

Pin #
182600957270

Granville County
Environmental
Health

919-693-2688

David Cumbee
REHS, LSS

Olde
Brassfield
Lot 52
Phase 2

7-18-14

189.12'

46.20'

TOP BANK OF CREEK
PER P.B. 37, PG. 780

Scale
1"=60'

(52)

93,840 sq.ft.
2.154 AC.

Pump
Repair

Large Gully
Some Repair

PROPOSED
FOUNDATION
SCREENED
PORCH

PROPOSED
DRIVEWAY

Well
Area

CIRCLE 50' PUBLIC R/W

Call
919-693-2688
w/questions

Install
in
dry conditions -
24" trench
depth

(53)

Granville County Zoning Ordinance.

PERMIT NUMBER 07880

11:30

GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT
IMPROVEMENT AND OPERATION PERMITS

Zone # 18311

COUNTY:	TAX NO.	TYPE OF ESTABLISHMENTS			*THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS.
Granville	SR. NO.	RESIDENCE ☒	NUMBER OF BEDROOMS:	NUMBER OF OCCUPANTS:	
		BUSINESS ☐	H	5 max	
OWNER:		OTHER ☐	WELL ☐	OTHER ☐	*THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USES CHANGE FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL.
APPLICANT'S ADDRESS:		WATER SUPPLY	PUBLIC ☐		
190 Northboul Dr.		TYPE OF WASTEWATER SYSTEM	INITIAL INSTALLATION	REPAIR (pump)	
Youngsville 2-15-96			Type III g	Type III b.g	
PROPERTY ADDRESS/LOCATION:		DESIGN FLOW:	4/80 gpd		
Jordan Circle		LTAR:	3 gpd/A ²		
SUBDIVISION:		ABSORPTION AREA:	1100 ft ² → 1200 ft ²		
LOT NUMBER:		TRENCH WIDTH:	3'		
52		TRENCH DEPTH:	24"		
REFERENCE SKETCH (SEE PLAT FOR DETAILS)		TRENCH SPACING:	9' o.c.		
Contours on sketch estimated by H.D.		TOTAL TRENCH LENGTH:	400'		
Install trenches level, on contour, and in dry conditions		NUMBER OF TRENCHES:	4		
		GRAVEL DEPTH:	1100' d status		
		TANK SIZE:	1200 gal		
		PUMP TANK SIZE:	1200 gal		
		DISTRIBUTION DEVICE:	Distribution Box		

PERMIT VALID FOR: 5 YEARS
YES ☒ NO ☐

NO EXPIRATION
YES ☐ NO ☒

***** IMPROVEMENT PERMIT DATE: 7-18-14 *****

FOR: Elite Construction
ISSUED BY: David Cumber

CONSTRUCTION AUTHORIZATION FOR IMPROVEMENT PERMIT# 1880

Unless otherwise indicated, the same conditions above apply regarding system type, layout, location and installation requirements.
(The wastewater system cannot be installed until authorization is signed)

Comments: Call 919-693-2688 24 hours in advance of inspection

Date: 7-18-14 Environmental Health Specialist: David Cumber Construction Authorization Addendum ☐ Yes ☒ No

OPERATION PERMIT

DATE: 11-12-14

SYSTEM INSTALLED BY: Tryckworks
ISSUED BY: David Cumber

PERFORMANCE, MONITORING, MAINTENANCE AND OPERATION
AS REQUIRED BY RULE .1961

Granville - Vance District Health Department

01273

Environmental Health

Well Construction Permit

Owner/Applicant: Elite Construction

Date: 7-18-14

Address or Location of Property: Jordan Circle

Subdivision & Lot #: Old Brassfield 52

Septic Permit #: 11480

Zoning Permit #: 15311

Environmental Health Specialist: Paul Allen

This well permit is to locate and site the area that a private groundwater well may be established on the property listed above by the Environmental Health Specialists of Granville County. If one does not locate the well in the approved area and complete the well as specified by the 15A NCAC .02C rules, then permits may be revoked. At completion of drilling of the well, grout must be witnessed by EHS and a well log turned into Environmental Health.

Minimum Setbacks: (these are the main setbacks, but not all required setbacks)

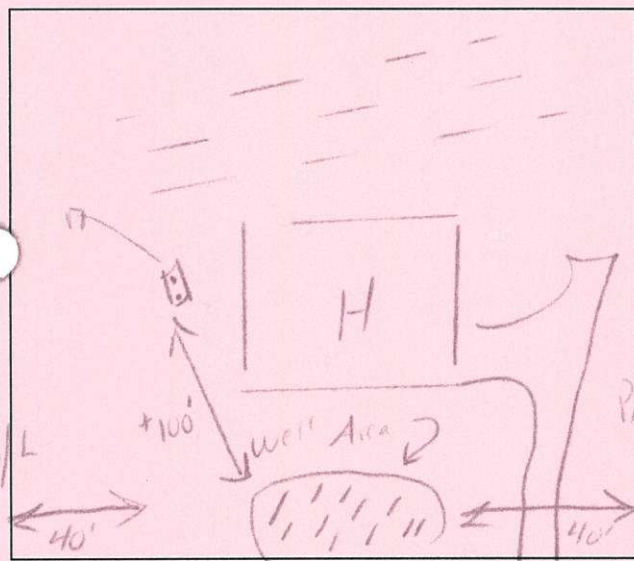
Setback from property lines – 10 ft

Setback from septic tank and drain field, including repair area – 100 ft

Setback from structural foundations – 25 ft

Setback from ponds, lakes or other bodies of water – 50 ft

Site Sketch:



Conditions: Call 919-693-2655

w/ questions

Authorized Agent: Paul Allen

Date: 7-15-14

1 Well Grout: (Circle or write in)

Witnessed: Yes or No EHS Agent: Paul Allen

Date: 12-4-14 Annular Space Open: Yes or No

Over reamed: Yes or No Depth Grouted: 20'

Method: Pump X Poured Pressure

Well Log received: Yes or No (EHS to Attach to Permit)

Driller Name: Southern Well Cert. #

Depth: Casing Depth: GPM:

5 Bags Bentonite Hole Plug

2 Well Final: (Place a check mark when finalized)

Seal Present and Intact: / Air Vent: /

Hose Spigot: / Electrical Box: /

Pump Installer Tag: / Well Installer Tag: /

All holes sealed: / 12" above grade: /

Comments:

3 Well Completion Permit: Paul Allen EHS

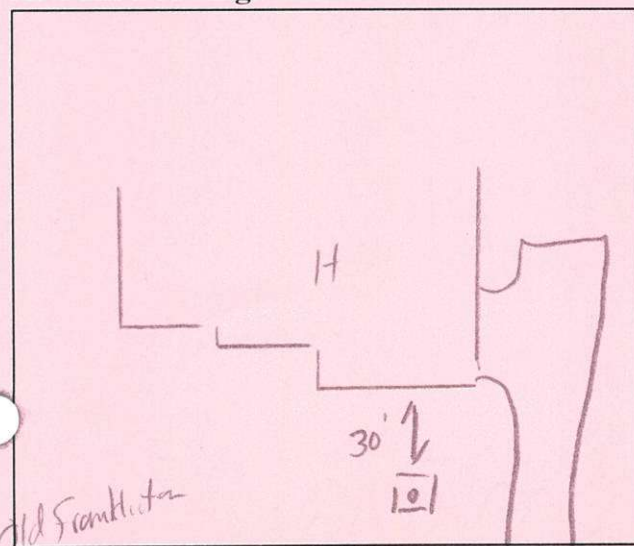
Date Completed: 1-5-15

4 Water Samples Taken: Date: 1-7-15

EHS: Chamion Results:

Retest: Results:

As Built Drawing:



Jordan Circle

To Old Foundation