

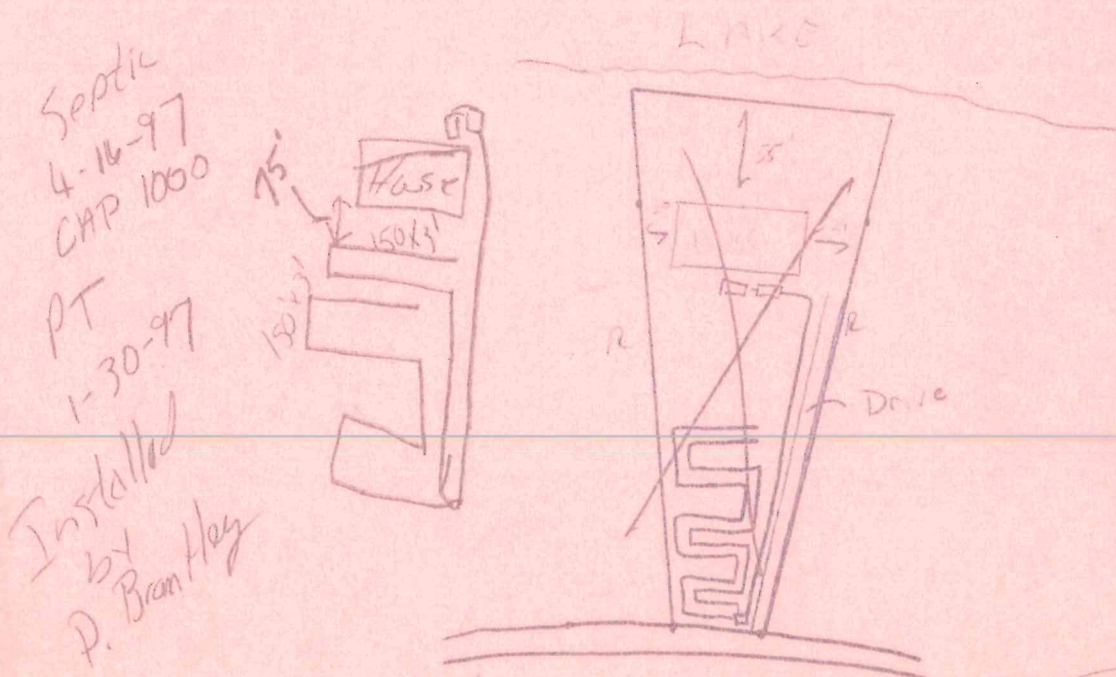
FRANKLIN COUNTY HEALTH DEPARTMENT

PERMIT NUMBER: 8330C CONST IMPROVE PERMIT		DATE: 07.02.96	23443	SIZE:
APPLICANT: CHARNETSKY TOM CUSTOM HOME PO BOX 1738 Hoke Forest NC 27588		OWNER: WATSON DONALD 102 BRYAN BLVD HAVELOCK NC 28532		
TELEPHONE: 554 2199				
COMMENT:				
LOCATION / DIRECTIONS:				
FEE: KE ROYALE #2049		SIGNATURE OR OWNER OR AUTHORIZED AGENT:		
100.00 2565				

THE ABOVE SIGNATURE INDICATES THAT I HAVE READ, UNDERSTAND, AND AGREE WITH ALL PROVISIONS AND INFORMATION AS OUTLINED ON THE BACK SIDE OF THIS FORM

TOPO <u>PS</u>	TEXTURE <u>PS</u>	STRUCTURE <u>—</u>	DEPTH <u>—</u>
R.HOR <u>—</u>	SOIL.WET <u>—</u>	AVAIL.SP <u>—</u>	OTHER <u>—</u>
MINRL <u>NEP/SEXP</u>	OVERALL <u>PS</u>	LTAR <u>.49/d</u>	
#BEDRMS <u>3</u>	GPD <u>3609/d</u>	DISPOSAL <u>—</u>	TYPE.SYS <u>C</u>
SZ.TANK <u>910</u>	SZ.CHAMB <u>1000</u>	NITRIFI <u>3 x 300</u>	TYPE.WAT <u>com</u>
SITE.LOC <u>—</u>	MAX TRENCH DEP <u>—</u>	TYP.FAC <u>SFD</u>	

REMARKS: spallion system - stay 5' from property lines & building foundation.



