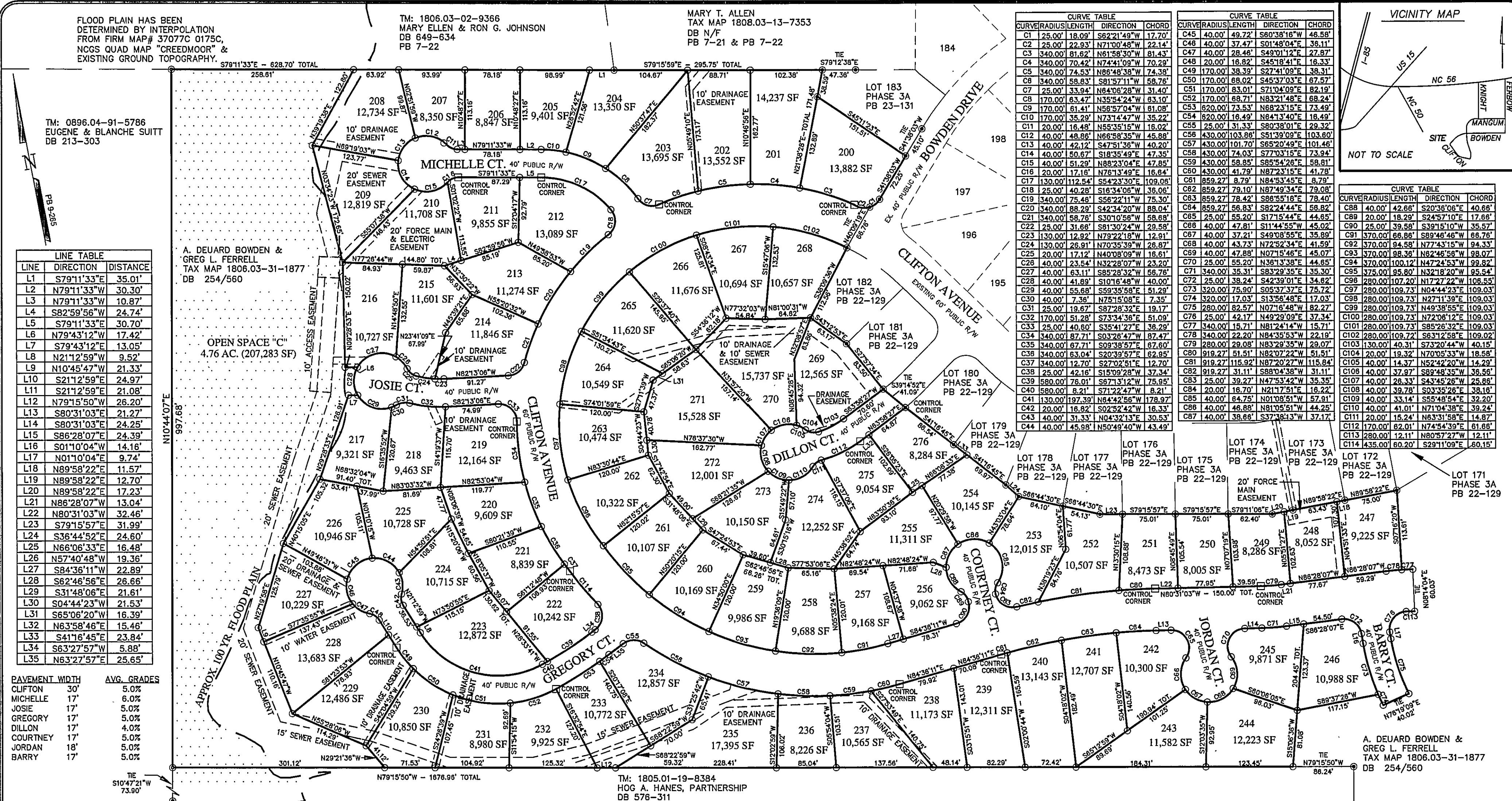


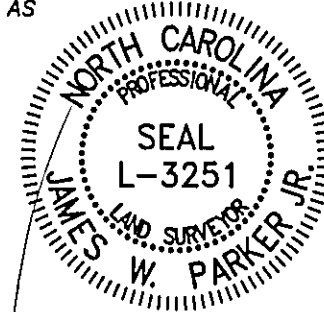


LINE	DIRECTION	DISTANCE
L1	S79°11'33"E	35.01'
L2	N79°11'33"W	30.30'
L3	N79°11'33"W	10.87'
L4	S82°59'56"W	24.74'
L5	S79°11'33"E	30.70'
L6	N79°43'12"W	17.42'
L7	S79°43'12"E	13.05'
L8	N21°12'59"W	9.52'
L9	N10°45'47"W	21.33'
L10	S21°12'59"E	24.97'
L11	S21°12'59"E	21.08'
L12	N79°15'50"W	26.20'
L13	S80°31'03"E	21.27'
L14	S80°31'03"E	24.25'
L15	S86°28'07"E	24.39'
L16	S01°10'04"W	14.16'
L17	N01°10'04"E	9.74'
L18	N89°58'22"E	11.57'
L19	N89°58'22"E	12.70'
L20	N89°58'22"E	17.23'
L21	N86°28'07"W	13.04'
L22	N80°31'03"W	32.46'
L23	S79°15'57"E	31.99'
L24	S36°44'52"E	24.60'
L25	N66°06'33"E	16.48'
L26	N57°40'48"W	19.36'
L27	S84°36'11"W	22.89'
L28	S62°46'56"E	26.66'
L29	S31°48'06"E	21.61'
L30	S04°44'23"W	21.53'
L31	S65°06'20"W	16.39'
L32	N63°58'46"E	15.46'
L33	S41°16'45"E	23.84'
L34	S63°27'57"W	5.88'
L35	N63°27'57"E	25.65'

PAVEMENT WIDTH	AVG. GRADES
CLIFTON	30'
MICHELLE	17'
JOSIE	17'
GREGORY	17'
DILLON	17'
COURTNEY	17'
JORDAN	18'
BARRY	17'

I HEREBY CERTIFY THAT THIS PLAT IS OF THE FOLLOWING TYPE:
G.S. 47-30 (1)(1)(a). This survey creates a subdivision of land within the area of a county of municipality that has an ordinance that regulates parcels of land.

