

|                                                                                                         |  |           |  |            |            |  |   |           |  |                                                                                              |                |                       |        |  |        |              |          |   |       |                  |          |      |       |            |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
|---------------------------------------------------------------------------------------------------------|--|-----------|--|------------|------------|--|---|-----------|--|----------------------------------------------------------------------------------------------|----------------|-----------------------|--------|--|--------|--------------|----------|---|-------|------------------|----------|------|-------|------------|---------|----------|---|-------------|---------|------------------------------------------------------------------------|------|----------|---|------|--|---|------|--|---|-----------|--|
| 09/02/2025 02:32 OWNERSHIP 1133343                                                                      |  |           |  |            |            |  |   |           |  | PROPERTY DESCRIPTION                                                                         |                |                       |        |  |        |              |          |   |       | TAX DESCRIPTION  |          |      |       |            |         |          |   |             |         | MAP NUMBER                                                             |      |          |   |      |  |   |      |  |   | CARD#     |  |
| PREDDY JEFFREY OLIVER<br>TEASLEY-PREDDY VICKIE<br>3049 PREDDY RD<br>FRANKLINTON, NC 27525-8181<br>DEED: |  |           |  |            |            |  |   |           |  | TRACT 2<br><br>PLATBOOK/PAGE/DATE: 00054 00148<br>NB: 072 SOUTH EAST AVERAGE<br>FLAT ROCK RD |                |                       |        |  |        |              |          |   |       | BRASSFIELD       |          |      |       |            |         |          |   |             |         | 183700565612<br>RECORD NUMBER: 64502<br>ROUTE:<br>LISTER:<br>REVIEWER: |      |          |   |      |  |   |      |  |   | 1 / 1     |  |
|                                                                                                         |  |           |  |            |            |  |   |           |  | TOPO                                                                                         |                |                       | STREET |  |        | UTILITIES    |          |   | NOTES |                  |          |      |       |            |         |          |   |             | AC      |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
|                                                                                                         |  |           |  |            |            |  |   |           |  |                                                                                              |                |                       |        |  |        |              |          |   |       |                  |          |      |       |            |         |          |   |             | 24.1800 |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
|                                                                                                         |  |           |  |            |            |  |   |           |  | #                                                                                            | LAND CLASS     |                       |        |  | SIZE   |              | BASERATE |   | *     | ACF              |          | *    | ADJ   |            | =       | ADJ RATE |   | *           | UNITS   |                                                                        | =    | LNDVALUE |   |      |  |   |      |  |   |           |  |
|                                                                                                         |  |           |  |            |            |  |   |           |  | 1                                                                                            | 12NFRONTAGE 2  |                       |        |  | 0.410  |              | 35000    |   |       | 0.85             |          |      | 1.00  |            |         | 29750    |   |             | 0.410   |                                                                        |      | 12198    |   |      |  |   |      |  |   |           |  |
|                                                                                                         |  |           |  |            |            |  |   |           |  | 2                                                                                            | 32NWOODED 2    |                       |        |  | 23.770 |              | 15000    |   |       | 0.85             |          |      | 1.00  |            |         | 12750    |   |             | 23.770  |                                                                        |      | 303068   |   |      |  |   |      |  |   |           |  |
|                                                                                                         |  |           |  |            |            |  |   |           |  | ACREAGE FACTOR:                                                                              |                |                       |        |  |        |              |          |   |       | FRONTAGE FACTOR: |          |      |       |            |         |          |   |             |         | LAND VALUE                                                             |      |          |   |      |  |   |      |  |   | 315,266   |  |
|                                                                                                         |  |           |  |            |            |  |   |           |  | #                                                                                            | OTHER FEATURES |                       |        |  | SIZE   |              | BASERATE |   | COND  |                  | ADJ RATE |      | UNITS |            | VALUE   |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
|                                                                                                         |  |           |  |            |            |  |   |           |  |                                                                                              |                |                       |        |  |        |              |          |   |       |                  |          |      |       |            |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
|                                                                                                         |  |           |  |            |            |  |   |           |  |                                                                                              |                |                       |        |  |        |              |          |   |       |                  |          |      |       |            |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
|                                                                                                         |  |           |  |            |            |  |   |           |  |                                                                                              |                |                       |        |  |        |              |          |   |       |                  |          |      |       |            |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
