

|                                                                                                                      |  |  |  |            |  |  |  |           |  |                                                                                                             |                |           |            |      |       |              |          |          |       |                       |          |                  |       |            |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
|----------------------------------------------------------------------------------------------------------------------|--|--|--|------------|--|--|--|-----------|--|-------------------------------------------------------------------------------------------------------------|----------------|-----------|------------|------|-------|--------------|----------|----------|-------|-----------------------|----------|------------------|-------|------------|---------|----------|------|-------------|--------|---------------------------------------------------------------------------------------------------------------|------|---------------|------|------------|-----------|--|--|--|--|-------|--|--------|--|--------|--|
| 11/28/2025 10:10 OWNERSHIP 1124343                                                                                   |  |  |  |            |  |  |  |           |  | PROPERTY DESCRIPTION                                                                                        |                |           |            |      |       |              |          |          |       | TAX DESCRIPTION       |          |                  |       |            |         |          |      |             |        | MAP NUMBER                                                                                                    |      |               |      |            |           |  |  |  |  | CARD# |  |        |  |        |  |
| WALTON KATHY<br>PITTS MICHAEL L<br>1965 DOHERTY RD<br>COLORADO SPGS, CO 80916-2339<br>DEED: 01787 0458 7/27/2020 \$0 |  |  |  |            |  |  |  |           |  | ACRES SR 1718<br><br>PLATBOOK/PAGE/DATE: 00000 00000<br>NB: 072 SOUTH EAST AVERAGE<br>ROCK SPRING CHURCH RD |                |           |            |      |       |              |          |          |       | BRASSFIELD            |          |                  |       |            |         |          |      |             |        | 181400641647<br>RECORD NUMBER: 14535<br>ROUTE: 181400 060<br>LISTER: DE 10/24/2022<br>REVIEWER: DE 10/24/2022 |      |               |      |            |           |  |  |  |  | 1 / 1 |  |        |  |        |  |
| Other Lot                                                                                                            |  |  |  |            |  |  |  |           |  | TOPO                                                                                                        |                |           | STREET     |      |       | UTILITIES    |          |          | NOTES |                       |          |                  |       |            |         |          |      |             | AC     |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
|                                                                                                                      |  |  |  |            |  |  |  |           |  |                                                                                                             |                |           |            |      |       |              |          |          |       |                       |          |                  |       |            |         |          |      |             | 8.8200 |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
|                                                                                                                      |  |  |  |            |  |  |  |           |  | #                                                                                                           | LAND CLASS     |           |            |      | SIZE  |              | BASERATE |          | *     | ACF                   |          | *                | ADJ   |            | =       | ADJ RATE |      | *           | UNITS  |                                                                                                               | =    | LNDVALUE      |      |            |           |  |  |  |  |       |  |        |  |        |  |
|                                                                                                                      |  |  |  |            |  |  |  |           |  | 1                                                                                                           | 22ECLEARED 2   |           |            |      | 7.320 |              | 16000    |          |       | 0.85                  |          |                  | 0.85  |            |         | 11560    |      |             | 7.320  |                                                                                                               |      | 84619         |      |            |           |  |  |  |  |       |  |        |  |        |  |
|                                                                                                                      |  |  |  |            |  |  |  |           |  | 2                                                                                                           | 32EWOODED 2    |           |            |      | 1.500 |              | 5000     |          |       | 0.85                  |          |                  | 0.85  |            |         | 3613     |      |             | 1.500  |                                                                                                               |      | 5420          |      |            |           |  |  |  |  |       |  |        |  |        |  |
|                                                                                                                      |  |  |  |            |  |  |  |           |  | ACREAGE FACTOR:                                                                                             |                |           |            |      |       |              |          |          |       | 0                     |          | FRONTAGE FACTOR: |       |            |         |          |      |             |        |                                                                                                               |      | 0             |      | LAND VALUE |           |  |  |  |  |       |  |        |  | 90,039 |  |
|                                                                                                                      |  |  |  |            |  |  |  |           |  | #                                                                                                           | OTHER FEATURES |           |            |      | SIZE  |              | BASERATE |          | COND  |                       | ADJ RATE |                  | UNITS |            | VALUE   |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
|                                                                                                                      |  |  |  |            |  |  |  |           |  |                                                                                                             |                |           |            |      |       |              |          |          |       |                       |          |                  |       |            |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
|                                                                                                                      |  |  |  |            |  |  |  |           |  |                                                                                                             |                |           |            |      |       |              |          |          |       |                       |          |                  |       |            |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
|                                                                                                                      |  |  |  |            |  |  |  |           |  |                                                                                                             |                |           |            |      |       |              |          |          |       |                       |          |                  |       |            |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
| OTHER FEATURES VALUE:                                                                                                |  |  |  |            |  |  |  |           |  |                                                                                                             |                |           |            |      |       |              |          |          |       |                       |          |                  |       |            |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
| FOUNDATION                                                                                                           |  |  |  | XTR_FINISH |  |  |  | ROOF TYPE |  |                                                                                                             |                | ROOF MTRL |            |      |       | SIZE/QTY     |          |          |       |                       |          |                  |       |            |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
|                                                                                                                      |  |  |  |            |  |  |  |           |  |                                                                                                             |                |           |            |      |       | STHT<br>BDRM |          |          |       |                       |          |                  |       |            |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
