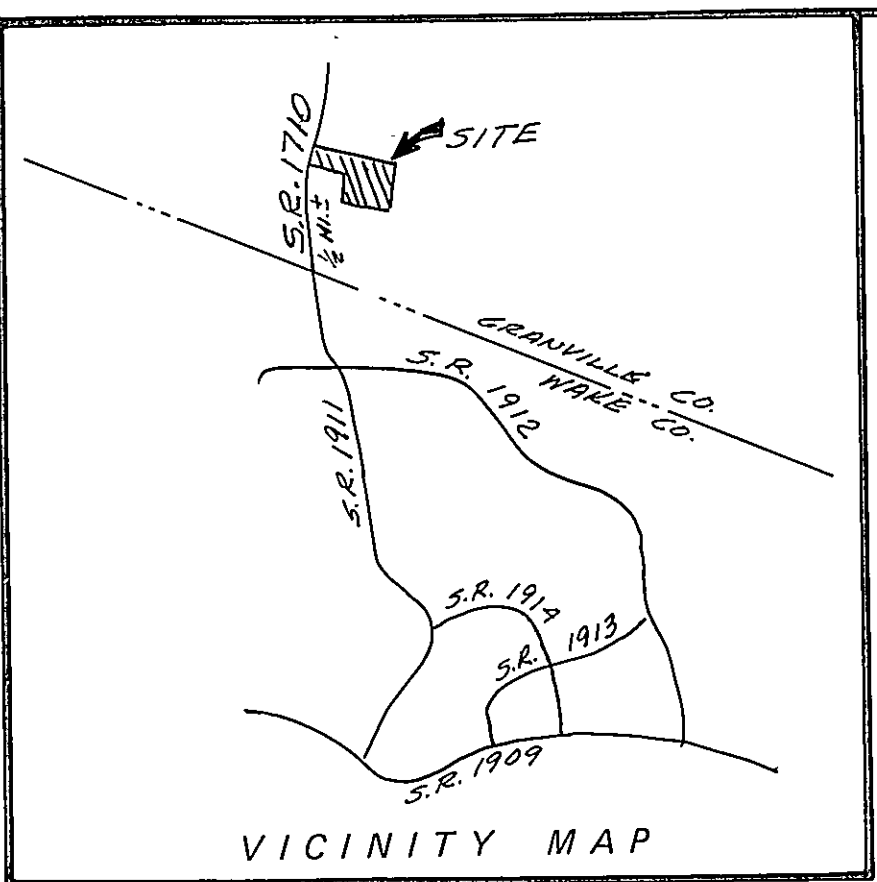
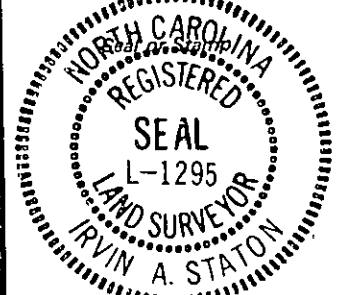




- LEGEND**
- Lines Surveyed
 - Lines Not Surveyed
 - EIP --- Existing Iron Pipe Control Corner
 - ECM --- Existing Concrete Monument
 - NIP --- New Iron Pipe
 - PKN --- P K Nail
 - DMD --- Double Meridian Distance
 - R/W --- Right of Way
 - DB --- Deed Book
 - CM --- Concrete Monument
 - ELS --- Existing Lightwood Stake

NORTH CAROLINA
WAKE COUNTY

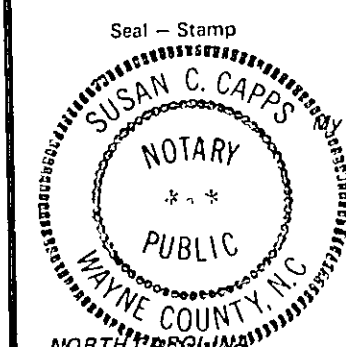
I, IRVIN A. STATION, certify that this plat was drawn under my supervision from (an actual survey made under my supervision) (deed description recorded in Book ---, page ---, etc.) (other), that the ratio of precision as calculated by latitude and departures is 1/15,000 ±, that the boundaries not surveyed are shown as broken lines plotted from information found in Book ---, page ---; that this plat was prepared in accordance with G. S. 47-30 as amended. Witness my original signature, registration number and seal this 22 day of MARCH, A.D., 1986.



Irvin A. Station
Surveyor
L-1295
Registration Number

NORTH CAROLINA
WAKE COUNTY

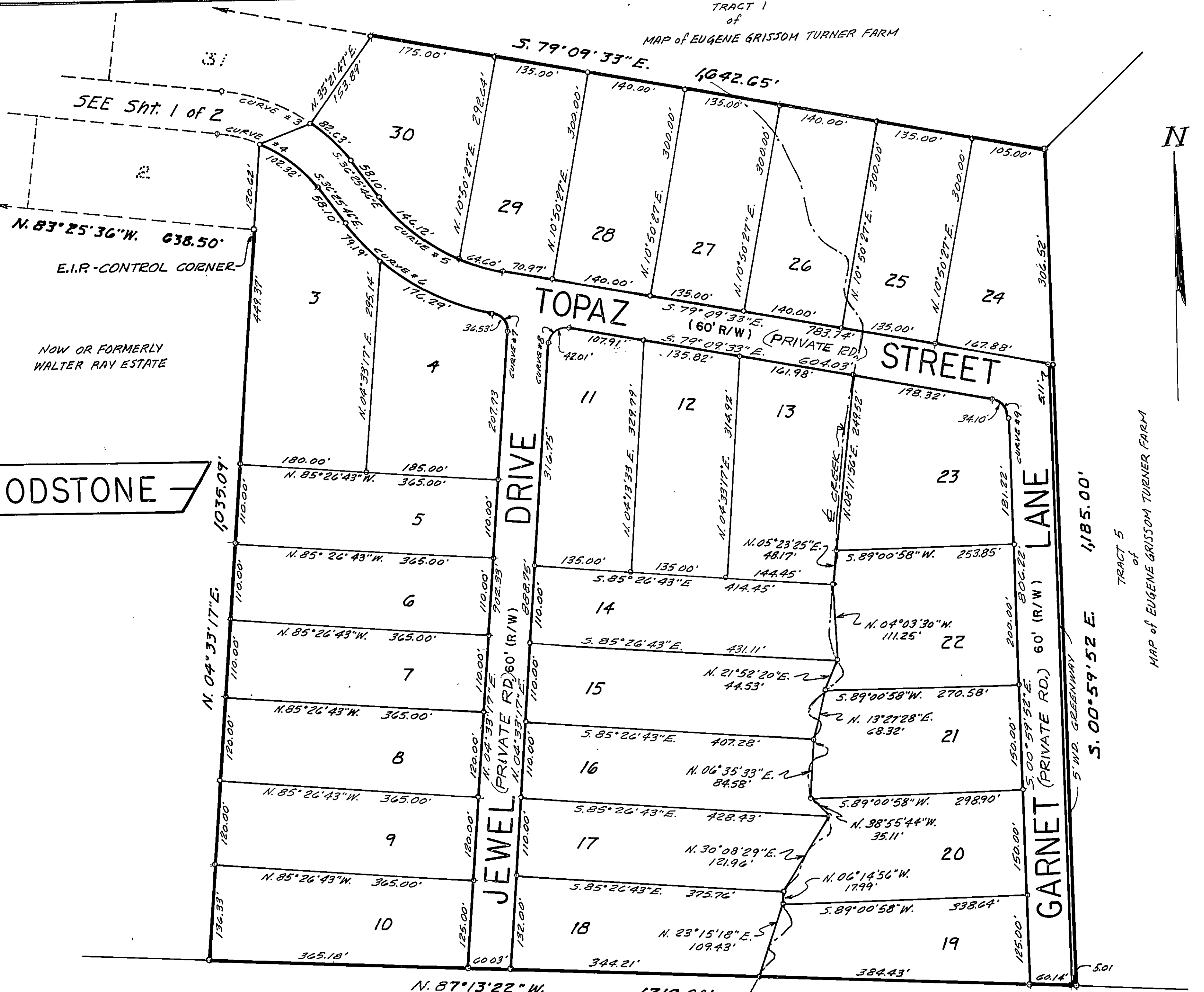
I, a Notary Public of the County and State aforesaid, certify that IRVIN A. STATION, a registered land surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 18 day of APRIL, 1986.



Susan C. Capps
Notary Public
Commission expires APRIL 8, 1991

I, the foregoing certifying of Susan C. Capps, a Notary Public, is limited to be correct in the instrument was presented for registration and recorded in Plat Book 10, page 44. This April 21, 1986 at 11:55 A. M.

John C. Murray
Register of Deeds
11
Assistant Reg. of Deeds



IRON PIPES PLACED ON ALL CORNERS.
ALL LOTS 40,000 SQ. FT. MINIMUM.

NOW OR FORMERLY
MISS VIVIAN DAVIS

REVISIONS		PROPERTY OF		STATON & ASSOCIATES	
		JULIE WRIGHT & J.D. GOLDSTON JR.		3009 LARK CIRCLE, RALEIGH, N.C. 27604 876-2140	
		TOWNSHIP: BRASSFIELD	COUNTY: GRANVILLE	DATE: 2-22-86	SURVEYED BY: J.A.S.
		STATE: NORTH CAROLINA		SCALE: 1"=100'	DRAWN BY: V.B.D.
		ZONE:	TAX MAP:	CHECKED & CLOSURE BY: J.A.S.	FIELD BOOK
			PARCEL:		DRAWING NO.