| OTHER FEATURES VALUE:                                                                                   |  |           |  |            |            |  |   |           |  |                                                                                              |                |                       |        |  |        |              |          |   |       |                  |          |      |       |            |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
| FOUNDATION                                                                                              |  |           |  | XTR_FINISH |            |  |   | ROOF TYPE |  |                                                                                              |                | ROOF MTRL             |        |  |        | SIZE/QTY     |          |   |       |                  |          |      |       |            |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
|                                                                                                         |  |           |  |            |            |  |   |           |  |                                                                                              |                |                       |        |  |        | STHT<br>BDRM |          |   |       |                  |          |      |       |            |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
| WALL FINISH                                                                                             |  |           |  | FLOORS     |            |  |   | HEAT&AIR  |  |                                                                                              |                | HEAT FUEL             |        |  |        | BUILDING #   |          |   |       |                  |          |      |       |            |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
|                                                                                                         |  |           |  |            |            |  |   |           |  |                                                                                              |                |                       |        |  |        |              |          |   |       |                  |          |      |       |            |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
| IMPROVEMENT TYPE:                                                                                       |  |           |  |            |            |  |   |           |  | GRADE:                                                                                       |                |                       |        |  |        |              |          |   |       | AYB:             |          | EYB: |       | CONDITION: |         |          |   | DEPR TABLE: |         | SQ FT TABLE:                                                           |      |          |   |      |  |   |      |  |   |           |  |
| DIMENSIONS:                                                                                             |  |           |  |            |            |  |   |           |  |                                                                                              |                |                       |        |  |        |              |          |   |       |                  |          |      |       |            |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
| STRUCTURE                                                                                               |  | SKETCH-SF |  | *          | STHT       |  | = | AREA      |  | RATE                                                                                         |                | *                     | GRDE   |  | +      | HEAT         |          | + | EXWL  |                  | *        | WLHT |       | =          | ADJRATE |          | * | AREA        |         | =                                                                      | RPCN |          | * | DEPF |  | * | CNDF |  | = | STR-VALUE |  |
| 0                                                                                                       |  |           |  |            |            |  |   |           |  |                                                                                              |                |                       |        |  |        |              |          |   |       |                  |          |      |       |            |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
| HSF                                                                                                     |  |           |  |            |            |  |   |           |  | TSF                                                                                          |                |                       |        |  |        |              |          |   |       | RPCN=/HSF        |          |      |       |            |         |          |   |             |         | VALU=/HSF                                                              |      |          |   |      |  |   |      |  |   |           |  |
| STRUCTURE VALUE                                                                                         |  |           |  |            |            |  |   |           |  |                                                                                              |                |                       |        |  |        |              |          |   |       |                  |          |      |       | 0          |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
| CARD VALUE                                                                                              |  |           |  |            |            |  |   |           |  |                                                                                              |                |                       |        |  |        |              |          |   |       |                  |          |      |       | 315,266    |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
| VALUATION                                                                                               |  | THIS CARD |  | +          | OTHER CARD |  | = | VALUE     |  | PREV-VAL                                                                                     |                | OTHER CARDS VALUE     |        |  |        |              |          |   |       |                  |          |      |       |            |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
| LAND                                                                                                    |  | 315,266   |  |            |            |  |   | 315,266   |  | 0                                                                                            |                | TOTAL VALUE           |        |  |        |              |          |   |       |                  |          |      |       |            |         | 315,266  |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