| WALL FINISH                                                                                                          |  |  |  | FLOORS     |  |  |  | HEAT&AIR  |  |                                                                                                             |                | HEAT FUEL |            |      |       | BUILDING #   |          |          |       |                       |          |                  |       |            |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
|                                                                                                                      |  |  |  |            |  |  |  |           |  |                                                                                                             |                |           |            |      |       |              |          |          |       |                       |          |                  |       |            |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
| IMPROVEMENT TYPE:                                                                                                    |  |  |  |            |  |  |  |           |  | GRADE:                                                                                                      |                |           |            |      |       |              |          |          |       | AYB:                  |          | EYB:             |       | CONDITION: |         |          |      | DEPR TABLE: |        | SQ FT TABLE:                                                                                                  |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
| DIMENSIONS:                                                                                                          |  |  |  |            |  |  |  |           |  |                                                                                                             |                |           |            |      |       |              |          |          |       |                       |          |                  |       |            |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
| STRUCTURE                                                                                                            |  |  |  |            |  |  |  |           |  | SKETCH-SF                                                                                                   | *              | STHT      | =          | AREA | RATE  | *            | GRDE     | +        | HEAT  | +                     | EXWL     | *                | WLHT  | =          | ADJRATE | *        | AREA | =           | RPCN   | *                                                                                                             | DEPF | *             | CNDF | =          | STR-VALUE |  |  |  |  |       |  |        |  |        |  |
|                                                                                                                      |  |  |  |            |  |  |  |           |  | 0                                                                                                           |                |           |            |      |       |              |          |          |       |                       |          |                  |       |            |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
|                                                                                                                      |  |  |  |            |  |  |  |           |  | HSF                                                                                                         |                |           |            | TSF  |       |              |          |          |       |                       |          | RPCN=/HSF        |       |            |         |          |      |             |        |                                                                                                               |      | VALU=/HSF     |      |            |           |  |  |  |  |       |  |        |  |        |  |
| STRUCTURE VALUE                                                                                                      |  |  |  |            |  |  |  |           |  |                                                                                                             |                |           |            |      |       |              |          |          |       |                       |          |                  |       | 0          |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
| CARD VALUE                                                                                                           |  |  |  |            |  |  |  |           |  |                                                                                                             |                |           |            |      |       |              |          |          |       |                       |          |                  |       | 90,039     |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
| VALUATION                                                                                                            |  |  |  |            |  |  |  |           |  | THIS CARD                                                                                                   |                | +         | OTHER CARD |      | =     | VALUE        |          | PREV-VAL |       | OTHER CARDS VALUE     |          |                  |       |            |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
| LAND                                                                                                                 |  |  |  |            |  |  |  |           |  | 90,039                                                                                                      |                |           |            |      |       | 90,039       |          | 90,039   |       | TOTAL VALUE           |          |                  |       |            |         |          |      |             |        | 90,039                                                                                                        |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
| OTHER FEAT                                                                                                           |  |  |  |            |  |  |  |           |  | 0                                                                                                           |                |           |            |      |       | 0            |          | 0        |       |                       |          |                  |       |            |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
| STRUCTURE                                                                                                            |  |  |  |            |  |  |  |           |  | 0                                                                                                           |                |           |            |      |       | 0            |          | 0        |       |                       |          |                  |       |            |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
| TOTAL                                                                                                                |  |  |  |            |  |  |  |           |  | 90,039                                                                                                      |                |           |            |      |       | 90,039       |          | 90,039   |       | NBHD ADJUSTMENT: 1.04 |          |                  |       |            |         |          |      |             |        |                                                                                                               |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
| (1789576) Group:0                                                                                                    |  |  |  |            |  |  |  |           |  | TAX YEAR: 2026                                                                                              |                |           |            |      |       |              |          |          |       | APPRAISED VALUE       |          |                  |       |            |         |          |      |             |        | 90,039                                                                                                        |      |               |      |            |           |  |  |  |  |       |  |        |  |        |  |
| Granville County, NC                                                                                                 |  |  |  |            |  |  |  |           |  | REVAL YEAR: 2024                                                                                            |                |           |            |      |       |              |          |          |       | DEFERRED VALUE        |          |                  |       |            |         |          |      |             |        | 0                                                                                                             |      | TAXABLE VALUE |      |            |           |  |  |  |  |       |  | 90,039 |  |        |  |

|                                                                                                                      |  |                                                                                                             |                |            |            |                    |      |           |      |                                                                                                               |      |                       |          |        |       |              |          |            |      |                 |      |           |      |              |      |   |           |
|----------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|----------------|------------|------------|--------------------|------|-----------|------|---------------------------------------------------------------------------------------------------------------|------|-----------------------|----------|--------|-------|--------------|----------|------------|------|-----------------|------|-----------|------|--------------|------|---|-----------|
| 12/01/2025 06:01 OWNERSHIP 1124343                                                                                   |  | PROPERTY DESCRIPTION                                                                                        |                |            |            | TAX DESCRIPTION    |      |           |      | MAP NUMBER                                                                                                    |      |                       |          | CARD#  |       |              |          |            |      |                 |      |           |      |              |      |   |           |
| WALTON KATHY<br>PITTS MICHAEL L<br>1965 DOHERTY RD<br>COLORADO SPGS, CO 80916-2339<br>DEED: 01787 0458 7/27/2020 \$0 |  | ACRES SR 1718<br><br>PLATBOOK/PAGE/DATE: 00000 00000<br>NB: 072 SOUTH EAST AVERAGE<br>ROCK SPRING CHURCH RD |                |            |            | BRASSFIELD         |      |           |      | 181400540447<br>RECORD NUMBER: 14532<br>ROUTE: 181400 063<br>LISTER: DE 11/18/2022<br>REVIEWER: DE 11/18/2022 |      |                       |          | 1 / 1  |       |              |          |            |      |                 |      |           |      |              |      |   |           |
| Other Lot                                                                                                            |  | TOPO                                                                                                        |                | STREET     |            | UTILITIES          |      | NOTES     |      |                                                                                                               |      |                       |          | AC     |       |              |          |            |      |                 |      |           |      |              |      |   |           |
|                                                                                                                      |  |                                                                                                             |                |            |            |                    |      |           |      |                                                                                                               |      |                       |          | 2.0000 |       |              |          |            |      |                 |      |           |      |              |      |   |           |
|                                                                                                                      |  | #                                                                                                           | LAND CLASS     | SIZE       |            | BASERATE           |      | *         | ACF  | *                                                                                                             | ADJ  | =                     | ADJ RATE | *      | UNITS | =            | LNDVALUE |            |      |                 |      |           |      |              |      |   |           |
|                                                                                                                      |  | 1                                                                                                           | 12EFRONTAGE 2  | 1.300      |            | 25000              |      |           | 0.85 |                                                                                                               | 1.00 |                       | 21250    |        | 1.300 |              | 27625    |            |      |                 |      |           |      |              |      |   |           |
|                                                                                                                      |  | 2                                                                                                           | 92EMIXED 2     | 0.700      |            | 14400              |      |           | 0.85 |                                                                                                               | 1.00 |                       | 12240    |        | 0.700 |              | 8568     |            |      |                 |      |           |      |              |      |   |           |
|                                                                                                                      |  | ACREAGE FACTOR: 0                                                                                           |                |            |            | FRONTAGE FACTOR: 0 |      |           |      | LAND VALUE                                                                                                    |      |                       |          | 36,193 |       |              |          |            |      |                 |      |           |      |              |      |   |           |
|                                                                                                                      |  | #                                                                                                           | OTHER FEATURES |            |            | SIZE               |      | BASERATE  |      | COND                                                                                                          |      | ADJ RATE              |          | UNITS  |       | VALUE        |          |            |      |                 |      |           |      |              |      |   |           |
|                                                                                                                      |  |                                                                                                             |                |            |            |                    |      |           |      |                                                                                                               |      |                       |          |        |       |              |          |            |      |                 |      |           |      |              |      |   |           |
|                                                                                                                      |  |                                                                                                             |                |            |            |                    |      |           |      |                                                                                                               |      |                       |          |        |       |              |          |            |      |                 |      |           |      |              |      |   |           |
|                                                                                                                      |  |                                                                                                             |                |            |            |                    |      |           |      |                                                                                                               |      |                       |          |        |       |              |          |            |      |                 |      |           |      |              |      |   |           |
| OTHER FEATURES VALUE:                                                                                                |  |                                                                                                             |                |            |            |                    |      |           |      |                                                                                                               |      |                       |          |        |       |              |          |            |      |                 |      |           |      |              |      |   |           |
| FOUNDATION                                                                                                           |  |                                                                                                             |                | XTR_FINISH |            |                    |      | ROOF TYPE |      |                                                                                                               |      | ROOF MTRL             |          |        |       | SIZE/QTY     |          |            |      |                 |      |           |      |              |      |   |           |
|                                                                                                                      |  |                                                                                                             |                |            |            |                    |      |           |      |                                                                                                               |      |                       |          |        |       | STHT<br>BDRM |          |            |      |                 |      |           |      |              |      |   |           |
| WALL FINISH                                                                                                          |  |                                                                                                             |                | FLOORS     |            |                    |      | HEAT&AIR  |      |                                                                                                               |      | HEAT FUEL             |          |        |       | BUILDING #   |          |            |      |                 |      |           |      |              |      |   |           |
|                                                                                                                      |  |                                                                                                             |                |            |            |                    |      |           |      |                                                                                                               |      |                       |          |        |       |              |          |            |      |                 |      |           |      |              |      |   |           |
| IMPROVEMENT TYPE:                                                                                                    |  |                                                                                                             |                | GRADE:     |            |                    |      | AYB:      |      |                                                                                                               |      | EYB:                  |          |        |       | CONDITION:   |          |            |      | DEPR TABLE:     |      |           |      | SQ FT TABLE: |      |   |           |
| DIMENSIONS:                                                                                                          |  |                                                                                                             |                |            |            |                    |      |           |      |                                                                                                               |      |                       |          |        |       |              |          |            |      |                 |      |           |      |              |      |   |           |
| STRUCTURE                                                                                                            |  | SKETCH-SF                                                                                                   | *              | STHT       | =          | AREA               | RATE | *         | GRDE | +                                                                                                             | HEAT | +                     | EXWL     | *      | WLHT  | =            | ADJRATE  | *          | AREA | =               | RPCN | *         | DEPF | *            | CNDF | = | STR-VALUE |
|                                                                                                                      |  | 0                                                                                                           |                |            |            |                    |      |           |      |                                                                                                               |      |                       |          |        |       |              |          |            |      |                 |      |           |      |              |      |   |           |
|                                                                                                                      |  | HSF                                                                                                         |                |            |            | TSF                |      |           |      |                                                                                                               |      |                       |          |        |       | RPCN=/HSF    |          |            |      |                 |      | VALU=/HSF |      |              |      |   |           |
| STRUCTURE VALUE                                                                                                      |  |                                                                                                             |                |            |            |                    |      |           |      |                                                                                                               |      |                       |          |        |       |              |          | 0          |      |                 |      |           |      |              |      |   |           |
|                                                                                                                      |  |                                                                                                             |                |            |            |                    |      |           |      |                                                                                                               |      |                       |          |        |       |              |          | CARD VALUE |      | 36,193          |      |           |      |              |      |   |           |
| VALUATION                                                                                                            |  | THIS CARD                                                                                                   |                | +          | OTHER CARD |                    | =    | VALUE     |      | PREV-VAL                                                                                                      |      | OTHER CARDS VALUE     |          |        |       |              |          |            |      |                 |      |           |      |              |      |   |           |
| LAND                                                                                                                 |  | 36,193                                                                                                      |                |            |            |                    |      | 36,193    |      | 36,193                                                                                                        |      | TOTAL VALUE           |          |        |       |              |          |            |      |                 |      | 36,193    |      |              |      |   |           |
| OTHER FEAT                                                                                                           |  | 0                                                                                                           |                |            |            |                    |      | 0         |      | 0                                                                                                             |      |                       |          |        |       |              |          |            |      |                 |      |           |      |              |      |   |           |
| STRUCTURE                                                                                                            |  | 0                                                                                                           |                |            |            |                    |      | 0         |      | 0                                                                                                             |      |                       |          |        |       |              |          |            |      |                 |      |           |      |              |      |   |           |
| TOTAL                                                                                                                |  | 36,193                                                                                                      |                |            |            |                    |      | 36,193    |      | 36,193                                                                                                        |      | NBHD ADJUSTMENT: 1.04 |          |        |       |              |          |            |      |                 |      |           |      |              |      |   |           |
| (1789574) Group:0                                                                                                    |  |                                                                                                             |                |            |            | TAX YEAR: 2026     |      |           |      |                                                                                                               |      |                       |          |        |       |              |          |            |      | APPRaised VALUE |      |           |      | 36,193       |      |   |           |
| Granville County, NC                                                                                                 |  |                                                                                                             |                |            |            | REVAL YEAR: 2024   |      |           |      | DEFERRED VALUE                                                                                                |      |                       |          |        |       |              |          |            |      | TAXABLE VALUE   |      |           |      | 36,193       |      |   |           |