I, JAMES W. PARKER, JR., PLS NO. 3251, CERTIFY THAT THIS MAP WAS DRAWN FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE (DEED DESCRIPTION(S) AND PLAT(S) FOR THIS PROPERTY IS(ARE) LISTED HEREON UNDER "REFERENCES"; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED IN A BROKEN LINETYPE, AND ARE DRAWN FROM INFORMATION SOURCES LISTED UNDER "REFERENCES"; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10000 OR GREATER; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 3RD DAY OF NOVEMBER 1999.



CERTIFICATE OF OWNERSHIP AND DEDICATION:
We hereby certify that the owners of the property shown and described herein, which is located in the subdivision jurisdiction of the City of Creedmoor, North Carolina, and that this plat has been approved by the Board of Commissioners for recording in the office of the Register of Deeds of Granville County, N.C. Book No. 160, Page No. 160.

NOTE "A"
THE LOCATION OF UNDERGROUND UTILITIES AS SHOWN ARE BASED ON VISIBLE EVIDENCE AND DRAWINGS PROVIDED TO THE SURVEYOR. LOCATION OF UNDERGROUND UTILITIES AND STRUCTURES MAY VARY FROM LOCATIONS SHOWN HEREON, AND ADDITIONAL BURIED UTILITIES MAY EXIST. CONTACT THE APPROPRIATE UTILITY COMPANIES FOR INFORMATION REGARDING BURIED UTILITIES.
NOTE "B"
EXCEPT AS SPECIFICALLY STATED OR SHOWN, THIS SURVEY DOES NOT REPORT ANY OF THE FOLLOWING: EASEMENTS, OTHER THAN THOSE VISIBLE DURING FIELD EXAMINATION, BUILDING SETBACKS, RESTRICTIVE COVENANTS, ZONING OR LAND USE REGULATIONS, AND ANY FACTS WHICH A TITLE SEARCH MAY DISCLOSE.
NOTE "C"
ALL DISTANCES ARE HORIZONTAL GROUND AND AREA BY COORDINATE COMPUTATION.

