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      |  |

Comments Keep system shallow, stay 100' from well + 10' from property line

Imp. Permit Terry A. Chappell  
 Cert. of Comp. Dan Bright  
 Contractor A. Allen Date 7-28-87

Lot Size: 1.4 Acres Township: Harris



Fee 40.00

\*PERMIT EXPIRES THREE YEARS FROM ISSUE DATE   \*PERMIT VOID IF LAYOUT IS ALTERED WITHOUT APPROVAL FROM FCHD