IMPROVEMENT PERMIT DATE: <u>7/6/96</u>	ENV HEALTH SPEC: <u>[Signature]</u>
CONSTRUCTION AUTHORIZATION DATE: <u>7/6/96</u>	ENV HEALTH SPEC: <u>[Signature]</u>
OPERATION PERMIT DATE: <u>5/29/97</u>	ENV HEALTH SPEC: <u>[Signature]</u>

FRANKLIN COUNTY HEALTH DEPARTMENT

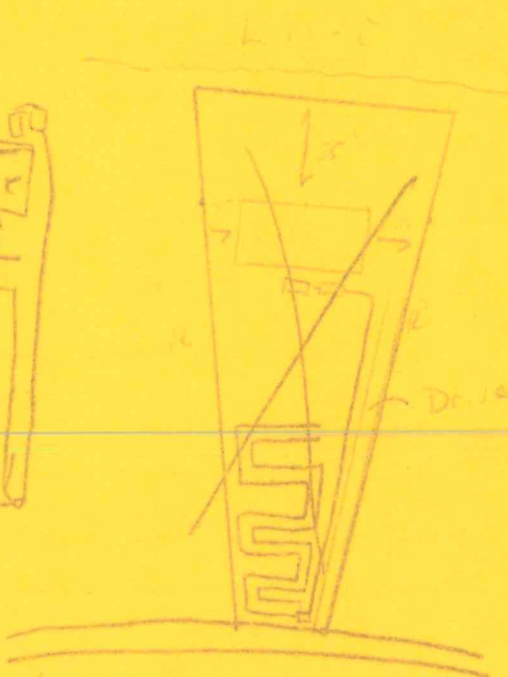
PERMIT NUMBER: 8330C CONST IMPROVE PERMIT	DATE: 07.02.96	23443	SIZE:
APPLICANT: CHARNETSKY TOM CUSTOM HOME PO BOX 1730 HAYES FOREST NC 27588 TELEPHONE: COMMENT:		OWNER: WATSON DONALD 102 BRYAN BLVD HAVELOCK NC 28532	
LOCATION / DIRECTIONS:			
FEE: RE ROYALTY #2049 100.00 2565		SIGNATURE OR OWNER OR AUTHORIZED AGENT:	

THE ABOVE SIGNATURE INDICATES THAT I HAVE READ, UNDERSTAND, AND AGREE WITH ALL PROVISIONS AND INFORMATION AS OUTLINED ON THE BACK SIDE OF THIS FORM

TOPO <u>PS</u>	TEXTURE <u>PS</u>	STRUCTURE <u>—</u>	DEPTH <u>—</u>
R.HOR <u>—</u>	SOIL.WET <u>—</u>	AVAIL.SP <u>—</u>	OTHER <u>—</u>
MINRL <u>Chap/ps</u>	OVERALL <u>PS</u>	LTAR <u>.4ald</u>	
#BEDRMS <u>3</u>	GPD <u>3609d</u>	DISPOSAL <u>—</u>	TYPE.SYS <u>—</u>
SZ.TANK <u>910</u>	SZ.CHAMB <u>1000</u>	NITRIFI <u>2 X 300</u>	TYPE.WAT <u>com</u>
SITE.LOC <u>—</u>	MAX TRENCH DEP <u>—</u>	TYP.FAC <u>ST</u>	

REMARKS: septic system - 5' deep, 10' from property line & building foundation.

Septic
4-16-97
CAP 1000
PT
1-30-97
Installed
by
P. Brantley



IMPROVEMENT PERMIT DATE: 7/6/96

ENV HEALTH SPEC: [Signature]

CONSTRUCTION AUTHORIZATION DATE: 7/6/96

ENV HEALTH SPEC: [Signature]

OPERATION PERMIT DATE: 5/29/97

ENV HEALTH SPEC: [Signature]

SEPTIC PERMIT APPLICATION
Franklin County Health Department
Phone 496-8100

8330C

TxREC#: 23443
PIN#:

SPermit#: 0
BPermit#: 7067
TMAP: LR08082049

Township: Lake Royale
Subdivision: Lake Royale
Prop.Address:

Zone: AR
Lot: 2049 Lot Size:
St.Road:

Applicant: Charnetsky, Tom, Custom Home Owner: Watson, Donald
Address: P.O. Box 1738 Address:
C/S/Z: Wake Forest, NC 27588 C/S/Z:
Phone: (919) 554-2199
SF/Building Permit: Y Mobile Home Permit:
Bedroom#: 3 Bath#: 3.0
Commercial: Industrial:
Public Sewer: Town:
Public Water:
Type Facility:
SPermit \$:100.00 Est.Daily Waste Flow:
Date: 06/19/96 Rec#: 2565
Notes:

ZONING PERMIT
Department of Planning & Development

Use of Property: SFD
Zoning District: AR
Setback Required: Front:30 Rear: 25 Side: 10

Zoning Administrator

I certify that all the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized County representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

Signature of Owner/Authorized Agent

Date

Call the Health Department (496-8100) between 8:00 AM and 9:00 AM on Monday-Friday to schedule an appointment with an environmental health specialist to evaluate your lot. He/she will show you where to locate the well and septic system, in relation to the desired dwelling location and any property lines. If approved, an improvements permit will be issued. After the septic tank has been installed and approved, the Sanitarian will issue a certification of completion.

PER0058

SEPTIC PERMIT APPLICATION
Franklin County Health Department
Phone 496-8100

8275C

TxREC#: 23443
PIN#:

SPermit#: 0
BPermit#: 7067
TMAP: LR08082049

Township: Lake Royale
Subdivision: Lake Royale
Prop.Address:

Zone: AR
Lot: 2049 Lot Size:
St.Road:

Applicant: Watson, Donald
Address: 102 Bryan Blvd
C/S/Z: Havelock, NC 28532
Phone: (919) 554-2199
SF/Building Permit: Y
Bedroom#: 4
Commercial:
Public Sewer:
Public Water:
Type Facility:
SPermit \$:100.00
Notes:

Owner: Watson, Donald
Address:
C/S/Z:
Mobile Home Permit:
Bath#: 3.0
Industrial:
Town:
Est.Daily Waste Flow:
Date: 06/19/96 Rec#: 2565