CERTIFICATE OF APPROVAL FOR RECORDING:
I hereby certify that the subdivision plat shown hereon has been found to comply with the subdivision regulations of the City of Creedmoor, North Carolina, and that this plat has been approved by the Board of Commissioners for recording in the office of the Register of Deeds of Granville County, N.C. Book No. 160, Page No. 160.

NOTE "D"
ALL BUILDINGS, SURFACE AND SUBSURFACE IMPROVEMENTS ON AND ADJACENT TO THE SITE ARE NOT NECESSARILY SHOWN HEREON.
NOTE "E"
SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED DURING THIS SURVEY. NO STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND CONTAINERS WHICH MAY AFFECT THE USE OF THIS TRACT.
NOTE "F"
CURRENT ZONING: R-8 S (8000 SQ FT MIN.)
MIN. SETBACKS: 30' FRONT, 20' REAR, 10' SIDE, 15' SIDE STREET
NOTE "G"
THIS SURVEY WAS DONE WITHOUT A TITLE SEARCH AND IS BASED ON REFERENCED INFORMATION. THERE MAY EXIST OTHER DOCUMENTS OF RECORD WHICH COULD AFFECT THIS PROPERTY.

CERTIFICATE OF APPROVAL OF THE DESIGN AND INSTALLATION OF STREET, UTILITIES, AND OTHER REQUIRED IMPROVEMENTS:
I hereby certify that all streets, utilities and other required improvements have been installed in an acceptable manner according to city specifications and standards in the subdivision, or that guarantees of the installation of the required improvements in an amount and manner satisfactory to the City of Creedmoor has been received.

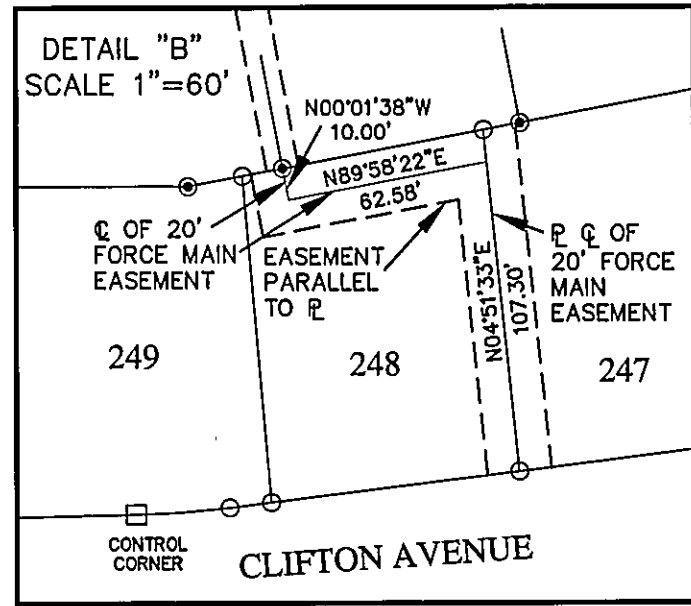
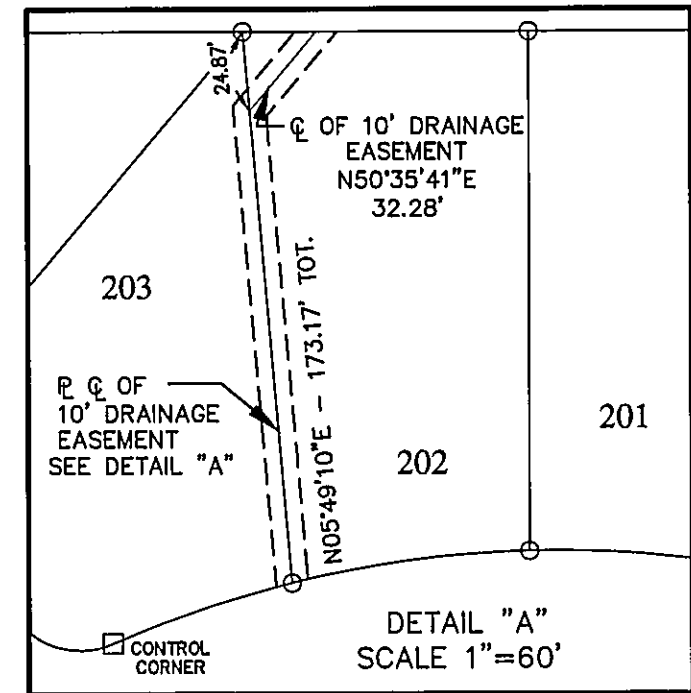
NOTE "H"
SEE PLAT "SURVEY FOR A. DEUARD BOWDEN AND GREG L. FERRELL" BY JAMES R. WILSON, PLS, DATED 8/12/95, RECORDED IN PLS 9/265.
NOTE "I"
SEE PLAT "GOLDEN POND PHASE IIIA" BY ALOIS CALLEMYN, PLS, DATED 9/17/98, RECORDED IN PLS 22/129.
NOTE "J"
SEE PLAT "RECOMBINATION OF LOTS 183 & 184 - GOLDEN POND PHASE IIIA" BY WILLIAM H. MCCARTHY, JR., PLS, RECORDED IN PLS 23/131.

