

Keith Brandon 919-691-5212

ZP # 16626

919-339-5550

PERMIT NUMBER 06813

GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT IMPROVEMENT AND OPERATION PERMITS

COUNTY:	TAX NO.	TYPE OF ESTABLISHMENTS			*THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS.
Granville	1918001216488	RESIDENCE ☒	NUMBER OF BEDROOMS:	NUMBER OF OCCUPANTS:	
OWNER:	SR. NO.	BUSINESS ☐	3	max 6	
Freedom Homes - Keith		OTHER ☐			
APPLICANT'S ADDRESS:		WATER SUPPLY	WELL ☒	OTHER ☐	*THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USES CHANGE FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL.
336-597-3538		TYPE OF WASTEWATER SYSTEM	INITIAL INSTALLATION	REPAIR	
3910 Larkwood		DESIGN FLOW:	360		
Rowan, NC 27524		LTAR:	1.30		
Subdivision:		ABSORPTION AREA:	1200 F. ²		
3041 Little Man Cr Rd		TRENCH WIDTH:	36"		
LOT NUMBER:		TRENCH DEPTH:	24"		
REFERENCE SKETCH (SEE PLAT FOR DETAILS)		TRENCH SPACING:	9' on center		
Pro-Construction Meeting Monday!		TOTAL TRENCH LENGTH:	400 Ft		
		NUMBER OF TRENCHES:	4-100		
		GRAVEL DEPTH:	12"		PERMIT VALID FOR: 5 YEARS
		TANK SIZE:	1000 gal		YES ☒ NO ☐
		PUMP TANK SIZE:	N/A		NO EXPIRATION
		DISTRIBUTION DEVICE:	Danbury Box		

***** IMPROVEMENT PERMIT DATE: 3-11-10 *****

FOR: Freedom Homes

ISSUED BY: Cassandra Champion REHS

CONSTRUCTION AUTHORIZATION FOR IMPROVEMENT PERMIT# 6813

Unless otherwise indicated, the same conditions above apply regarding system type, layout, location and installation requirements.

(The wastewater system cannot be installed until authorization is signed)

Comments: Follow site sketch closely

Date: 3-11-10

Environmental Health Specialist: Cassandra Champion REHS

Construction Authorization Addendum ☐ Yes ☒ No

OPERATION PERMIT

DATE: 5-6-10

SYSTEM INSTALLED BY: Homeowner

ISSUED BY: Cassandra Champion REHS

PERFORMANCE, MONITORING, MAINTENANCE AND OPERATION
AS REQUIRED BY RULE .1961

Granville - Vance District Health Department

Environmental Health

Well Construction Permit

00227

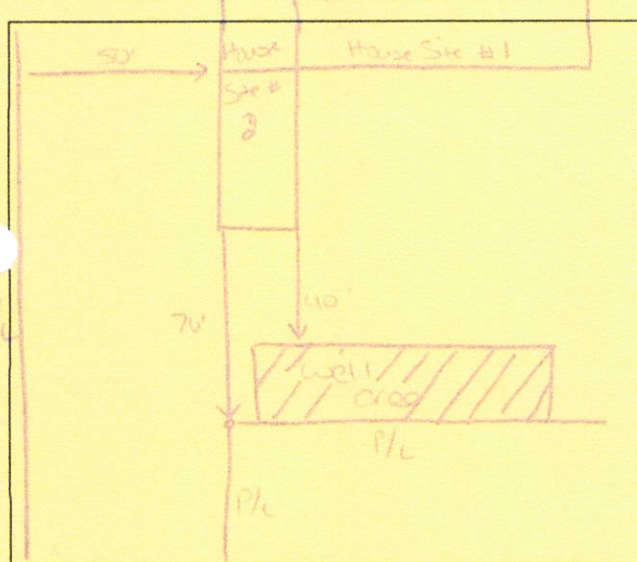
Owner/Applicant: Freeman Homes Date: 3-10-10
 Address or Location of Property: Cornwell Rd → (R) on Little Mtn Creek Rd → lot in (R)
Just after Harmon William Rd and before 1st house on (R)
 Subdivision & Lot #: NA Septic Permit #: 6813
 Zoning Permit #: 16626 Environmental Health Specialist: Champion

This well permit is to locate and site the area that a private groundwater well may be established on the property listed above by the Environmental Health Specialists of Granville County. If one does not locate the well in the approved area and complete the well as specified by the 15A NCAC .02C rules, then permits may be revoked. At completion of drilling of the well, grout must be witnessed by EHS and a well log turned into Environmental Health.

Minimum Setbacks: (these are the main setbacks, but not all required setbacks)

Setback from property lines – 10 ft Setback from septic tank and drain field, including repair area – 100 ft
 Setback from structural foundations – 25 ft Setback from ponds, lakes or other bodies of water – 50 ft

Site Sketch:



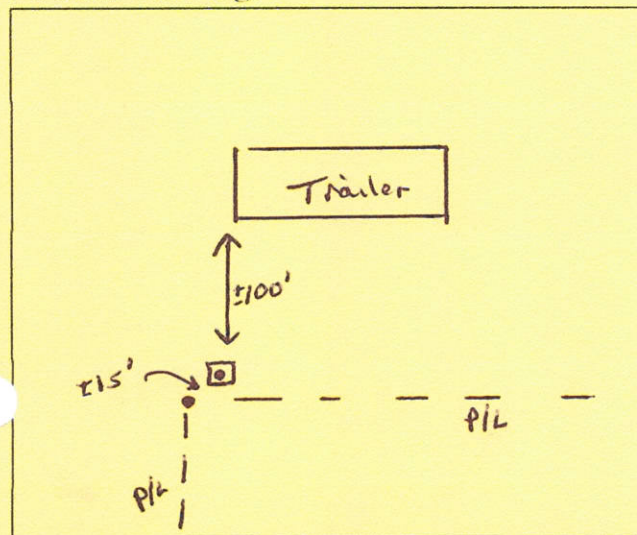
Conditions:

Authorized Agent: Carol Q. Champion EHS
 Date: 3-10-10

Well Grout: (Circle or write in)

Witnessed: Yes or No EHS Agent: David Cumbee
 Date: 4-1-10 Annular Space Open: Yes or No
 Over reamed: Yes or No
 Method: Pump ☒ Poured ☐ Pressure
 Depth Grouted: +20 ft
 Well Log received: Yes or No (EHS to Attach to Permit)
Barnett well Drilling

As Built Drawing:



Well Final: (Place a check mark when finalized)

Seal Present and Intact: ☒ Air Vent: ☒
 Hose Spigot: ☒ Electrical Box: ☒
 Pump Installer Tag: ☒ Well Installer Tag: ☒
 All holes sealed: ☒ 12" above grade: ☒
 Comments: _____

Well Completion Permit: Carol Q. Champion, EHS
 Date Completed: 5-6-10

Water Samples Taken: Date: _____
 EHS: _____ Results: _____
 Retest: _____ Results: _____

Granville – Vance District Health Department
Environmental Health

Pin 191800126488

Permit Number 0813

☒ Improvement Permit

☒ Construction Authorization

Final Sketch

Ruby Korny / Freedom Homes
Applicants Name

N/A
Subdivision – Section – Lot

Physical Address: 3044 Little Man Cr Rd

Homesaver
System Installer

5-5-10 / 5-6-10
Date

System design and details as installed.

Septic Tank Information:

Date: 4-28-09

Manufacture: GCP-1000

ID #: STB-392

Pump Tank Information:

Date: _____

Manufacturer: _____

ID #: _____

Distribution Box ☒

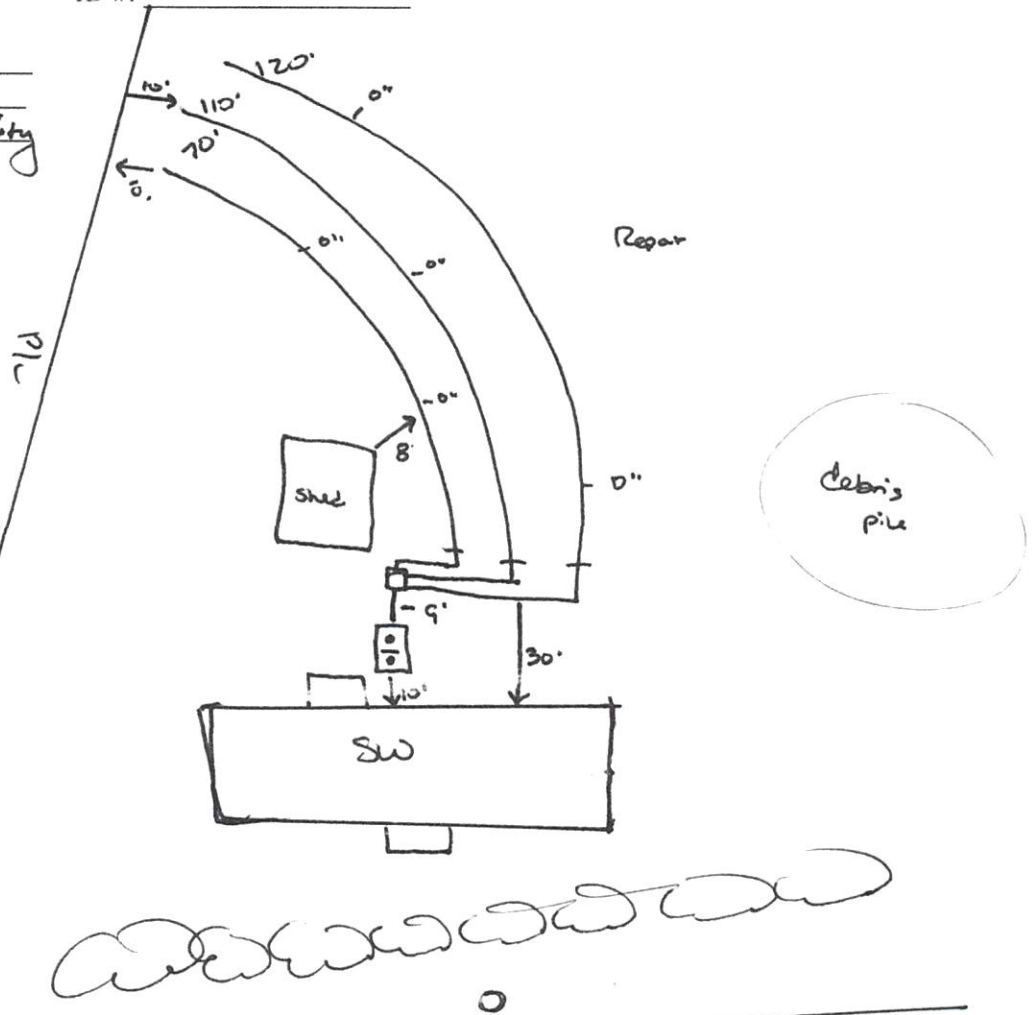
Pressure Manifold _____

Serial Distribution _____

Type of Facility: Residence

Number of Bedrooms: 3

Type of System: EZ-Flow-gravity



Cassell
Authorized Signature

5-7-10
Date