

PERMIT NUMBER 06890

GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT IMPROVEMENT AND OPERATION PERMITS

COUNTY:	TAX NO.	TYPE OF ESTABLISHMENTS			*THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS.
OWNER:	SR. NO.	RESIDENCE ☒	NUMBER OF BEDROOMS:	NUMBER OF OCCUPANTS:	
		BUSINESS ☐	4	8 maximum	
APPLICANT'S ADDRESS:		OTHER ☐	WELL ☒	OTHER ☐	
PROPERTY ADDRESS/LOCATION:		WATER SUPPLY	PUBLIC ☐		*THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USES CHANGE FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL.
SUBDIVISION:		TYPE OF WASTEWATER SYSTEM	INITIAL INSTALLATION	REPAIR	
LOT NUMBER:		DESIGN FLOW:			
		LTAR:			
		ABSORPTION AREA:			
		TRENCH WIDTH:			
		TRENCH DEPTH:			
		TRENCH SPACING:			
		TOTAL TRENCH LENGTH:			
		NUMBER OF TRENCHES:			
		GRAVEL DEPTH:			PERMIT VALID FOR: 5 YEARS YES ☒ NO ☐
		TANK SIZE:			
		PUMP TANK SIZE:			NO EXPIRATION YES ☐ NO ☒
		DISTRIBUTION DEVICE:			

IMPROVEMENT PERMIT

DATE:

FOR:

ISSUED BY:

CONSTRUCTION AUTHORIZATION FOR IMPROVEMENT PERMIT#

Unless otherwise indicated, the same conditions above apply regarding system type, layout, location and installation requirements.

(The wastewater system cannot be installed until authorization is signed)

Comments: Do not install in wet weather. Call 613-2688 w/ questions

Date: 7-2-10 Environmental Health Specialist: David Brantley

Construction Authorization Addendum ☐ Yes ☒ No

OPERATION PERMIT

DATE:

SYSTEM INSTALLED BY:

ISSUED BY:

PERFORMANCE, MONITORING, MAINTENANCE AND OPERATION

AS REQUIRED BY RULE .1961

Granville - Vance District Health Department
Environmental Health

Pin 183300025777

Permit Number 6890

☒ Improvement Permit

☒ Construction Authorization

Final Sketch

Incept Properties
Applicants Name

Fieldstone West 49
Subdivision - Section - Lot

Physical Address: Belmont Circle

David Brantley & Sons
System Installer

10-13-2011
Date

System design and details as installed.

Septic Tank Information:

Date: 8-6-10
Manufacture: 0+13-1200
ID #: STB 34

Pump Tank Information:

Date: _____
Manufacturer: _____
ID #: _____

Distribution Box ☒

Pressure Manifold _____

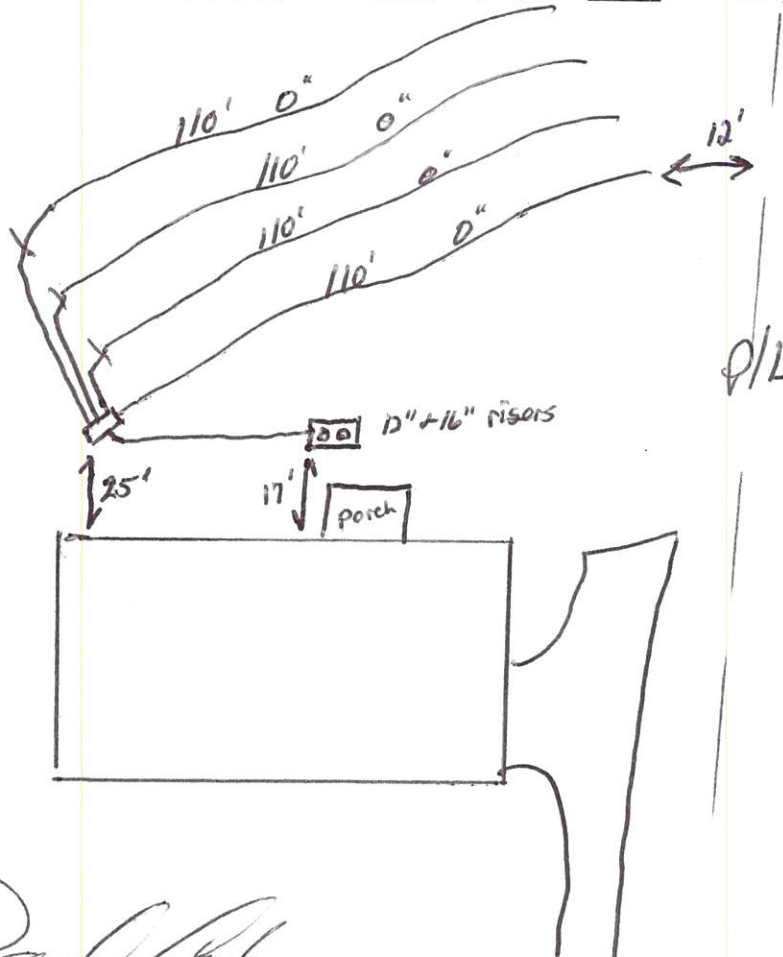
Serial Distribution _____

Pump Info: _____

Type of Facility: House

Number of Bedrooms: 4

Type of System: ☒ Gravity _____ Pump _____ Gravel ☒ Polystyrene _____ Chamber _____ Other: _____