STATE OF NC
COUNTY OF GRANVILLE
I, ALLOIS CALLEMYN,
Review Officer of Granville County, certify that this map or plat meets all statutory requirements for recording for which the Review Officer has responsibility by law.

SCALE 1" = 100'
100' 0 100' 200'
REFERENCES
PB 9-265 DB 254-560
PB 17-24 DB 649-643
PB 22-129 PB 4-38 DB 672-4794
PB 20-183 DB 649-643
OWNERS ADDRESS:
A. DEUARD BOWDEN & GREG L. FERRELL
PO BOX 987
CREEDMOOR, NC 27522
LEGEND:
○ IRON PIN SET
● EXISTING IRON/ROCK
■ CONC. MONUMENT SET
■ EXISTING CONC. MON.
△ MATHEMATICAL POINT
□ UTILITY POLE
DRAWING: 96-014A.DWG
TAX MAP: 1806.03-31-1877
DRAWN BY/ CHECKED BY: LMH
PIN #: N/A

FINAL PLAT - SHEET 1 OF 2
GOLDEN POND-PHASE IIIB
BRASSFIELD TWP., GRANVILLE CO., NORTH CAROLINA
FIELD WORK PERFORMED SEPTEMBER 9, 1998
PROPERTY AS DESCRIBED IN D.B. 254 , PG. 560
STANDING IN THE NAME OF
A. DEUARD BOWDEN & GREG L. FERRELL
CALLEMYN PARKER INC.
ENGINEERING & LAND SURVEYING
1000 CORPORATE DRIVE, SUITE 101
HILLSBOROUGH, NC 27278
VOICE (919) 732-3883 FAX (919) 732-6676
www.callemynparker.com
PROJECT: 96-014A

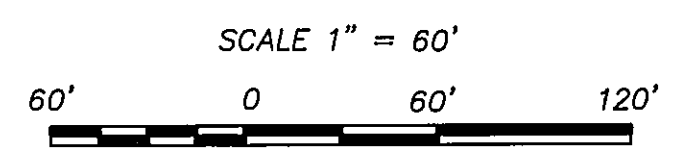
LINE TABLE		
LINE	DIRECTION	DISTANCE
L1	N14°48'50"E	30.00'
L2	S75°11'10"E	30.00'
L3	N14°48'50"E	30.00'



FINAL PLAT - SHEET 2 OF 2
UTILITY EASEMENTS

GOLDEN POND—PHASE IIIB

BRASSFIELD TWP., GRANVILLE CO., NORTH CAROLINA
FIELD WORK PERFORMED SEPTEMBER 9, 1998
PROPERTY AS DESCRIBED IN D.B. 254 , PG. 560
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PROJECT: 96-014A

NOTE: SEE SHEET 1 FOR NOTES AND CERTIFICATES.