



IMPROVEMENT PERMIT

Vance County Health Dept
Environmental Health
115 Charles Rollins Road
Henderson, NC 27536
Phone: (252) 492-5263 Fax: (252) 492-2361

For Office Use Only

*CDP File Number 368858 - 1
County ID Number: 0374 03030
Evaluated For: NEW

PERMIT VALID UNTIL: 03/29/2027

***NOTE TO INSPECTIONS DIVISION:** Building Permits cannot be issued with this Improvement Permit.

Applicant: Oakwood Homes

Address: 2741 US 1 / 158 HWY

City: Henderson

State/Zip: NC 27537

Phone #: cell : (252) 204-0919

Property Owner: Floyd Dorsey

Address:

City:

State/Zip:

Phone #: cell : (252) 915-2224

Address/Road #: 3914
Hicksboro Rd Henderson, NC
27537

Structure: MOBILE HOME

of Bedrooms: 4

of People: 4

*Water Supply: PUBLIC

Property Location & Site Information

Subdivision:

Phase: NEW

Lot:

Directions

See attachment

Initial System

*Site Classification: Provisionally Suitable

Design Flow: 360

Soil Application Rate: 0.3000

*System Classification/Description:
TYPE III B. SYSTEM W/SINGLE EFFLUENT PUMP

*Proposed System:
25% REDUCTION

System Specifications

Minimum Trench Depth: _____ Inches

Maximum Trench Depth: 24 Inches

Septic Tank: 1000 Gallons

Pump Required: ☒ Yes ☐ No ☐ May Be Required

Pump Tank: 1000 Gallons

Repair System Required: ☒ Yes ☐ No ☐ No, but has Available Space

Repair System

*Site Classification: Provisionally Suitable

Soil Application Rate: 0.300

*System Classification/Description:
TYPE III B. SYSTEM W/SINGLE EFFLUENT PUMP

*Proposed System:
25% REDUCTION

Minimum Trench Depth: _____ Inches

Maximum Trench Depth: 24 Inches

Pump Required: ☒ Yes ☐ No ☐ May Be Required

Pump Tank: _____ Gallons

No grading or construction activity is allowed in areas designated for system and repair without approval of Health Department

*Site Modifications

The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements.

*Permit Conditions

The Department and Local Health Department may impose conditions on the issuance and may revoke the permits for failure of the system to satisfy the conditions, the rules, or this article. This permit is subject to revocation if the site plan, plat, or intended use changes (NCGS 130A-335(f)). The person owning or controlling the system location, installing, operation, maintenance, monitoring, reporting, and repair (193B(h))

Authorized State Agent:

Hedrick, Chris

Date of Issue:

03/29/2022

Total Time: (HH:MM)

☒ Hand Drawing

☐ Import Drawing

Site Plan/Drawing attached.



Construction Authorization

Vance County Health Dept

Environmental Health

115 Charles Rollins Road

Henderson, NC 27536

Phone: (252) 492-5263 Fax: (252) 492-2361

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*CDP File Number: 368858 - 1

County ID Number: 0374 03030

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☐ Open Pump System Sheet

Applicant: Oakwood Homes
Address: 2741 US 1 / 158 HWY
City: Henderson
State/Zip: NC 27537
Phone #: cell : (252) 204-0919

Property Owner: Floyd Dorsey
Address: _____
City: _____
State/Zip: _____
Phone #: cell : (252) 915-2224

Property Location & Site Information

Address/Road #: Hicksboro Rd Henderson, NC 27537 Subdivision: _____ Phase: NEW Lot: _____
Structure: MOBILE HOME Directions: _____
of Bedrooms: 4 See attachment
of People: 4
*Water Supply: PUBLIC

System Specifications

*Site Classification: Provisionally Suitable Minimum Trench Depth: _____ Inches
Design Flow: 360 Maximum Trench Depth: 24 Inches
Soil Application Rate: 0.3000 Minimum Soil Cover: _____ Inches
*System Classification/Description: TYPE III B. SYSTEM W/SINGLE EFFLUENT PUMP Maximum Soil Cover: _____ Inches
*Proposed System: 25% REDUCTION *Distribution Type: PRESSURE MANIFOLD
Nitrification Field: 900 Sq. ft. Septic Tank: 1,000 Gallons
No. Drain Lines: 4 Pump Required: ☒ Yes ☐ No ☐ May Be Required
Total Trench Length: 300 ft. ☐ Inches O.C. Pump Tank: 1,000 Gallons
Trench Spacing: 9 - ☒ Feet O.C. Grease Trap: _____ Gallons
Trench Width: 3 - ☐ Inches
Aggregate Depth: _____ inches ☒ Feet
Septic Tank Installer: _____
Grade Level Required: ☐ I ☒ II ☐ III ☐ IV

The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements.

*Permit Conditions:

The Authorization for Wastewater System Construction shall be valid for a period equal to the period of validity of the Improvement Permit and may be issued at the same time the Improvement Permit issued (NCGS 130A-336(b)). If the installation has not been completed during the period of validity of the Construction Permit, the information submitted in the application for a permit or Construction Authorization shall become invalid, and may be suspended or revoked (.1937(g)). The person owning or controlling the system shall be responsible for assuring compliance with the laws, rules, and permit conditions regarding system location, installation, operation, maintenance, monitoring, reporting

Authorized State Agent: Hedrick, Chris

Date of Issue: 03/29/2022

☒ Hand Drawing

☐ Import Drawing

Site Plan/Drawing attached.

Total Time : (HH:MM) _____

WANCE COUNTY, N.C.

DATE

-TOTAL AREA-
80.798 ACRES

THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, AGREEMENTS AND RIGHTS-OF-WAY OF RECORD PRIOR TO THE DATE OF THIS P.L.A.T. TO THE BEST OF MY KNOWLEDGE THIS SURVEY IS NOT LOCATED WITHIN 2000' OF AN A.C. GRID STATION.

REFERENCE: THIS PLAN SHOWS A SURVEY OF THE PROPERTY OWNED BY CLAUDIO AND RAFAELLA DAVIS AS DESCRIBED IN DEED BOOK 861, PAGE 300, P.L.E. - 94

EXP	EXISTING	IRON PIPE
IPPS	IRON PIPE SET	
EPN	EXISTING PIPE	
NPM	NEW PIPE	
ML	MAIL	
ENL	EXISTING MAIL	
ERS	EXISTING RAILROAD SPARE	
ES	EXISTING STEEL SPANOLE	
CP	COMPUTED POINT	
RCP	REINFORCED CONCRETE PIPE	
R/W	RIGHT-OF-WAY	
PP	POWER POLE	
MBL	MINIMUM BUILDING LINE	
OUT	OVERHEAD UTILITY LINE	
CL	CENTRAL LINE	
	PRIORITY LINE	
MBL SET	MIN. MBL SET	
MBL		

02376

DATE: APRIL 26, 2006 - SCALE: 1" = 300' - FILE: 06-134
WILLIAMSBORO TOWNSHIP - VANCE COUNTY, N.C.

1. RICHARD W. MARCH, III, CERTIFY THAT THIS PLAT WAS
OBTAINED UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE
UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SHOWN
HEREIN ARE CLEARLY IDENTIFIED AS DATA FROM INFORMATION OBTAINED
AS ABOVE. PAGE 1 THAT THE RATIO OF PRECISION AS
CALCULATED IS 1:100,000. THAT THIS PLAT WAS PREPARED
IN ACCORDANCE WITH U.S. 47-50 AS AMENDED, WITH RES. BY
LEGISLATIVE COMMITTEE, REGISTRATION NUMBER AND SERIAL THIS
DATE OF 1974. A.D. 20 ON

CONCENT	REASONING	Distance
1	8 86-44 33 7	30.5 77
2	8 86-47 34 7	114.2 87
3	8 81-77 1 6 7	86.8 66
4	8 86-78 26 7	86.2 77
5	8 00-34 48 7	30.8 30
6	8 00-33 78 7	186.8 86
7	8 86-78 32 7	30.1 77
8	8 01-78 78 7	234.3 87
9	8 07-26 38 7	186.8 86
10	8 78-10 37 7	210.2 21

RECORDED BY: MATHIAS, J. J. - P. L. S. L-4264



RICHARD W. HARRIS, III
PROFESSIONAL LAND SURVEYING, P.A.

41300 ED LAMAR BLVD
CHICAGO, ILL. 60649
TELEPHONE: 312-462-0102

X-31D