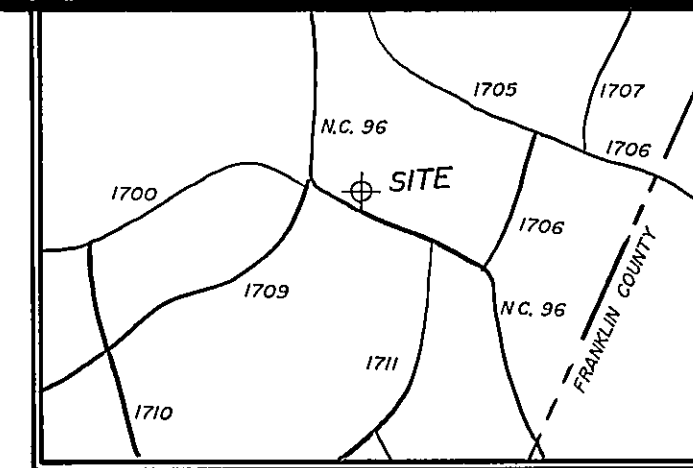


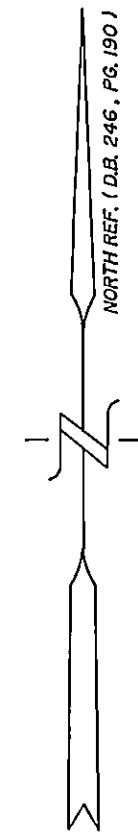
NOTE THIS IS A CORRECTION PLAT DESIGNATING LANDMARK DRIVE AS A PUBLIC ROAD.

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNERS(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN THE GRANVILLE COUNTY REGISTERS OF DEEDS OFFICE IN BOOKS 246-190 & 611-699, AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL ALLEYS, WALKS, EASEMENTS PARKS, ROADS, STREETS AND OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER I (WE) HEREBY CERTIFY THAT THE LAND AS SHOWN IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF GRANVILLE COUNTY, N.C.

Harold L. Mitchell 8/20/99
OWNER(S) DATE



VICINITY MAP
N.T.S.



CHARLES H. YARBOROUGH JR.
D.B. 245-482, P.B. 3-128

STATE OF NORTH CAROLINA
COUNTY OF GRANVILLE

I, LESLIE H. SMITH, REVIEW OFFICER OF GRANVILLE COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING

Leslie H. Smith 9-15-99
REVIEW OFFICER DATE

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
DESIGN STANDARDS CERTIFICATION

APPROVED Richard W. Hensel
DATE 8/10/99

WATERSHED CERTIFICATE OF EXCLUSION

I CERTIFY THAT THIS PROPERTY IS NOT LOCATED WITHIN THE BOUNDARIES OF A PUBLIC WATER SUPPLY WATERSHED, AS SHOWN ON THE GRANVILLE COUNTY WATERSHED MAP ATLAS.

Danny Johnson 8/23/1999
WATERSHED ADMINISTRATOR DATE
GRANVILLE COUNTY, NORTH CAROLINA

REFERENCES: DEED BOOK 24, PAGE 190 &
DEED BOOK 611, PAGE 699

I, HEREBY CERTIFY THAT THE SUBDIVISION SHOWN HEREON ENTITLED MITCHELL ACRES, PHASE III HAS BEEN GRANTED FINAL APPROVAL BY THE GRANVILLE COUNTY PLANNING BOARD, PURSUANT TO THE GRANVILLE COUNTY SUBDIVISION ORDINANCE AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE GRANVILLE CO. REGISTERED OF DEEDS.

Julia Ann Taylor 8/23/99
CHAIRMAN, GRANVILLE CO. PLANNING BOARD DATE



STATE OF NORTH CAROLINA
GRANVILLE COUNTY

I, _____, certify that this map was drawn under my supervision, from an actual survey, made under my supervision deed description records in Book _____, Page _____ that the ratio of precision as calculated by latitudes and departures is 1 / 27,832, that the boundaries not surveyed are shown as broken lines plotted from information found in Book _____, Page _____, that this map was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 27th day of AUGUST, 1999.
Benjamin L. Bryan
REGISTERED LAND SURVEYOR No. L-2679

NORTH CAROLINA _____ COUNTY

I, a Notary Public of the County and State aforesaid certify that Benjamin L. Bryan, a Registered Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this _____ day of _____, 19____.

