

GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT

IMPROVEMENT AND OPERATION PERMITS

COUNTY:	TAX NO.	TYPE OF ESTABLISHMENTS			*THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS.	
Granville Matt Baldwin Homes	LOT SIZE	RESIDENCE ☒ BUSINESS ☐ OTHER ☐	NUMBER OF BEDROOMS: 4	NUMBER OF OCCUPANTS: 8 MAX		
	APPLICANT'S NAME & ADDRESS	WATER SUPPLY WELL ☒ PUBLIC ☐	INITIAL INSTALLATION	REPAIR		
		TYPE OF WASTEWATER SYSTEM				
PROPERTY ADDRESS/LOCATION:		DESIGN FLOW:	480 gpd		*THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USE CHANGES FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL.	
		LTAR:	.3 gpd/sf			
SUBDIVISION: Starmount Forest		ABSORPTION AREA:	1200 sf			
		TRENCH WIDTH	36"			
LOT NUMBER: 19R		TRENCH DEPTH:	24"			
		TRENCH SPACING:	9' o.c.			
REFERENCE SKETCH (SEE PLAT FOR DETAILS)		TOTAL TRENCH LENGTH:	400'			
		NUMBER OF TRENCHES:	4			
* Risers on tank		GRAVEL / ACCEPTED:	Accepted			PERMIT VALID FOR: 5 YEARS YES ☒ NO ☐
		TANK SIZE:	1000 gal			
		PUMP TANK SIZE:	1000 gal N/A		NO EXPIRATION YES ☐ NO ☒	
		DISTRIBUTION DEVICE:	Pressure Manifold D-Box			

 IMPROVEMENT PERMIT

DATE: 9-27-19

FOR: Matt Baldwin Homes

ISSUED BY: [Signature]

CONSTRUCTION AUTHORIZATION FOR IMPROVEMENT PERMIT# 2080

Unless otherwise indicated, the same conditions above apply regarding system type, layout, location and installation requirement.

(The wastewater system cannot be installed until authorization is signed)

Comments:

Date: 9-27-19 Environmental Health Specialist: [Signature]

 Construction Authorization Addendum ☒ Yes ☐ No

OPERATION PERMIT

DATE: 3-11-20

SYSTEM INSTALLED BY: Blackley

ISSUED BY: [Signature]

PERFORMANCE, MONITORING, MAINTENANCE AND OPERATION
AS REQUIRED BY RULE .1961

Granville - Vance District Health Department

Environmental Health

3053

Well Construction Permit

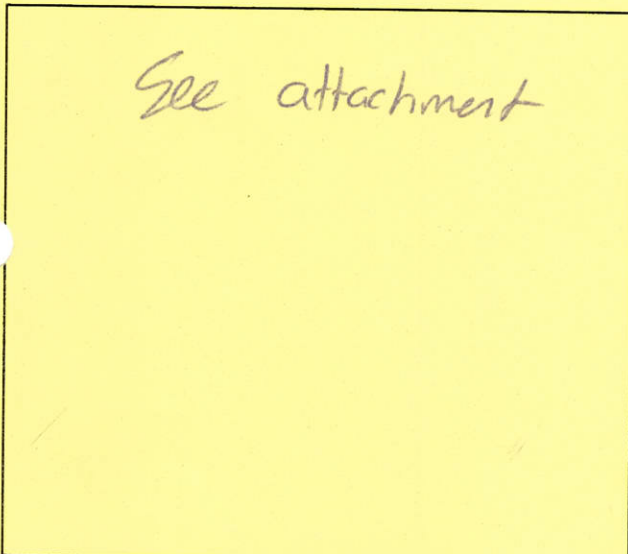
Owner/Applicant: Matt Baldwin Homes Date: 9-27-19
Address or Location of Property: 3714 Sapphire Ct.

Subdivision & Lot #: Sturmount Forest/1912 Septic Permit #: 2080
Zoning Permit #: 21419 Environmental Health Specialist: AWC

This well permit is to locate and site the area that a private groundwater well may be established on the property listed above by the Environmental Health Specialists of Granville County. If one does not locate the well in the approved area and complete the well as specified by the 15A NCAC .02C rules, then permits may be revoked. At completion of drilling of the well, grout must be witnessed by EHS and a well log turned into Environmental Health.

Minimum Setbacks: (these are the main setbacks, but not all required setbacks)

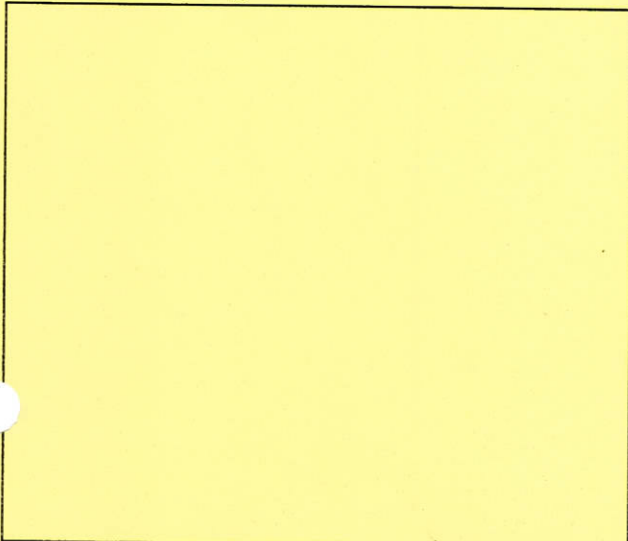
Setback from property lines – 10 ft Setback from septic tank and drain field, including repair area – 100 ft
Setback from structural foundations – 25 ft Setback from ponds, lakes or other bodies of water – 50 ft

