

SUBJECT PROPERTY IS _____ IS NOT X LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DESIGNATED ON FEDERAL
EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP
NUMBER 3720182400J ZONE X

THE PRESERVE AT SMITH CREEK
PB 41, PG 121
LOT 94

LOT 95

REBAR

N 67°18'37" E 127.83'

ELP

PB 43, PG 168

SETBACKS:
FRONT 50'
SIDE 15'
REAR 25'

LOT 200

N 19°29'17" W 326.39'

LOT 201
41,656.0412 S.F.
0.9563 AC.

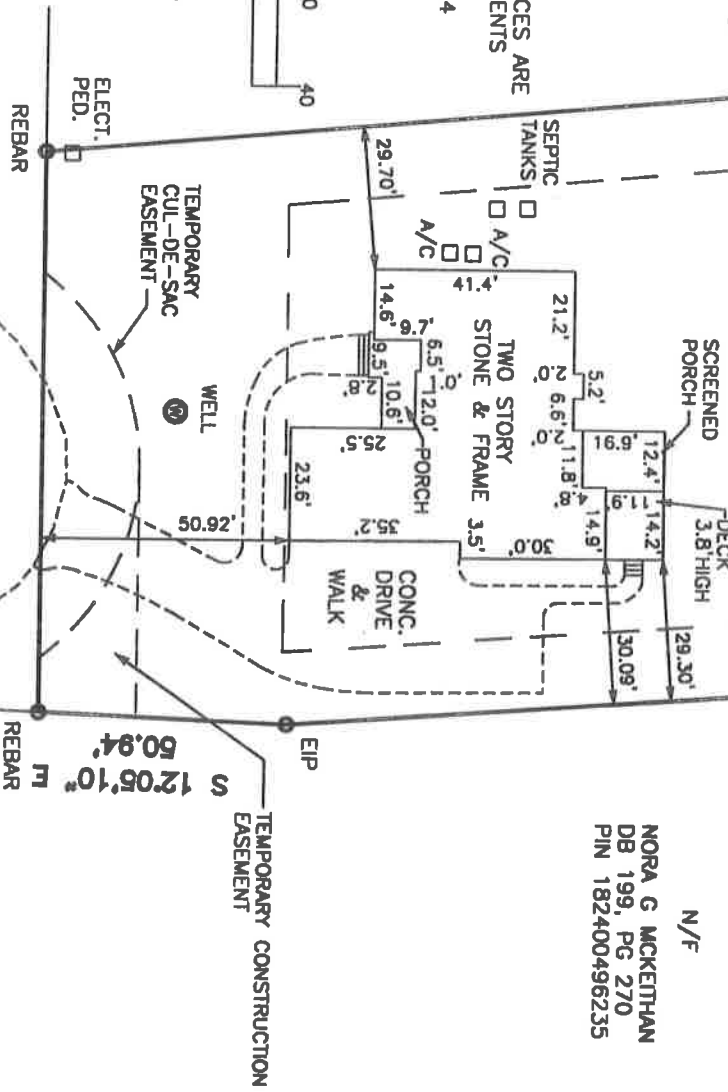
S 18°28'50" E 293.46'

N/F

NORA G MCKEITHAN
DB 199, PG 270
PIN 182400496235



ALL BEARINGS AND DISTANCES ARE
CORRECT FIELD MEASUREMENTS
FIELD CLOSURE = 1: 15.804



THE PRESERVE AT
SMITH CREEK
PHASE 3-C

5 SHEETS

LOT 201 BLOCK _____

RECORDED IN PLAT BOOK 43

PAGE 168 GRANVILLE COUNTY, N.C.

NOT FOR RECORDING, INFORMATION FOUND
THIS SURVEY WAS DONE WITHOUT THE BENEFIT OF
A TITLE SEARCH AND IS SUBJECT TO ANY FACTS
WHICH MAY BE DISCLOSED BY A FULL AND ACCURATE
TITLE SEARCH

- LEGEND
- EP EXISTING IRON PIPE
 - NP NEW IRON PIPE
 - WU UNWELDED
 - PK PARGER WALD NAL
 - C.B. DITCH BURN
 - MM MINOR
 - PP POWER POLE
 - R/W RIGHT OF WAY
 - C/L CENTER LINE
 - FES FENCED END SECTION

I, JOHN Y. PHELPS, JR. HEREBY CERTIFY THAT THIS MAP IS
CORRECT AND THAT THE BUILDINGS, OR WHOLLY ON THE LOT
AND THAT THERE ARE NO ENCROACHMENTS OF OTHER
BUILDINGS ON SAID LOT UNLESS SHOWN OTHERWISE.
THIS MAP IS NOT FOR RECORDING.

L-1319

JOHN Y. PHELPS, JR.

PROPERTY OF

HEIDI KRUGER
JAMES KRUGER

1205 SMITH CREEK WAY
BRASSFIELD TWP., GRANVILLE CO., N.C.

SCALE 1" = 40'

DATE 05/20/19

FB 1600
#101355

JOHN Y. PHELPS, JR.
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