

FOR OFFICE USE ONLY:		ZP FEE:	WS FEE:	TOTAL:
PROPOSED USE CODE:		ENVIRONMENTAL DISCLOSURE CHECKLIST (Y/N)		
PIN #:	TOWNSHIP:	ZONING:	FLOODPLAIN:	
WS-II-CA	WS-II-GW	WS-III-GW	WS-IV-CA	WS-IV-GW (w/curb) WS-IV-GW (w/o curb)
SIBDA GRANTED, FILE NAME:				

GRANVILLE COUNTY
NORTH CAROLINA

APPLICATION FOR ZONING PERMIT



OWNER'S NAME (AS LISTED ON TAX RECORDS): DOUGLAS E. DOSTER
OWNER'S MAILING ADDRESS: 3636 Armida Drive WAKE FOREST N.C. 2758

OWNER'S DAYTIME PHONE NO: 603-660-6948

APPLICANT'S NAME: Same AS OWNER

APPLICANT'S MAILING ADDRESS: _____

APPLICANT'S DAYTIME PHONE NO: _____

PROPERTY LOCATION OR ADDRESS: 3636 Armida Drive NCSR#:

NEAREST ADDRESS TO THE PROPERTY: _____ NCSR#:

APPROVED SUBDIVISION NAME: Marshall Landing LOT NUMBER: 14

LOT SIZE: .945 (Acres) or Square Feet (CIRCLE ONE)

WHAT EXISTING STRUCTURE IS ON THE PROPERTY RIGHT NOW?

- ☐ Vacant lot or tract: (no buildings or manufactured homes located on property).
- ☐ Singlewide, Doublewide Manufactured Home ☒ Site-Built Home or Modular Home
- ☐ Accessory Building (including detached carports, garages, and storage buildings).
- ☐ Commercial or Industrial Building

Will existing home listed above be removed when proposed home noted on back page is constructed?

YES OR NO: No

PLEASE TURN OVER ↩

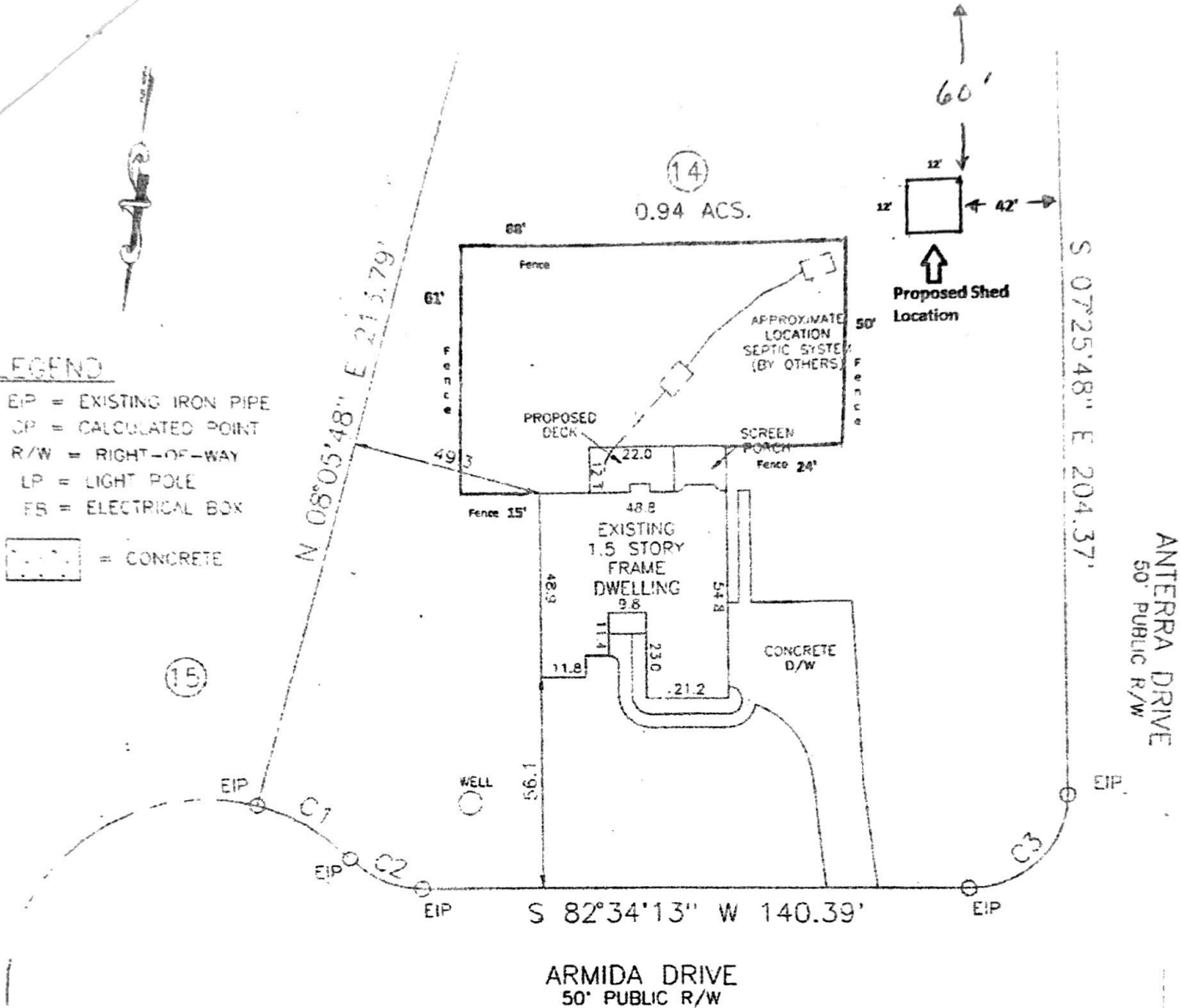
OFFICE NOTES ONLY: _____

Applicant's Signature
1/8/2016

LEGEND

EIP = EXISTING IRON PIPE
 CP = CALCULATED POINT
 R/W = RIGHT-OF-WAY
 LP = LIGHT POLE
 EB = ELECTRICAL BOX

 = CONCRETE



MINIMUM BUILDING SETBACKS (AR-40 ZONING)