Site Sketch:**Conditions:**

Authorized Agent: Alvin Cornett
Date: 9-27-19

1 Well Grout: (Circle or write in)

Witnessed: Yes or No EHS Agent: Alvin Cornett
Date: 2-27-2020 Annular Space Open: Yes or No
Over reamed: Yes or No Depth Grouted: 201
Method: ✓ Pump Poured Pressure
Well Log received: Yes or No (EHS to Attach to Permit)
Driller Name: N.W. Poole Cert. #
Depth: 205 Casing Depth: 132 GPM: 10

As Built Drawing:**# 2 Well Final: (Place a check mark when finalized)**

Seal Present and Intact: ✓ Air Vent: ✓
Hose Spigot: ✓ Electrical Box: ✓
Pump Installer Tag: ✓ Well Installer Tag: ✓
All holes sealed: ✓ 12" above grade: ✓

Comments: _____

3 Well Completion Permit: Alvin Cornett EHS
Date Completed: 5/13/20

4 Water Samples Taken: Date: 5/13/20
EHS: WTD Results: _____
Retest: _____ Results: _____

Granville – Vance District Health Department
Environmental Health

Pin _____

Permit Number 2080

Final Sketch

Math Baldwin Homes
Applicants Name

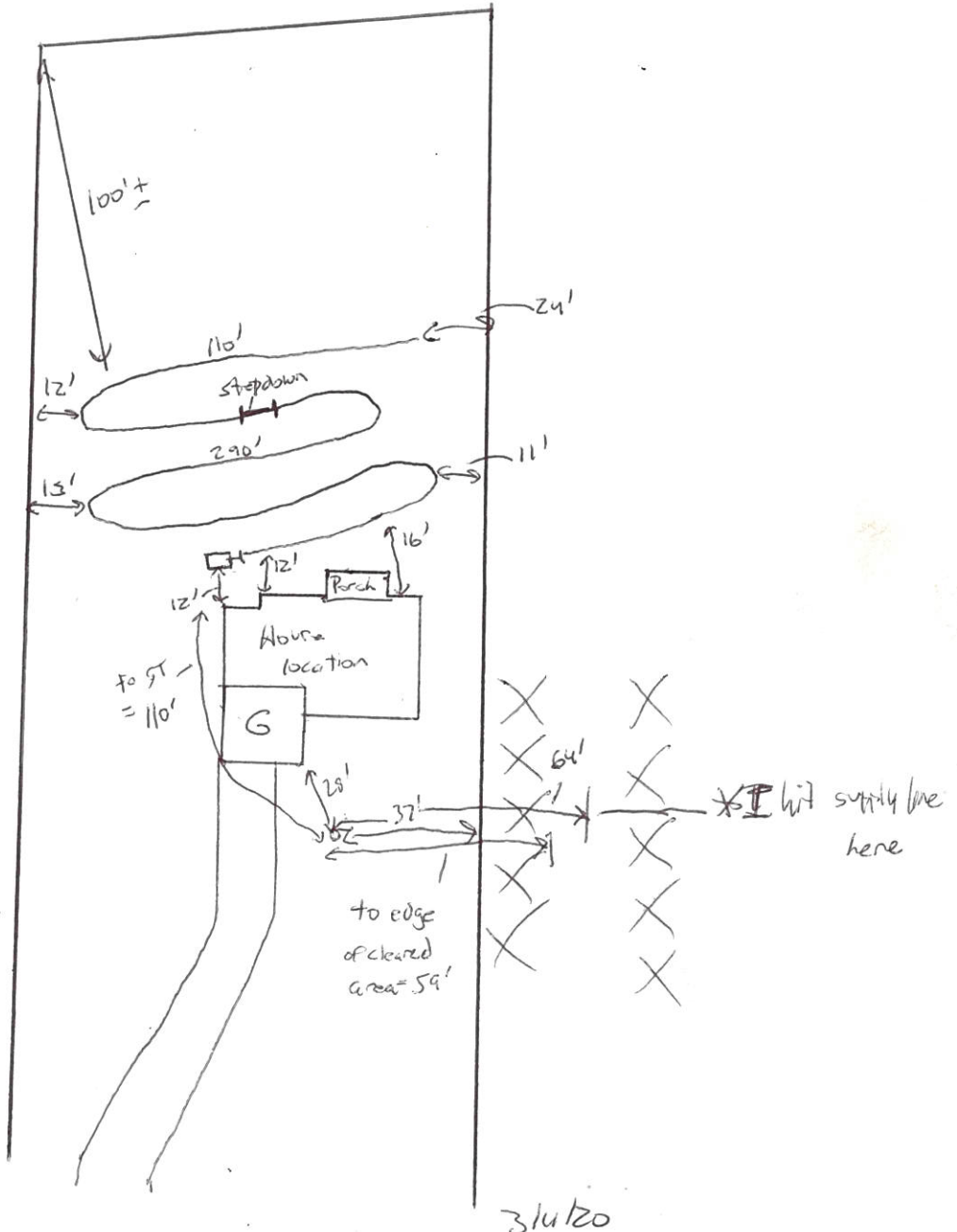
Sturmount forest 1912
Subdivision – Section – Lot

Physical Address: 3714 Sapphires Ct.

Number of Bedrooms 4

Blackley
System Installer

3/11/20
Date



Blackley

Authorized Signature

3/11/20

Date