

Large Layout on Back

10:30 A.M. Monday, June 26<sup>th</sup>  
Norman Clifford  
PERMIT NUMBER 2457GRANVILLE - VANCE DISTRICT HEALTH DEPARTMENT  
IMPROVEMENT AND OPERATION PERMITS

|                                                                                                                                                                                                                                        |                                                                                                                |                                 |                                                          |                                |                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY:<br><i>Granville</i>                                                                                                                                                                                                            | TAX NO.<br><i>SR NO. 1667</i>                                                                                  | TYPE OF ESTABLISHMENT           |                                                          |                                | *THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS.                                                                                         |
| OWNER: <i>Otis Landis</i>                                                                                                                                                                                                              | RESIDENCE <input checked="" type="checkbox"/> BUSINESS <input type="checkbox"/> OTHER <input type="checkbox"/> | NUMBER OF BEDROOMS:<br><i>4</i> | NUMBER OF OCCUPANTS:<br><i>4</i>                         |                                |                                                                                                                                                                                       |
| APPLICANT: <i>Carl Hargrove</i>                                                                                                                                                                                                        |                                                                                                                |                                 |                                                          |                                |                                                                                                                                                                                       |
| APPLICANT'S ADDRESS:                                                                                                                                                                                                                   |                                                                                                                | PUBLIC <input type="checkbox"/> | WELL <input checked="" type="checkbox"/>                 | OTHER <input type="checkbox"/> | *THE IMPROVEMENTS PERMIT MUST BE ATTACHED TO A CONSTRUCTION AUTHORIZATION BEFORE OBTAINING BUILDING PERMIT OR OTHER CONSTRUCTION PERMITS AND BEFORE A WASTEWATER SYSTEM IS INSTALLED. |
| PROPERTY ADDRESS/LOCATION:<br><i>Richard Lane</i>                                                                                                                                                                                      |                                                                                                                | TYPE OF WASTEWATER SYSTEM       |                                                          |                                |                                                                                                                                                                                       |
|                                                                                                                                                                                                                                        |                                                                                                                | DESCRIPTION                     | INITIAL <input checked="" type="checkbox"/> INSTALLATION | REPAIR                         |                                                                                                                                                                                       |
| SUBDIVISION:                                                                                                                                                                                                                           | DESIGN FLOW:                                                                                                   | <i>480 gal/hr</i>               |                                                          |                                | *THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USE CHANGE FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL.            |
| LOT NUMBER:                                                                                                                                                                                                                            | LTAR:                                                                                                          | <i>.35</i>                      |                                                          |                                |                                                                                                                                                                                       |
| REFERENCE SKETCH (SEE PLAT FOR DETAILS) See sketch on back.<br>Dig trenches 18" - 24" deep level on contour. Stay at least 5' from house, 10' from property line, + 100' from any well. Do not install or call for inspection in rain. | ABSORPTION AREA:                                                                                               | <i>1600 sq ft.</i>              |                                                          |                                |                                                                                                                                                                                       |
|                                                                                                                                                                                                                                        | TRENCH WIDTH:                                                                                                  | <i>3'</i>                       |                                                          |                                |                                                                                                                                                                                       |
|                                                                                                                                                                                                                                        | TRENCH SPACING:                                                                                                | <i>9' on center</i>             |                                                          |                                |                                                                                                                                                                                       |
|                                                                                                                                                                                                                                        | TOTAL TRENCH LENGTH:                                                                                           | <i>533 ft</i>                   |                                                          |                                |                                                                                                                                                                                       |
|                                                                                                                                                                                                                                        | NUMBER OF TRENCHES:                                                                                            | <i>5-8</i>                      |                                                          |                                |                                                                                                                                                                                       |
|                                                                                                                                                                                                                                        | GRAVEL DEPTH:                                                                                                  | <i>12"</i>                      |                                                          |                                |                                                                                                                                                                                       |
| TANK SIZE:                                                                                                                                                                                                                             | <i>1000 gal.</i>                                                                                               |                                 |                                                          |                                |                                                                                                                                                                                       |
| CONDITIONS:                                                                                                                                                                                                                            |                                                                                                                |                                 |                                                          |                                |                                                                                                                                                                                       |
| IMPROVEMENT PERMIT                                                                                                                                                                                                                     |                                                                                                                | DATE:                           |                                                          |                                |                                                                                                                                                                                       |
| FOR: <i>Otis Landis / Carl Hargrove</i>                                                                                                                                                                                                |                                                                                                                | <i>4-24-00</i>                  |                                                          |                                |                                                                                                                                                                                       |
| ISSUED BY: <i>M.E. Yount, R.S.</i>                                                                                                                                                                                                     |                                                                                                                |                                 |                                                          |                                |                                                                                                                                                                                       |
| OPERATION PERMIT                                                                                                                                                                                                                       |                                                                                                                | DATE:                           |                                                          |                                |                                                                                                                                                                                       |
| SYSTEM INSTALLED BY: <i>Norman Clifford</i>                                                                                                                                                                                            |                                                                                                                | <i>6-26-00</i>                  |                                                          |                                |                                                                                                                                                                                       |
| ISSUED BY: <i>M.E. Yount, R.S.</i>                                                                                                                                                                                                     |                                                                                                                |                                 |                                                          |                                |                                                                                                                                                                                       |