- FRONT = 50'
- SIDE = 15'
- REAR = 25'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHD.BRG.	CHORD
C1	32°39'48"	50.00	28.50	S65°34'18"E	28.12
C2	48°11'23"	25.00	21.03	N73°20'06"W	20.41
C3	90°00'01"	25.00	39.27	S37°34'12"W	35.36



I, DANIEL L. HATCH CERTIFY THAT THIS MAP IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND WAS DRAWN FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION ON NOVEMBER 1, 2015 AND THAT ENCROACHMENTS, IF ANY AT THE TIME OF SURVEY ARE SHOWN (RATIO OF PRECISION IS GREATER THAN 1/10,000)

DANIEL L. HATCH P.L.S.

1-4165

REQUIRED FOR THE PROPERTY?

☐ New Build or Modular Home _____' x _____' ☐ Addition to Existing Home _____' x _____'

☐ Single-Wide Manufactured Home, please state size: _____' x _____' and model year: _____

☐ Double-Wide Manufactured Home, please state size: _____' x _____' and model year: _____

☒ Accessory Buildings: please state proposed building size: 12' x 12'

please state proposed building use: Storage

☐ Commercial Building, please state type of use: _____

☐ Industrial Building, please state type of use: _____

☐ Signs: Size: _____' x _____' Free Standing: _____ Wall: _____ Attached Sign Drawings: _____

☐ Home Occupation or Home Business Use: _____

☐ All Other Miscellaneous Use: _____ Building Size: _____' x _____'

CHECK LIST FOR SITE PLAN SHOWING THE FOLLOWING: (Site plan must be submitted with application!!!)

1. Scale drawing at (CIRCLE ONE)

1" = 40' 1" = 50' 1" = 60' 1" = 100' 1" = 200' 1" = 300'

2. Location of all existing and proposed structures on property: ☒ Yes ☐ No

3. Dimension noted on site plan of size of structure(s): ☒ Yes ☐ No

4. Distance from road right-of-way to structure(s): ☒ Yes ☐ No

5. Distance from side property line to structure(s): ☒ Yes ☐ No

6. Distance from rear property line to structure(s): ☒ Yes ☐ No

I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized County Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

[Signature]
Signature of Owner or Authorized Agent

1/7/2016
Date

Planning Department Signature to Issue Zoning Permit

Date

FOR OFFICE USE ONLY: STORMWATER FEE: _____

PROPOSED USE CODE: _____ ENVIRONMENTAL DISCLOSURE

CHECKLIST (Y/N) _____

_____ FLOODPLAIN: _____

WS-IV-GW____ (w/o curb)

GRANVILLE COUNTY APPLICATION FOR STORMWATER PERMIT

DOUGLAS 'DOSTER

3636 Armita Drive Wake Forest N.C. 27587

103-660-6948

SAME

SAME

... Necessary Buildings: please state proposed building size: ' x '

Ched

N/A

N/A

.. Signs: Size: _____ x _____ Free Standing: _____ Wall: _____

Drawings:

N/A

.. All Other Miscellaneous Use: _____ Building
Size: _____' x _____'

N/A

HOW MUCH LAND WILL BE DISTURBED AS A RESULT OF YOUR DEVELOPMENT?

12' x 12' building footprint

HOW MUCH IMPERVIOUS SURFACE IS PROPOSED FOR THE PROPERTY IN SQUARE FOOTAGE? Please list amounts by type (i.e., building footprint, paved or

144' building footprint

SQUARE FOOTAGE? Please list amounts by type (i.e., building footprint, paved or gravel driveways/sidewalks, other impervious surfaces):

Building Footprint	2,600 sq
Concrete Driveway and sidewalk	2,500 sq

3636

PROPERTY LOCATION OR ADDRESS:

3636 Armida Drive NCSR#:

APPROVED SUBDIVISION NAME: LOT NUMBER: Marshall Landing

LOT SIZE: (Acres) or Square Feet (CIRCLE ONE): .945

WHAT EXISTING IMPERVIOUS SURFACE IS ON THE PROPERTY RIGHT NOW?

.....
surfaces on

.. Developed lot or tract: (building(s) or pavement or gravel or other impervious surfaces
on Building, Concrete driveway and sidewalks -
property)

WHAT IS PROPOSED FOR THE PROPERTY?

.. Double-Wide Manufactured Home, please state size: ' x ' and model year: _____

submitted

with application)

1. Scale drawing at (CIRCLE ONE)

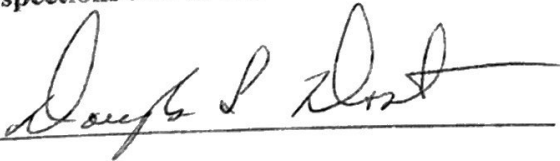
1" = 40' 1" = 50' 1" = 60' 1" = 100' 1" = 200' 1" = 300'

2. Location of all existing and proposed impervious surfaces on property:

3. Location of all proposed stormwater BMPs:

1. Operation and Maintenance Agreement for BMP(s)

I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized County Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.



Signature of Owner or Authorized Agent Date