ZONING PERMIT

Department of Planning & Development

Use of Property: SFD
Zoning District: AR
Setback Required: Front:30

Rear: 25

Side: 10

James Moody
Zoning Administrator

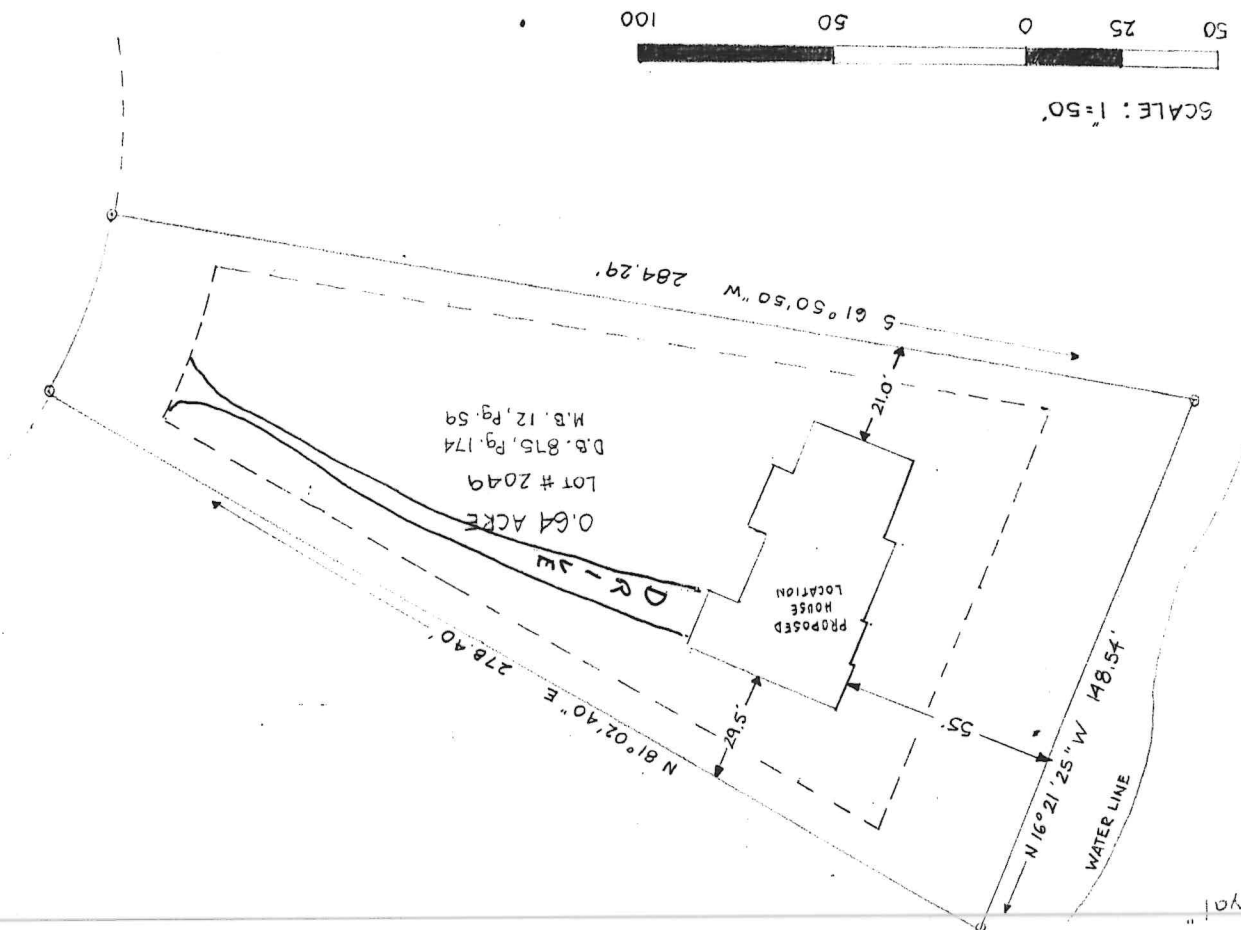
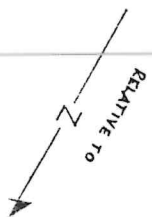
I certify that all the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized County representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

Tim Chaves
Signature of Owner/Authorized Agent

6-18-96
Date

Call the Health Department (496-8100) between 8:00 AM and 9:00 AM on Monday-Friday to schedule an appointment with an environmental health specialist to evaluate your lot. He/she will show you where to locate the well and septic system, in relation to the desired dwelling location and any property lines. If approved, an improvements permit will be issued. After the septic tank has been installed and approved, the Sanitarian will issue a certification of completion.

5/27/97
PER005B



1. Charles M. Davis, Jr., certifies that under my direction and supervision this map was drawn from an actual field survey, that the ratio of precision as calculated is 1:600, that this map was prepared in accordance with The NC Administrative Code, Title 21 Chapter 56, Section 5600, as amended, that this map is of a survey such as the recombination of existing parcels, a coal-ordered survey, an existing parcelled off land, or other exception to the definition of subdivision, (insert description recorded in Deed Book #12, Page 174, see also references on map). Witness my original signature, registration, and seal this 2nd day of June, 1995.

9251-3270 Chad W. Davis

North Carolina
Franklin County, NC
Notary Public of the County and State aforesaid
do hereby certify that Charles M. Dennis, Jr., a Registered Land
Surveyor, personally appeared before me this day and
acknowledged the execution of the foregoing
instrument. Witness my hand and official stamp or
seal this _____ day of _____, 1995.
My Commission Expires: 12/07/98
Notary Public: *Matthew F. Davis*

Expos: 12/07/98

Victory Public Library

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α-TH CAROT

20. REGISTER

SECRET

1-5270
JEC

01307

APPRO SURVE

AD 533

TOM CH

CHRONIC

אברהם אבינו

Cypress

Franklin Co

00000000000000000000

Scale 1" = 50'

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SYNOPSIS

Expanding on the work of the National Commission on the Causes and Prevention of Violence, the report calls for a national curriculum for violence prevention, a national system of training for law enforcement, and a national system of research on violence.

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50 Penny Mail

James M. Smith

FOR THE

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