David Brantley
Authorized Signature

10-13-2011
Date

Granville - Vance District Health Department

00339

Environmental Health

Well Construction Permit

Owner/Applicant: Incept Prop / Craysan Homes Date: 7-2-10
 Address or Location of Property: Belmont Circle

Subdivision & Lot #: Giddstone West 49 Septic Permit #: 6890
 Zoning Permit #: 16773 Environmental Health Specialist: Dr. Kimba

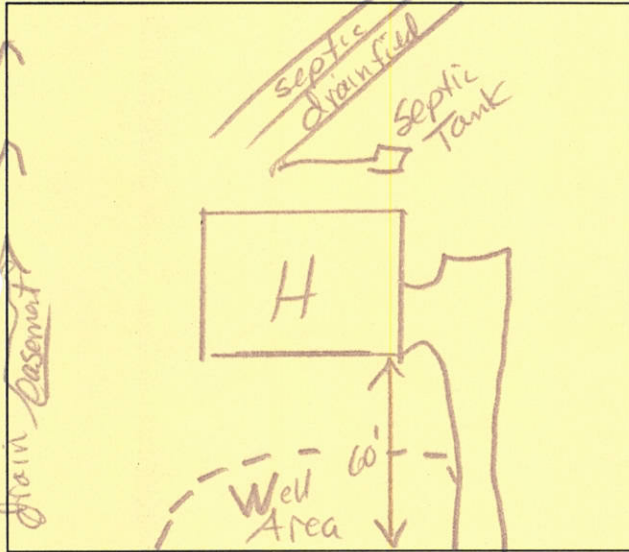
This well permit is to locate and site the area that a private groundwater well may be established on the property listed above by the Environmental Health Specialists of Granville County. If one does not locate the well in the approved area and complete the well as specified by the 15A NCAC .02C rules, then permits may be revoked. At completion of drilling of the well, grout must be witnessed by EHS and a well log turned into Environmental Health.

Minimum Setbacks: (these are the main setbacks, but not all required setbacks)

Setback from property lines – 10 ft Setback from septic tank and drain field, including repair area – 100 ft
 Setback from structural foundations – 25 ft Setback from ponds, lakes or other bodies of water – 50 ft

Site Sketch:

Conditions: Call 693-2688 w/question

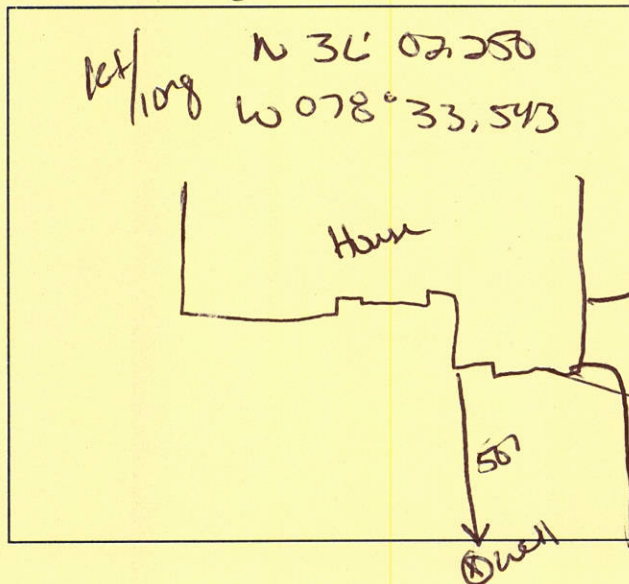


Authorized Agent: David Kimba
 Date: 7-2-10

1 Well Grout: (Circle or write in)

Witnessed: Yes or No EHS Agent: Chapin
 Date: 10-18-10 Annular Space Open: Yes or No
 Over reamed: Yes or No Depth Grouted: 20'
 Method: Pump Poured Pressure
 Well Log received: Yes or No (EHS to Attach to Permit)
 Driller Name: Southern Cert. #
 Depth: 500' Casing Depth: 80 GPM: 60

As Built Drawing:



2 Well Final: (Place a check mark when finalized)

Seal Present and Intact: ✓ Air Vent: ✓
 Hose Spigot: ✓ Electrical Box: ✓
 Pump Installer Tag: ✓ Well Installer Tag: ✓
 All holes sealed: ✓ 12" above grade: ✓

Comments:

Seals 1 HP 400 FL

3 Well Completion Permit: Chapin EHS
 Date Completed: 1-17-12

4 Water Samples Taken: Date: 1-17-12
 EHS: Chapin Results:
 Retest: Results: