



12'

84

28'

24'

14'

28'

23'

18'

6'

1

38'

80

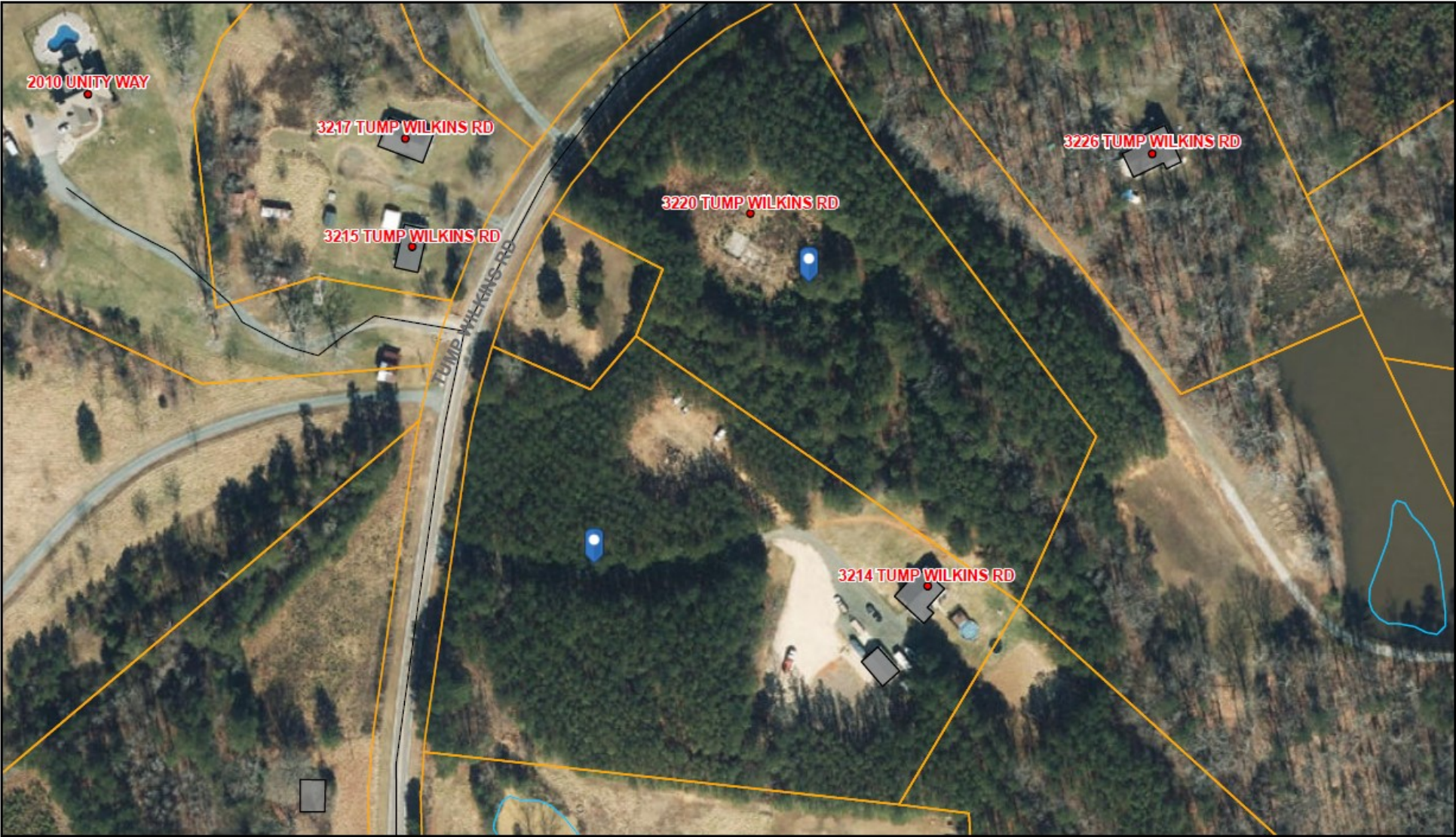
38'

FOUNDATION ONLY -  
NO HOUSE ON THE LOT

5'

| 11/25/2024 09:13 OWNERSHIP 1035223                                                                                                    |  | PROPERTY DESCRIPTION                                                                                                 |                          |                  |            | TAX DESCRIPTION  |        |                                |       | MAP NUMBER                                                                                                  |          |                       |             | CARD#   |              |                   |         |     |              |               |        |               |      |   |      |   |           |
|---------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|------------|------------------|--------|--------------------------------|-------|-------------------------------------------------------------------------------------------------------------|----------|-----------------------|-------------|---------|--------------|-------------------|---------|-----|--------------|---------------|--------|---------------|------|---|------|---|-----------|
| SHEPHERD STEPHEN PAGE<br>SHEPHERD BROOKE HAYES<br>3214 TUMP WILKINS RD<br>STEM, NC 27581-9402<br>DEED: 01951 0638 6/22/2023 \$125,000 |  | ACS & HSE TRT 2<br><br>PLATBOOK/PAGE/DATE: 00032 00139<br>NB: 065 SOUTH CENTRAL WEST AVERAGE<br>3220 TUMP WILKINS RD |                          |                  |            | TALLY HO         |        |                                |       | 088802788875<br>RECORD NUMBER: 23321<br>ROUTE: 088802 059<br>LISTER: BA 2/20/2023<br>REVIEWER: BA 2/20/2023 |          |                       |             | 1 / 1   |              |                   |         |     |              |               |        |               |      |   |      |   |           |
| <div></div>                                                                                                                           |  | TOPO                                                                                                                 |                          | STREET           |            | UTILITIES        |        | NOTES                          |       |                                                                                                             |          |                       |             | AC      |              |                   |         |     |              |               |        |               |      |   |      |   |           |
|                                                                                                                                       |  |                                                                                                                      |                          |                  |            |                  |        | FIRE DAMAGE NEW HOUSE FOR 2007 |       |                                                                                                             |          |                       |             | 4,5400  |              |                   |         |     |              |               |        |               |      |   |      |   |           |
|                                                                                                                                       |  | #                                                                                                                    | LAND CLASS               | SIZE             | BASERATE   | *                | ACF    | *                              | ADJ   | =                                                                                                           | ADJ RATE | *                     | UNITS       | =       | LNDVALUE     |                   |         |     |              |               |        |               |      |   |      |   |           |
|                                                                                                                                       |  | 1                                                                                                                    | 1XBUILDING SITE 1        | 2.540            | 36340      |                  | 1.00   |                                | 0.80  |                                                                                                             | 29072    |                       | 2.540       |         | 73843        |                   |         |     |              |               |        |               |      |   |      |   |           |
|                                                                                                                                       |  | 2                                                                                                                    | 11XFRONTAGE 1            | 2.000            | 22000      |                  | 0.85   |                                | 1.00  |                                                                                                             | 18700    |                       | 2.000       |         | 37400        |                   |         |     |              |               |        |               |      |   |      |   |           |
|                                                                                                                                       |  | ACREAGE FACTOR:                                                                                                      |                          | FRONTAGE FACTOR: |            | LAND VALUE       |        | 111,243                        |       |                                                                                                             |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
|                                                                                                                                       |  | #                                                                                                                    | OTHER FEATURES           |                  | SIZE       | BASERATE         | COND   | ADJ RATE                       | UNITS | VALUE                                                                                                       |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
|                                                                                                                                       |  | 1                                                                                                                    | 13 C CONCRETE PAVING     |                  | 38 * 20    | 1.64             | 0.50   | 1.64                           | 760   | 1246                                                                                                        |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
|                                                                                                                                       |  | 2                                                                                                                    | 04 D STORAGE SHED        |                  | 10 * 8     | 4.73             | 0.50   | 4.73                           | 80    | 378                                                                                                         |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
|                                                                                                                                       |  | 999                                                                                                                  | ADJ Conversion Adjustmen |                  | 1.000      | -7.00            | 0.00   | -7.00                          | 1     | -7                                                                                                          |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
| OTHER FEATURES VALUE:                                                                                                                 |  | 1,617                                                                                                                |                          |                  |            |                  |        |                                |       |                                                                                                             |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
| FOUNDATION                                                                                                                            |  | XTR_FINISH                                                                                                           |                          | ROOF TYPE        |            | ROOF MTRL        |        | SIZE/QTY                       |       |                                                                                                             |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
| BRICK                                                                                                                                 |  | ALUMINUM/VINYL                                                                                                       |                          | GABLE            |            | ASPHALT SHINGLE  |        | 1.7500 STHT<br>3 BD RM         |       |                                                                                                             |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
| WALL FINISH                                                                                                                           |  | FLOORS                                                                                                               |                          | HEAT&AIR         |            | HEAT FUEL        |        | BUILDING #                     |       |                                                                                                             |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
| DRYWALL                                                                                                                               |  | HARDWOOD<br>VINYL                                                                                                    |                          | HEAT & AIR       |            | ELECTRIC         |        | 1                              |       |                                                                                                             |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
|                                                                                                                                       |  |                                                                                                                      |                          |                  |            |                  |        |                                |       |                                                                                                             |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
| IMPROVEMENT TYPE:                                                                                                                     |  | DWELLING                                                                                                             |                          | GRADE:           | C+10       | AYB:             | 2006   | EYB:                           | 2006  | CONDITION:                                                                                                  |          | X                     | DEPR TABLE: | 4       | SQ FT TABLE: |                   |         |     |              |               |        |               |      |   |      |   |           |
