

FRANKLIN COUNTY HEALTH DEPARTMENT

PERMIT NUMBER:	DATE:		
15166T IMPROVEMENTS PERMIT 20010405	1970-91-0354	SIZE: 1.100A	
APPLICANT:		OWNER:	
KIBBE BOB & TRUDE H 137 BRIDLE TR YOUNGSVILLE NC 27596		KIBBE BOB & TRUDE H 137 BRIDLE TR YOUNGSVILLE NC 27596	
TELEPHONE:	556-9224		
COMMENT:	ADDITION	DESCRIPTION: 5 YEAR ☐	LIFETIME: ☐
LOCATION / DIRECTIONS:			
HORSESHOE ACRES #57 - 137 BRIDLE TR YNG			
FEE:		SIGNATURE OR OWNER OR AUTHORIZED AGENT:	
90.00			

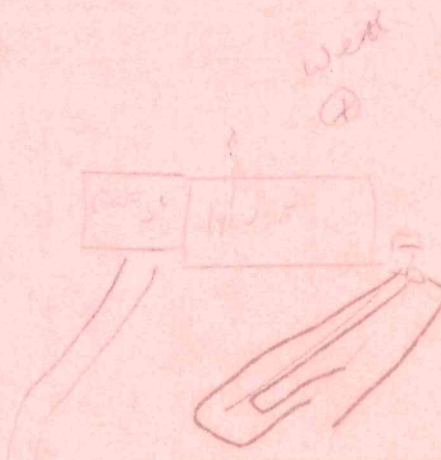
THE ABOVE SIGNATURE INDICATES THAT I HAVE READ, UNDERSTAND, AND AGREE WITH ALL PROVISIONS AND INFORMATION AS OUTLINED ON THE BACK SIDE OF THIS FORM

#BEDRMS <u>4</u>	DISPOSAL <u>✓</u>	OTHER <u>✓</u>	TYPE, SYS <u>✓</u>
SZ. TANK <u>Existing</u>	SZ. CHAMB <u>✓</u>	NITRIFI <u>1.00</u>	OPER. REQ <u>✓</u>
SITE. LOC <u>✓</u>	<i>uberculosis</i>		
REMARKS:			

* 3' x 10' of drainage must be installed to a concrete a
43DR House
* Stay at least 50' from all walls.

CONTRACTOR: James Madden
TANK MANUF: Existing
MANUF DATE: -

Added - 3 x 90' EZ flow



DATE ISSUED 4/6/2001
DATE APPROVED 5/10/02

EH SPECIALIST [Signature]
EH SPECIALIST [Signature]

COUNTY OF FRANKLIN

ENVIRONMENT HEALTH APPLICATION (496-8100)

Permit #: 2803

Permit Type: SEPTIC PERMIT

Date Issued: 03/27/2001

Project Address: 137 BRIDLE TRL,

Location: 137 BRIDLE TRL

Subdivision: HORSESHOE ACRES

Lot #: 57

Size #: 1.100

Applicant: KIBBE BOB R & TRUDE H
137 BRIDLE TRAIL
YOUNGSVILLE NC 27596

Phone: 556-9224

Contractor:

Phone:

Proposed Use: SFD

Work:

Desc: 1870-91-0954

Bldg Cost: \$0	Fees Due: \$90.00	Date Paid: 03/27/2001
Zoned: A R/R	Setbacks Front: 30	Rear 25 Side 10
Tax record: 19705	Pin #: 1870-91-0954	Parcel #: F10B00 057
Township: HARRIS	Public Water/Sewer:	ST Road #:
Special Conditions/Property Owner: KIBBE BOB R & TRUDE H		
ADDING ON BEDROOM/FAMILY ROOM/REC ROOM/LAUNDRY ROOM/OFFICE		
# of bedrooms: 4	# of people: 4	Approved for Issuance by: ED
I certify that all the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized county representatives are granted right of entry to make evaluations or inspections and to release information upon public request.		

Call Environment Health (496-8100) between 8:00 AM and 9:00 AM Monday thru Friday to schedule an appointment with the environment health specialist to evaluate your lot. He/She will show you where to locate the well and septic system, in relation to the desired dwelling location and any property lines. If approved, an improvements permit will be issued. After the septic tank has been installed and approved, the Sanitarian will issue a certification of completion.

Bob R Kibbe

(Signature of Contractor, Authorized Agent or Owner)

3 / 27 / 01

Date

MAGNETIC NORTH



CURVE DATA

C-1

CHD BRG = N 89°-22'-28" W
CHD DIST = 200.06'
RADIUS = 360.32'

(58)

SETBACKS

FRONT = 50.0'
REAR = 30.0'
SIDES = 10.0'

BRIDLE TRAIL

OVERHEAD WIRES

60'

POWER POLE

S 70°-11'-35" E
50.23'
EIP

(57)

AREA
1.10 ACRES
AREA BY COORDINATES

N 15°-55'-17" E
392.43'

S 07°-05'-47" E
365.34'

GARAGE

1.5 SFD

SEPTIC TANK

WELL

I, James W. Atkinson, Jr., certify that this plat was drawn by me (from an actual field survey made by me), and that the ratio of precision as calculated by latitudes and departures before any adjustment is 1/10,000+, that the references for this survey are listed on the face of this plat, and that this survey is in accordance with the Standards of Practice for Land Surveyors. Witness my original signature, registration number, and seal.

REFERENCES

P.R.F. # 3, SLIDE 85-D

1290.97' TO C/L INTERSECTION OF BRIDLE TRAIL AND DERBY

COURT



LOT # 57 HORSESHOE ACRES SUBDIVISION

FINAL SURVEY FOR:

BOB R. KIBBE & TRUDE H. KIBBE

JAMES WADE ATKINSON, JR

REGISTERED LAND SURVEYOR

136 BEAVER DAM DRIVE
YOUNGSVILLE, NC 27596
TELEPHONE: (919) 556-6818

ADDRESS: 137 BRIDLE TRAIL	DATE: 7-28-96
TOWNSHIP: HARRIS	SCALE: 1" = 60'
COUNTY: FRANKLIN	SURVEYED BY: JWA
STATE: NORTH CAROLINA	DRAWN BY: JWA