My commission expires _____

NOTARY PUBLIC

SURVEYED FOR
MITCHELL ACRES
PHASE III

OWNER: HAROLD LEE MITCHELL
1661 HWY 96, FRANKLINTON, N.C. 27525
SCALE: 1" = 200'
FILE NUMBER: 1994/35P3
DATE: AUGUST 9, 1999
BRASSFIELD TOWNSHIP
GRANVILLE COUNTY, N.C.

SURVEYED BY
BEN L. BRYAN, P.A.
P.O. BOX 1400 - 118 W. McCLANAHAN ST.
OXFORD, N.C. 27565
PH. (919) 690-1026 FAX 690-1125

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS DEPICTED HEREON HAS BEEN GRANTED FINAL APPROVAL PURSUANT TO THE GRANVILLE COUNTY SUBDIVISION REGULATIONS.
8/23/99
Danny Johnson A.I.C.P.
GRANVILLE COUNTY PLANNING DEPARTMENT

I HEREBY CERTIFY THAT THE GRANVILLE COUNTY ENVIRONMENTAL HEALTH SECTION HAS KNOWLEDGE OF THIS SUBDIVISION ENTITLED _____ EACH INDIVIDUAL LOT MUST UNDERGO A SATISFACTORY FIELD INVESTIGATION FOR IMPROVEMENTS PERMIT FOR A GROUND ABSORPTION SEWAGE DISPOSAL SYSTEM AND WATER SUPPLY PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.

8-23-99
Benjamin L. Bryan
Supervisor, Environmental Health Section
or his Authorized Representative

I, BENJAMIN L. BRYAN, REGISTERED LAND SURVEYOR, NO. L-2679, CERTIFY TO ONE OR MORE OF THE FOLLOWING AS INDICATED THIS _____ OR _____
☒ a. THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND;
☐ b. THAT THIS PLAT IS OF A SURVEY THAT IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND;
☐ c. THAT THIS PLAT IS OF A SURVEY OF AN EXISTING PARCEL OR PARCELS OF LAND;
☐ d. THAT THIS PLAT IS OF A SURVEY OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION;
☐ e. THAT THE INFORMATION AVAILABLE TO THIS SURVEYOR IS SUCH THAT I AM UNABLE TO MAKE A DETERMINATION TO THE BEST OF MY PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN (a) THROUGH (d) ABOVE.

Benjamin L. Bryan
BENJAMIN L. BRYAN, REGISTERED LAND SURVEYOR, NO. L-2679

JAMES M. HOBGOOD

JOHN D. LYON

-- LOT SUMMARY --

LOT 22 ---- 1.464 ACRES	LOT 33 ---- 1.096 ACRES
LOT 23 ---- 1.464 ACRES	LOT 34 ---- 1.250 ACRES
LOT 24 ---- 1.464 ACRES	LOT 35 ---- 3.226 ACRES
LOT 25 ---- 1.171 ACRES	LOT 36 ---- 3.830 ACRES
LOT 26 ---- 1.171 ACRES	LOT 37 ---- 3.839 ACRES
LOT 27 ---- 1.171 ACRES	LOT 38 ---- 1.133 ACRES
LOT 28 ---- 1.171 ACRES	LOT 39 ---- 1.139 ACRES
LOT 29 ---- 1.171 ACRES	LOT 40 ---- 1.146 ACRES
LOT 30 ---- 1.171 ACRES	LOT 41 ---- 1.152 ACRES
LOT 31 ---- 1.171 ACRES	LOT 42 ---- 1.158 ACRES
LOT 32 ---- 1.191 ACRES	LOT 43 ---- 1.165 ACRES

PRESENTED FOR REGISTRATION THIS 15th DAY OF September, 1999
AT 9:20 O'CLOCK A.M. AND REGISTERED IN THE OFFICE OF
REGISTER OF DEEDS FOR GRANVILLE COUNTY, N.C.
BOOK NO. 24 PAGE NO. 80

Kathryn Crews Burt
REGISTER OF DEEDS
By: Debbie C. Zoch, Asst.

CURVE	RADIUS	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CH. BEARING
1	25.00'	11.18'	21.03'	48°11'23"	229°10'59"	20.41'	N 38°55'54"W
2	50.00'	28.15'	51.27'	58°45'19"	114°35'30"	49.06'	N 33°38'56"W
3	50.00'	27.32'	50.00'	37°17'45"	114°35'30"	47.94'	N 24°22'36"E
4	50.00'	27.32'	50.00'	37°17'45"	114°35'30"	47.94'	N 81°40'21"E
5	50.00'	27.32'	50.00'	37°17'45"	114°35'30"	47.94'	S 41°01'54"E
6	50.00'	21.09'	39.91'	45°44'11"	114°35'30"	38.86'	S 10°29'05"W

