

ZPH 20816

PERMIT NUMBER 1271

# GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT IMPROVEMENT AND OPERATION PERMITS

|                                                                     |          |                                                                                                                      |                               |                               |                                                                                                                                                                             |                                    |
|---------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| COUNTY:                                                             | TAX NO.  | TYPE OF ESTABLISHMENTS                                                                                               |                               |                               | *THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS.                                                                               |                                    |
| Granville                                                           | LOT SIZE | RESIDENCE <input checked="" type="checkbox"/><br>BUSINESS <input type="checkbox"/><br>OTHER <input type="checkbox"/> | NUMBER OF BEDROOMS:<br>4      | NUMBER OF OCCUPANTS:<br>8 MAX |                                                                                                                                                                             |                                    |
| APPLICANT'S NAME & ADDRESS<br>Traditions Builder                    |          | WATER SUPPLY WELL <input checked="" type="checkbox"/><br>PUBLIC <input type="checkbox"/>                             | INITIAL INSTALLATION<br>III g | REPAIR<br>III bg              |                                                                                                                                                                             |                                    |
| PROPERTY ADDRESS/LOCATION:<br>4566 Ashtons Way                      |          | TYPE OF WASTEWATER SYSTEM                                                                                            |                               |                               |                                                                                                                                                                             |                                    |
| SUBDIVISION:<br>Windsor Lakes                                       |          | DESIGN FLOW:                                                                                                         | 480 gpd                       |                               | *THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USE CHANGES FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL. |                                    |
| LOT NUMBER: 43                                                      |          | LTAR:                                                                                                                | 3 gpd                         |                               |                                                                                                                                                                             |                                    |
| REFERENCE SKETCH (SEE PLAT FOR DETAILS)                             |          | ABSORPTION AREA:                                                                                                     | 1,200 FT <sup>2</sup>         |                               |                                                                                                                                                                             |                                    |
| *Do not install or call for inspection when wet.<br>*Risers on tank |          | TRENCH WIDTH                                                                                                         | 36"                           |                               |                                                                                                                                                                             |                                    |
|                                                                     |          | TRENCH DEPTH:                                                                                                        | 18"                           |                               |                                                                                                                                                                             |                                    |
|                                                                     |          | TRENCH SPACING:                                                                                                      | 9' o.c.                       |                               |                                                                                                                                                                             |                                    |
|                                                                     |          | TOTAL TRENCH LENGTH:                                                                                                 | 400'                          |                               |                                                                                                                                                                             |                                    |
|                                                                     |          | NUMBER OF TRENCHES:                                                                                                  | 3                             |                               |                                                                                                                                                                             |                                    |
|                                                                     |          | GRAVEL / ACCEPTED:                                                                                                   | Accepted                      |                               |                                                                                                                                                                             | PERMIT VALID FOR 5 YEARS<br>YES NO |
|                                                                     |          | TANK SIZE:                                                                                                           | 1000 gal                      |                               |                                                                                                                                                                             |                                    |
|                                                                     |          | PUMP TANK SIZE:                                                                                                      | N/A                           |                               |                                                                                                                                                                             |                                    |
|                                                                     |          | DISTRIBUTION DEVICE:                                                                                                 | D-Box                         |                               |                                                                                                                                                                             |                                    |

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IMPROVEMENT PERMIT

DATE: 12-07-18

FOR: Traditions Builder  
ISSUED BY: Adam Crow

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## CONSTRUCTION AUTHORIZATION FOR IMPROVEMENT PERMIT# 1271

Unless otherwise indicated, the same conditions above apply regarding system type, layout, location and installation requirement.

(The wastewater system cannot be installed until authorization is signed)

Comments:

Date: 12-7-18

Environmental Health Specialist:

Construction Authorization Addendum ☒ Yes ☐ No

OPERATION PERMIT

DATE:

SYSTEM INSTALLED BY:

ISSUED BY:

PERFORMANCE, MONITORING, MAINTENANCE AND OPERATION  
AS REQUIRED BY R.U.E. 1961

PIN \_\_\_\_\_

**Granville-Vance District Health Department**

Permit Number 5-1271  
W-2692

**Environmental Health**

☒ **Improvement Permit**

☒ **Construction Authorization**

**Site Sketch**

Traditions Builder

Windsor Lakes/43

**Applicant's Name**

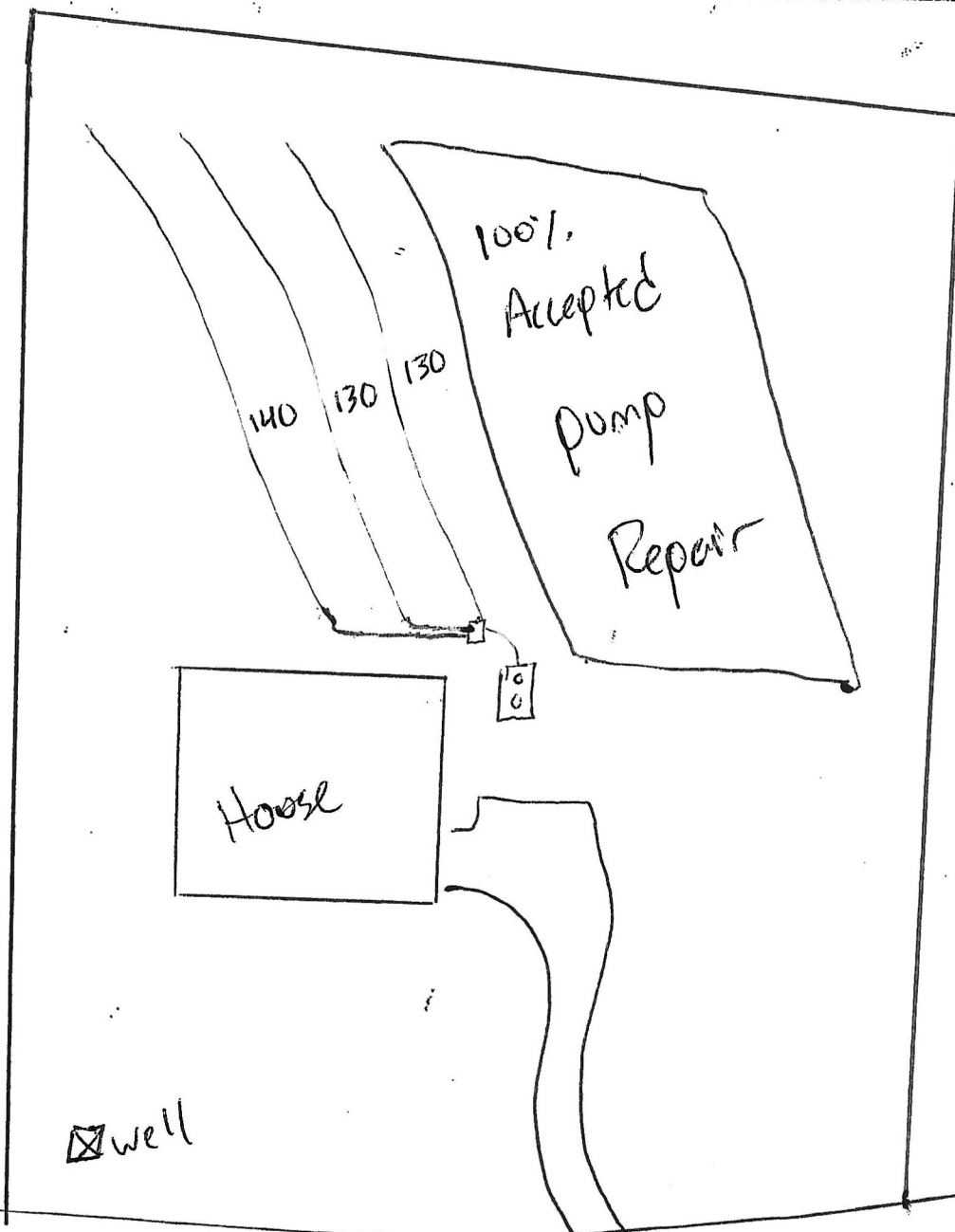
Deanna Cimin

**Address/Subdivision-Lot Number**

12-7-18

**Authorized Signature**

**Date**



Ashtons way

**Granville - Vance District Health Department**

**Environmental Health**

**Well Construction Permit**

**2692**

Owner/Applicant: Traditions Builder Date: 12-7-18  
 Address or Location of Property: 4566 Ashlons Way

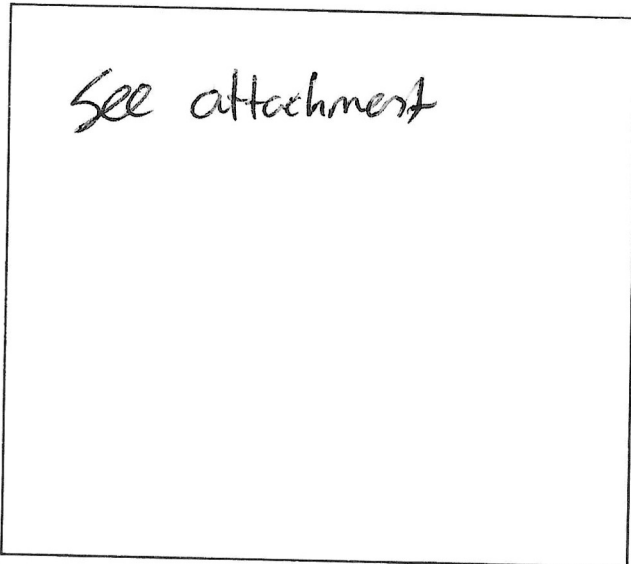
Subdivision & Lot #: Windsor Lakes/43 Septic Permit #: 1271  
 Zoning Permit #: 20816 Environmental Health Specialist: AWC

This well permit is to locate and site the area that a private groundwater well may be established on the property listed above by the Environmental Health Specialists of Granville County. If one does not locate the well in the approved area and complete the well as specified by the 15A NCAC .02C rules, then permits may be revoked. At completion of drilling of the well, grout must be witnessed by EHS and a well log turned into Environmental Health.

**Minimum Setbacks:** (these are the main setbacks, but not all required setbacks)

Setback from property lines – 10 ft      Setback from septic tank and drain field, including repair area – 100 ft  
 Setback from structural foundations – 25 ft      Setback from ponds, lakes or other bodies of water – 50 ft

**Site Sketch:**



**Conditions:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Authorized Agent: Delann Court  
 Date: 12-7-18

**# 1 Well Grout: (Circle or write in)**

Witnessed: Yes or No    EHS Agent: \_\_\_\_\_  
 Date: \_\_\_\_\_    Annular Space Open: Yes or No  
 Over reamed: Yes or No    Depth Grouted: \_\_\_\_\_  
 Method: \_\_\_\_\_ Pump \_\_\_\_\_ Poured \_\_\_\_\_ Pressure  
 Well Log received: Yes or No    (EHS to Attach to Permit)  
 Driller Name: \_\_\_\_\_ Cert. # \_\_\_\_\_  
 Depth: \_\_\_\_\_ Casing Depth: \_\_\_\_\_ GPM: \_\_\_\_\_

**# 2 Well Final: (Place a check mark when finalized)**

Seal Present and Intact: \_\_\_\_\_ Air Vent: \_\_\_\_\_  
 Hose Spigot: \_\_\_\_\_ Electrical Box: \_\_\_\_\_  
 Pump Installer Tag: \_\_\_\_\_ Well Installer Tag: \_\_\_\_\_  
 All holes sealed: \_\_\_\_\_ 12" above grade: \_\_\_\_\_  
 Comments: \_\_\_\_\_

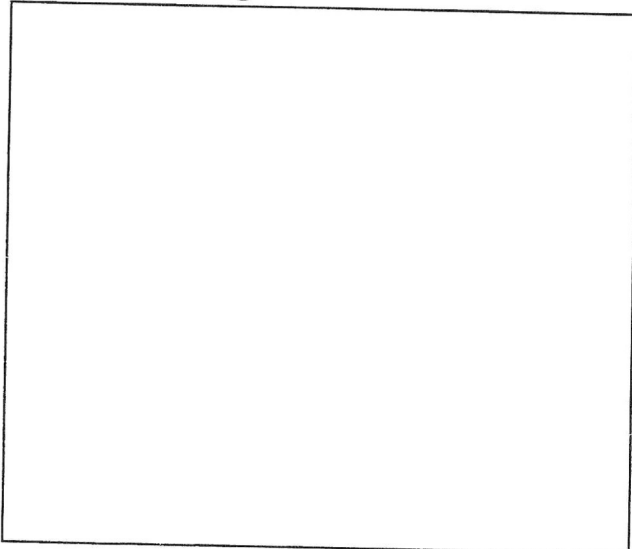
\_\_\_\_\_

\_\_\_\_\_

**# 3 Well Completion Permit:** \_\_\_\_\_ EHS  
 Date Completed: \_\_\_\_\_

**# 4 Water Samples Taken: Date:** \_\_\_\_\_  
 EHS: \_\_\_\_\_ Results: \_\_\_\_\_  
 Retest: \_\_\_\_\_ Results: \_\_\_\_\_

**As Built Drawing:**



FIN \_\_\_\_\_

**Granville-Vance District Health Department**

Permit Number 5-1271  
W-2692

**Environmental Health**

☒ **Improvement Permit**

☒ **Construction Authorization**

**Site Sketch**

Traditions Builder

Windsor Lakes 143

**Applicant's Name**

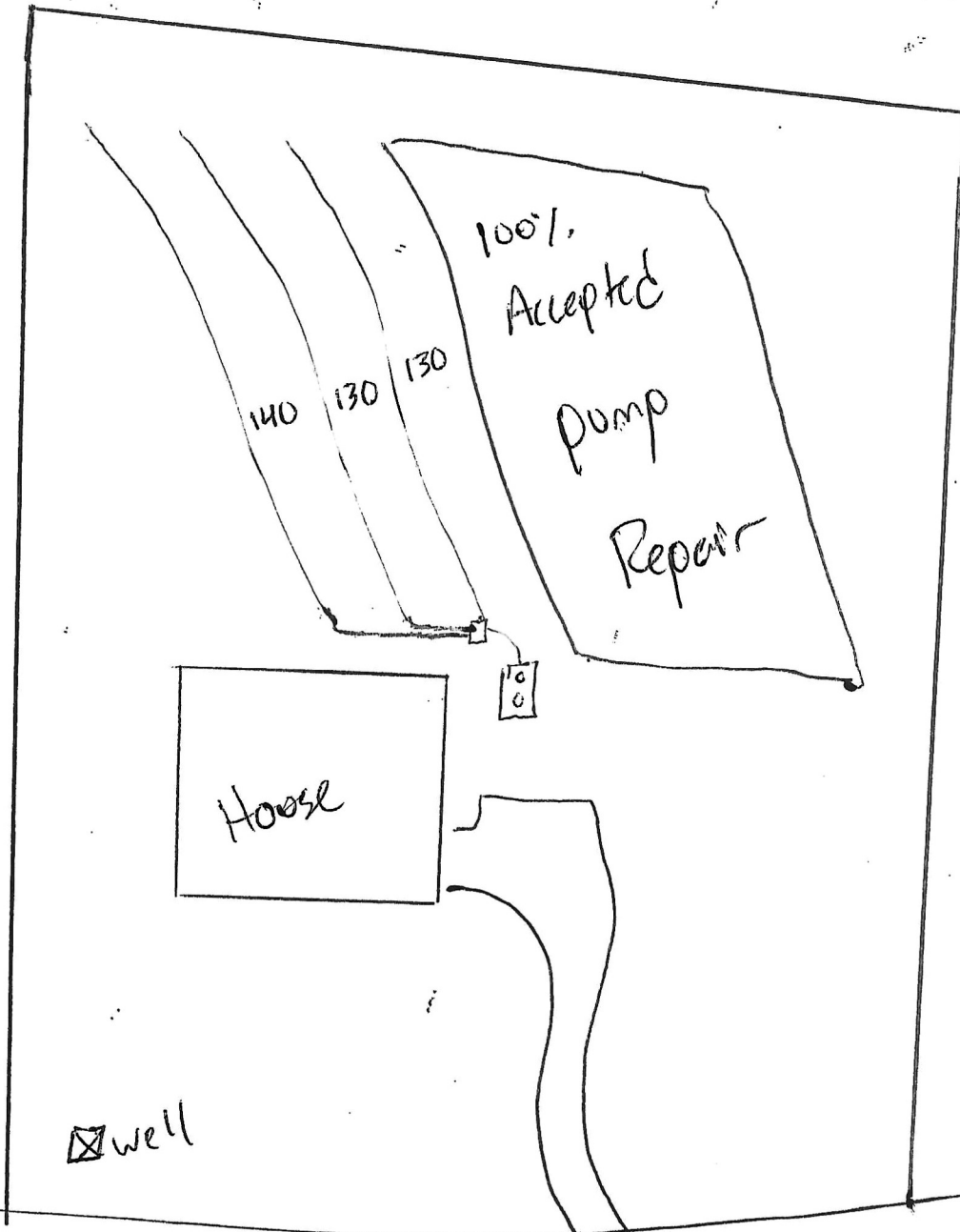
Adrian C. C. C.

**Address/Subdivision-Lot Number**

12-7-18

**Authorized Signature**

**Date**



Ashtons way