| OTHER FEAT                                                                                              |  | 0         |  |            |            |  |   | 0         |  | 0                                                                                            |                |                       |        |  |        |              |          |   |       |                  |          |      |       |            |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
| STRUCTURE                                                                                               |  | 0         |  |            |            |  |   | 0         |  | 0                                                                                            |                |                       |        |  |        |              |          |   |       |                  |          |      |       |            |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
| TOTAL                                                                                                   |  | 315,266   |  |            |            |  |   | 315,266   |  | 0                                                                                            |                | NBHD ADJUSTMENT: 1.04 |        |  |        |              |          |   |       |                  |          |      |       |            |         |          |   |             |         |                                                                        |      |          |   |      |  |   |      |  |   |           |  |
| (1804075) Group:0                                                                                       |  |           |  |            |            |  |   |           |  | TAX YEAR: 2026                                                                               |                |                       |        |  |        |              |          |   |       | APPRaised VALUE  |          |      |       |            |         |          |   |             |         | 315,266                                                                |      |          |   |      |  |   |      |  |   |           |  |
| Granville County, NC                                                                                    |  |           |  |            |            |  |   |           |  | REVAL YEAR: 2024                                                                             |                |                       |        |  |        |              |          |   |       | DEFERRED VALUE   |          |      |       |            |         |          |   |             |         | 308,495                                                                |      |          |   |      |  |   |      |  |   |           |  |
|                                                                                                         |  |           |  |            |            |  |   |           |  |                                                                                              |                |                       |        |  |        |              |          |   |       | TAXABLE VALUE    |          |      |       |            |         |          |   |             |         | 6,771                                                                  |      |          |   |      |  |   |      |  |   |           |  |

| 09/02/2025 02:32 OWNERSHIP 1133343                                                                      |               |          | PROPERTY DESCRIPTION                                                                         |   |      |   |      | TAX DESCRIPTION |         |   |        |   | MAP NUMBER                                                             |           |         |   |        | CARD # |           |  |  |  |
|---------------------------------------------------------------------------------------------------------|---------------|----------|----------------------------------------------------------------------------------------------|---|------|---|------|-----------------|---------|---|--------|---|------------------------------------------------------------------------|-----------|---------|---|--------|--------|-----------|--|--|--|
| PREDDY JEFFREY OLIVER<br>TEASLEY-PREDDY VICKIE<br>3049 PREDDY RD<br>FRANKLINTON, NC 27525-8181<br>DEED: |               |          | TRACT 2<br><br>PLATBOOK/PAGE/DATE: 00054 00148<br>NB: 072 SOUTH EAST AVERAGE<br>FLAT ROCK RD |   |      |   |      | BRASSFIELD      |         |   |        |   | 183700565612<br>RECORD NUMBER: 64502<br>ROUTE:<br>LISTER:<br>REVIEWER: |           |         |   |        | 1 / 1  |           |  |  |  |
| #                                                                                                       | LAND CLASS    | SIZE     | BASERATE                                                                                     | * | ACF  | * | ADJ  | =               | ADJRATE | * | UNITS  | = | LNDVALUE                                                               | USE-CLASS | ACREAGE | * | RATE   | =      | USE-VALUE |  |  |  |
| 1                                                                                                       | 12NFRONTAGE 2 | 0.410AC  | 35000                                                                                        |   | 0.85 |   | 1.00 |                 | 29750   |   | 0.410  |   | 12198                                                                  | WOOD      | 0.410   |   | 280.00 |        |           |  |  |  |
| 2                                                                                                       | 32NWOODED 2   | 23.770AC | 15000                                                                                        |   | 0.85 |   | 1.00 |                 | 12750   |   | 23.770 |   | 303068                                                                 | WOOD      | 23.770  |   | 280.00 |        |           |  |  |  |
| TOTALS                                                                                                  |               |          |                                                                                              |   |      |   |      |                 |         |   |        |   | 315,266                                                                |           |         |   |        | 6,771  |           |  |  |  |
| LAND VALUE:                                                                                             |               | 315266   |                                                                                              |   |      |   |      |                 |         |   |        |   |                                                                        |           |         |   |        |        |           |  |  |  |
| LAND USE VALUE:                                                                                         |               | 6771     |                                                                                              |   |      |   |      |                 |         |   |        |   |                                                                        |           |         |   |        |        |           |  |  |  |
| DEFERRED VALUE:                                                                                         |               | 308495   |                                                                                              |   |      |   |      |                 |         |   |        |   |                                                                        |           |         |   |        |        |           |  |  |  |