

3'00  
PERMIT NUMBER 2689

GRANVILLE - VANCE DISTRICT HEALTH DEPARTMENT  
IMPROVEMENT AND OPERATION PERMITS

|                                                                                |                              |                                               |                                          |                                  |                                                                                                                                                                                       |
|--------------------------------------------------------------------------------|------------------------------|-----------------------------------------------|------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY:<br><i>Vance</i>                                                        | TAX NO.<br><i>0601 01032</i> | TYPE OF ESTABLISHMENT                         |                                          |                                  | *THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS.                                                                                         |
| SR NO. <i>1371</i>                                                             |                              | RESIDENCE <input checked="" type="checkbox"/> | NUMBER OF BEDROOMS:<br><i>5</i>          | NUMBER OF OCCUPANTS:<br><i>5</i> |                                                                                                                                                                                       |
| OWNER: <i>Randy Pearson</i>                                                    |                              | BUSINESS <input type="checkbox"/>             | OTHER <input type="checkbox"/>           |                                  |                                                                                                                                                                                       |
| APPLICANT: <i>same</i>                                                         |                              | WATER SUPPLY                                  |                                          |                                  |                                                                                                                                                                                       |
| APPLICANT'S ADDRESS:                                                           |                              | PUBLIC <input type="checkbox"/>               | WELL <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>   | *THE IMPROVEMENTS PERMIT MUST BE ATTACHED TO A CONSTRUCTION AUTHORIZATION BEFORE OBTAINING BUILDING PERMIT OR OTHER CONSTRUCTION PERMITS AND BEFORE A WASTEWATER SYSTEM IS INSTALLED. |
| PROPERTY ADDRESS/LOCATION:<br><i>Fleming Rd</i><br><i>1159 Fleming Town Rd</i> |                              | TYPE OF WASTEWATER SYSTEM                     |                                          |                                  |                                                                                                                                                                                       |
| SUBDIVISION: <i>Robert Spence</i>                                              |                              | DESCRIPTION                                   | INITIAL INSTALLATION                     | REPAIR                           |                                                                                                                                                                                       |
| LOT NUMBER: <i>X</i>                                                           |                              | DESIGN FLOW:                                  | <i>600</i>                               |                                  |                                                                                                                                                                                       |
| REFERENCE SKETCH (SEE PLAT FOR DETAILS)                                        |                              | LTAR:                                         | <i>.4</i>                                |                                  |                                                                                                                                                                                       |
|                                                                                |                              | ABSORPTION AREA:                              | <i>1500' x 4</i>                         |                                  |                                                                                                                                                                                       |
|                                                                                |                              | TRENCH WIDTH:                                 | <i>3</i>                                 |                                  |                                                                                                                                                                                       |
|                                                                                |                              | TRENCH SPACING:                               | <i>9'</i>                                |                                  |                                                                                                                                                                                       |
|                                                                                |                              | TOTAL TRENCH LENGTH:                          | <i>500'</i>                              |                                  |                                                                                                                                                                                       |
|                                                                                |                              | NUMBER OF TRENCHES:                           | <i>4 or 5</i>                            |                                  |                                                                                                                                                                                       |
|                                                                                |                              | GRAVEL DEPTH:                                 | <i>12"</i>                               |                                  |                                                                                                                                                                                       |
|                                                                                |                              | TANK SIZE:                                    | <i>1000</i>                              |                                  | *THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USE CHANGE FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL.            |
|                                                                                |                              | CONDITIONS:                                   |                                          |                                  |                                                                                                                                                                                       |
| IMPROVEMENT PERMIT                                                             |                              | DATE:                                         |                                          |                                  |                                                                                                                                                                                       |
| FOR:                                                                           |                              |                                               |                                          |                                  |                                                                                                                                                                                       |
| ISSUED BY: <i>Walter F. Vandyke - LS</i>                                       |                              | <i>7-21-2000</i>                              |                                          |                                  |                                                                                                                                                                                       |
| OPERATION PERMIT                                                               |                              | DATE:                                         |                                          |                                  |                                                                                                                                                                                       |
| SYSTEM INSTALLED BY: <i>David King</i>                                         |                              |                                               |                                          |                                  |                                                                                                                                                                                       |
| ISSUED BY: <i>W. Vandyke</i>                                                   |                              | <i>11-27-2001</i>                             |                                          |                                  |                                                                                                                                                                                       |