| DIMENSIONS:                                                                                                                           |  | SFR-CL40U30R40D12R2D7L2D11 OFF-CL40D8R40U8 WDK-L40CU38XL6D8XD30XD8R6XU8 OFF-U30CR40U8L40D8H                          |                          |                  |            |                  |        |                                |       |                                                                                                             |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
| STRUCTURE                                                                                                                             |  | SKETCH-SF                                                                                                            | *                        | STHT             | =          | AREA             | RATE   | *                              | GRDE  | +                                                                                                           | HEAT     | +                     | EXWL        | *       | WLHT         | =                 | ADJRATE | *   | AREA         | =             | RPCN   | *             | DEPF | * | CNDF | = | STR-VALUE |
| 01 SNG FAML                                                                                                                           |  | 1064                                                                                                                 |                          | 1.75             |            | 1862             | 126.77 |                                | C     | 1.10                                                                                                        | 2.50     |                       |             |         | 0.95         |                   | 134.85  |     | 1862         |               | 251091 |               | 0.52 |   |      |   | 0         |
| 01 SNG FAML                                                                                                                           |  | 108                                                                                                                  |                          | 1.50             |            | 162              | 126.77 |                                | 1.10  | 2.50                                                                                                        |          |                       |             | 0.95    |              | 134.85            |         | 162 |              | 21846         |        | 0.52          |      |   |      | 0 |           |
| 01 SNG FAML                                                                                                                           |  | 672                                                                                                                  |                          | 0.75             |            | 504              | 126.77 |                                | 1.10  | 2.50                                                                                                        |          |                       |             | 1.00    |              | 141.95            |         | 504 |              | 71543         |        | 0.52          |      |   |      | 0 |           |
| 80 PORCH                                                                                                                              |  | 190                                                                                                                  |                          | 1.00             |            | 190              | 37.92  |                                | 1.10  |                                                                                                             |          |                       |             | 1.00    |              | 41.71             |         | 190 |              | 7925          |        | 0.52          |      |   |      | 0 |           |
| 84 SCRNPCH                                                                                                                            |  | 168                                                                                                                  |                          | 1.00             |            | 168              | 41.86  |                                | 1.10  |                                                                                                             |          |                       |             | 1.00    |              | 46.05             |         | 168 |              | 7736          |        | 0.52          |      |   |      | 0 |           |
| 78 ATTFGARG                                                                                                                           |  | 672                                                                                                                  |                          | 1.00             |            | 672              | 53.94  |                                | 1.10  |                                                                                                             |          |                       |             | 1.00    |              | 59.33             |         | 672 |              | 39870         |        | 0.52          |      |   |      | 0 |           |
|                                                                                                                                       |  | 2528 HSF                                                                                                             |                          |                  |            | 3558 TSF         |        |                                |       |                                                                                                             |          |                       |             |         |              | RPCN=158.2321/HSF |         |     |              | 400011        |        | VALU=0.00/HSF |      |   |      | 0 |           |
|                                                                                                                                       |  | STRUCTURE VALUE                                                                                                      |                          |                  |            |                  |        |                                |       |                                                                                                             |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   | 0         |
|                                                                                                                                       |  |                                                                                                                      |                          |                  |            |                  |        |                                |       |                                                                                                             |          |                       |             |         |              |                   |         |     | CARD 1 VALUE |               |        |               |      |   |      |   | 112,860   |
| VALUATION                                                                                                                             |  | THIS CARD                                                                                                            |                          | +                | OTHER CARD |                  | =      | VALUE                          |       | PREV-VAL                                                                                                    |          | OTHER CARDS VALUE     |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
| LAND                                                                                                                                  |  | 111,243                                                                                                              |                          |                  |            |                  |        | 111,243                        |       | 42,965                                                                                                      |          | TOTAL VALUE           |             |         |              |                   |         |     |              |               |        | 112,860       |      |   |      |   |           |
| OTHER FEAT                                                                                                                            |  | 1,617                                                                                                                |                          |                  |            |                  |        | 1,617                          |       | 1,617                                                                                                       |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
| STRUCTURE                                                                                                                             |  | 0                                                                                                                    |                          |                  |            |                  |        | 0                              |       | 0                                                                                                           |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
| TOTAL                                                                                                                                 |  | 112,860                                                                                                              |                          |                  |            |                  |        | 112,860                        |       | 44,582                                                                                                      |          | NBHD ADJUSTMENT: 0.87 |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |
| (1627120) Group:0                                                                                                                     |  | TAX YEAR: 2025                                                                                                       |                          |                  |            | REVAL YEAR: 2024 |        | DEFERRED VALUE                 |       | 0                                                                                                           |          | APPRaised VALUE       |             | 112,860 |              |                   |         |     |              | TAXABLE VALUE |        | 112,860       |      |   |      |   |           |
| Granville County, NC                                                                                                                  |  |                                                                                                                      |                          |                  |            |                  |        |                                |       |                                                                                                             |          |                       |             |         |              |                   |         |     |              |               |        |               |      |   |      |   |           |

3214 & 3220 Tump Wilkins Road



11/25/2024, 9:10:44 AM

- Address Points
  - Buildings
  - Centerlines
  - County Boundary
  - Hydro
  - Parcels
- granville\_nc\_anno

