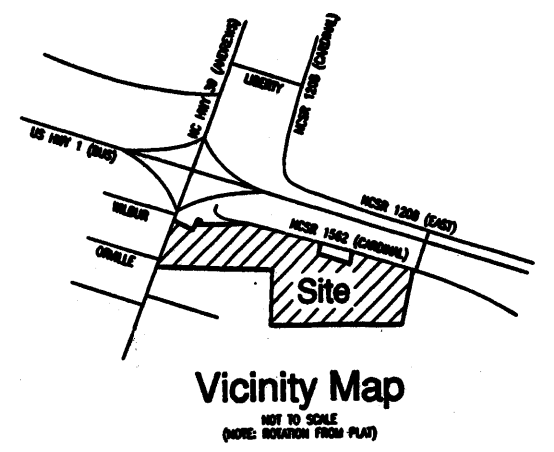
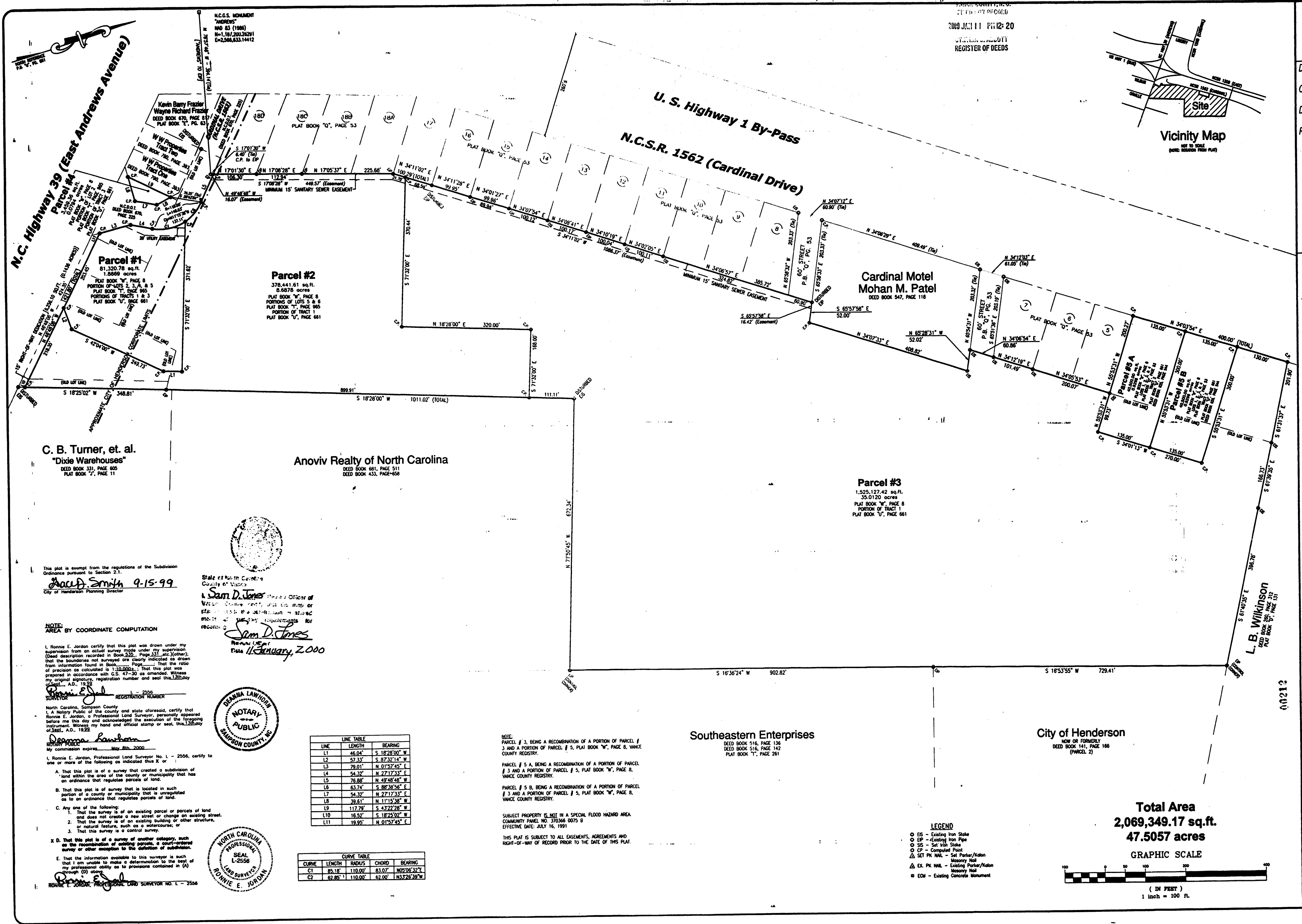


W-137



DRAWN BY
T. BAKER
CHECKED BY
R. JORDAN
DATE
09-13-99
REVISIONS

JORDAN - TEW & ASSOCIATES, P.A.
ENGINEERING, SURVEYING, PLANNING, & MATERIALS TESTING
DUNN, N.C. 28335
P.O. BOX 249
DUNN PH. (910) 892-5159
FAYE PH (910) 483-1489

RECOMBINATION MAP NO. 2 PREPARED FOR
CARDINAL PLAZA, LLC
HENDERSON TOWNSHIP
VANCE COUNTY
HENDERSON, NORTH CAROLINA

C. B. Turner, et. al.
"Dixie Warehouses"
DEED BOOK 331, PAGE 605
PLAT BOOK "J", PAGE 11

Anoviv Realty of North Carolina
DEED BOOK 681, PAGE 511
DEED BOOK 433, PAGE 658

Cardinal Motel
Mohan M. Patel
DEED BOOK 547, PAGE 118

Parcel #3
1,525,127.42 sq.ft.
35.0120 acres
PLAT BOOK "W", PAGE 8
PORTION OF TRACT 1
PLAT BOOK "U", PAGE 661

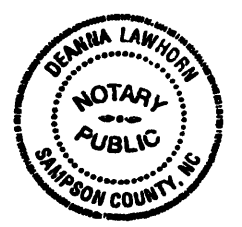
This plot is exempt from the regulations of the Subdivision Ordinance pursuant to Section 2.1.
David Smith 9-15-99
City of Henderson Planning Director

State of North Carolina
County of Vance
I, *Sam D. Jones*, Surveyor, do hereby certify that this map, or plat, is a true and correct representation of the survey made in accordance with the requirements for recording.
Sam D. Jones
Date 11 January, 2000

NOTE:
AREA BY COORDINATE COMPUTATION

I, Ronnie E. Jordan, certify that this plot was drawn under my supervision from an actual survey made under my supervision (Deed description recorded in Book 331, Page 605, etc.) and that the boundaries not surveyed are clearly indicated as drawn from information found in Book 331, Page 605. That the ratio of precision as calculated is 1:10,000. That this plot was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 13th day of Sept., A.D., 1999.

Ronnie E. Jordan 2556
SURVEYOR
North Carolina, Sampson County
I, A Notary Public of the county and state aforesaid, certify that Ronnie E. Jordan, a Professional Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 13th day of Sept., A.D., 1999.



LINE	LENGTH	BEARING
L1	46.04'	S 18°28'00" W
L2	57.33'	S 87°32'14" W
L3	79.01'	N 01°57'45" E
L4	54.32'	N 27°17'33" E
L5	76.88'	N 49°48'48" W
L6	63.74'	S 88°30'56" E
L7	54.32'	N 27°17'33" E
L8	39.61'	N 11°15'38" W
L9	117.79'	S 43°22'28" W
L10	16.52'	S 18°25'02" W
L11	19.95'	N 01°57'45" E

CURVE	LENGTH	RADIUS	CHORD	BEARING
C1	85.18'	110.00'	83.07'	N05°06'32" E
C2	62.85'	110.00'	62.00'	N33°28'39" W

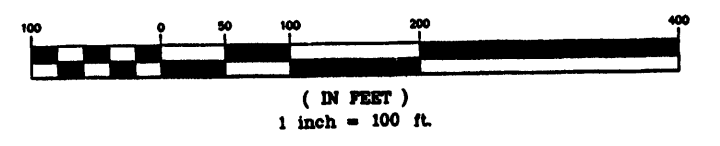
NOTE:
PARCEL # 3, BEING A RECOMBINATION OF A PORTION OF PARCEL # 3 AND A PORTION OF PARCEL # 5, PLAT BOOK "W", PAGE 8, VANCE COUNTY REGISTRY.
PARCEL # 5 A, BEING A RECOMBINATION OF A PORTION OF PARCEL # 3 AND A PORTION OF PARCEL # 5, PLAT BOOK "W", PAGE 8, VANCE COUNTY REGISTRY.
PARCEL # 5 B, BEING A RECOMBINATION OF A PORTION OF PARCEL # 3 AND A PORTION OF PARCEL # 5, PLAT BOOK "W", PAGE 8, VANCE COUNTY REGISTRY.
SUBJECT PROPERTY IS NOT IN A SPECIAL FLOOD HAZARD AREA. COMMUNITY PANEL NO. 370366 0075 B EFFECTIVE DATE: JULY 16, 1991
THIS PLAT IS SUBJECT TO ALL EASEMENTS, AGREEMENTS AND RIGHT-OF-WAY OF RECORD PRIOR TO THE DATE OF THIS PLAT.

Southeastern Enterprises
DEED BOOK 516, PAGE 136
DEED BOOK 516, PAGE 142
PLAT BOOK "T", PAGE 261

City of Henderson
NOW OR FORMERLY
DEED BOOK 141, PAGE 186
(PARCEL 2)

Total Area
2,069,349.17 sq.ft.
47.5057 acres

GRAPHIC SCALE



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