Plat Book 35, Page 43

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Recorded: 03/30/2007 at 11:09:00 AM
Fee Amt: $21.00 Page 1 of 1
Granville County, NC
Kathryn Crews Averett Reg of Deeds
BK 35 PG 43

--M. OF

NCGS MONUMENT "RILEY"
N=892,022.93
E=2,081,998.32
(NAD 83)
FEET

TIE TO GRID
N 58°54'35"W
610.66'

NPK

TIE TO THE INTERSECTION OF FRANKLIN RD & ALLISON CT
N 01°28'27"E
310.07'

N 41°58'02"W
12.14' TIE

EIP

STATE of NORTH CAROLINA, COUNTY of GRANVILLE
I, Jerome Cope REVIEW OFFICER FOR GRANVILLE, HEREBY CERTIFY THAT THE MAP OF PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
REVIEW OFFICER — DATE 3-30-07

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN THE GRANVILLE COUNTY REGISTER OF DEEDS OFFICE IN BOOK _____, PAGE _____, AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT. FURTHER, I (WE) HEREBY CERTIFY THAT THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF GRANVILLE COUNTY, NORTH CAROLINA.
OWNER(S) — DATE 3/28/07

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS DEPICTED HEREON HAS BEEN GRANTED FINAL APPROVAL.
MAYOR OF STEM (JACK DAY) — DATE 3/28/07

| CURVE DATA TABLE | | | | | | | |
|---|---|---|---|---|---|---|---|
| Curve | Radius | Tangent | Length | Delta | Degree | Chord | Chord Bear. |
| C1 | 25.00' | 20.88' | 34.79' | 79°43'49" | 229°10'59" | 32.05' | N 16°30'17" E |
| C2 | 25.00' | 21.96' | 36.03' | 82°34'52" | 229°10'59" | 32.99' | S 82°20'23" E |
| C3 | 341.50' | 21.84' | 43.63' | 7°19'10" | 16°46'40" | 43.60' | S 44°42'31" E |
| C4 | 291.50' | 24.83' | 49.54' | 9°44'18" | 19°39'20" | 49.49' | N 43°29'58" W |
| C5 | 255.00' | 29.39' | 58.53' | 13°09'02" | 22°28'08" | 58.40' | N 48°11'36" W |
| C6 | 255.00' | 8.87' | 17.73' | 3°59'04" | 22°28'08" | 17.73' | N 56°45'39" W |
| C7 | 25.00' | 11.19' | 21.04' | 48°13'04" | 229°10'59" | 20.42' | N 34°38'39" W |
| C8 | 50.00' | 24.69' | 45.87' | 52°33'51" | 114°35'30" | 44.28' | N 35°49'02" W |
| C9 | 50.00' | 21.19' | 40.01' | 45°50'57" | 114°35'30" | 38.95' | N 86°01'26" W |
| C10 | 50.00' | 53.87' | 82.26' | 94°15'44" | 114°35'30" | 73.29' | S 23°55'13" W |
| C11 | 50.00' | 44.79' | 73.05' | 83°42'14" | 114°35'30" | 66.72' | S 65°03'46" E |
| C12 | 25.00' | 11.17' | 21.01' | 48°09'42" | 229°10'59" | 20.40' | S 82°50'01" E |
| C13 | 205.00' | 30.88' | 61.31' | 17°08'05" | 27°56'57" | 61.08' | S 50°11'08" E |
| C14 | 25.00' | 28.05' | 42.14' | 96°34'57" | 229°10'59" | 37.33' | S 08°04'43" W |
| C15 | 25.00' | 36.91' | 48.78' | 111°47'06" | 229°10'59" | 41.40' | N 67°41'45" W |
| C16 | 50.00' | 18.56' | 35.55' | 40°43'56" | 114°35'30" | 34.80' | N 32°10'10" W |
| C17 | 50.00' | 21.15' | 40.01' | 45°51'10" | 114°35'30" | 38.95' | N 79°27'43" W |
| C18 | 50.00' | 22.63' | 42.50' | 48°41'51" | 114°35'30" | 41.23' | S 57°15'46" W |
| C19 | 50.00' | 21.13' | 39.98' | 45°49'09" | 114°35'30" | 38.93' | S 10°00'16" W |
| C20 | 50.00' | 19.47' | 37.13' | 42°33'07" | 114°35'30" | 36.29' | S 34°10'52" E |
| C21 | 25.00' | 36.98' | 48.81' | 111°52'32" | 229°10'59" | 41.42' | S 00°28'50" W |
| C22 | 25.00' | 29.94' | 43.75' | 100°16'11" | 229°10'59" | 38.38' | N 73°29'43" W |

NOTES :

ONLY THE NOTES MARKED BELOW WITH AN (X) APPLY TO THIS PLAT, AND THE SUBJECT PROPERTY SHOWN.

( ) A.) TO THE BEST OF MY KNOWLEDGE THERE IS NOT A STATE GRID STATION WITHIN 2000 FEET OF SUBJECT PROPERTY.

(x ) B.) THE COORDINATE METHOD WAS USED TO COMPUTE THE AREA(S) SHOWN ON THIS PLAT.

(x ) C.) THERE IS A NEW IRON PIPE (NIP) ON ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED ON THIS PLAT. SEE SYMBOLS.

( ) D.) THIS SURVEY WAS DONE WITHOUT BENEFIT OF TITLE. THE BASIS OF THIS SURVEY IS THE REFERENCED INFORMATION.

(x ) E.) THIS PLAT IS SUBJECT TO ALL EASEMENTS, AGREEMENTS, AND RIGHTS OF WAY OF RECORD PRIOR TO DATE OF THIS PLAT.

( ) F.) ALL DISTANCES ARE HORIZONTAL GROUND, UNLESS OTHERWISE NOTED.

(x ) G.) NO FLOOD HAZARDS HAVE BEEN DETERMINED ON THIS PROPERTY UNLESS OTHERWISE NOTED.

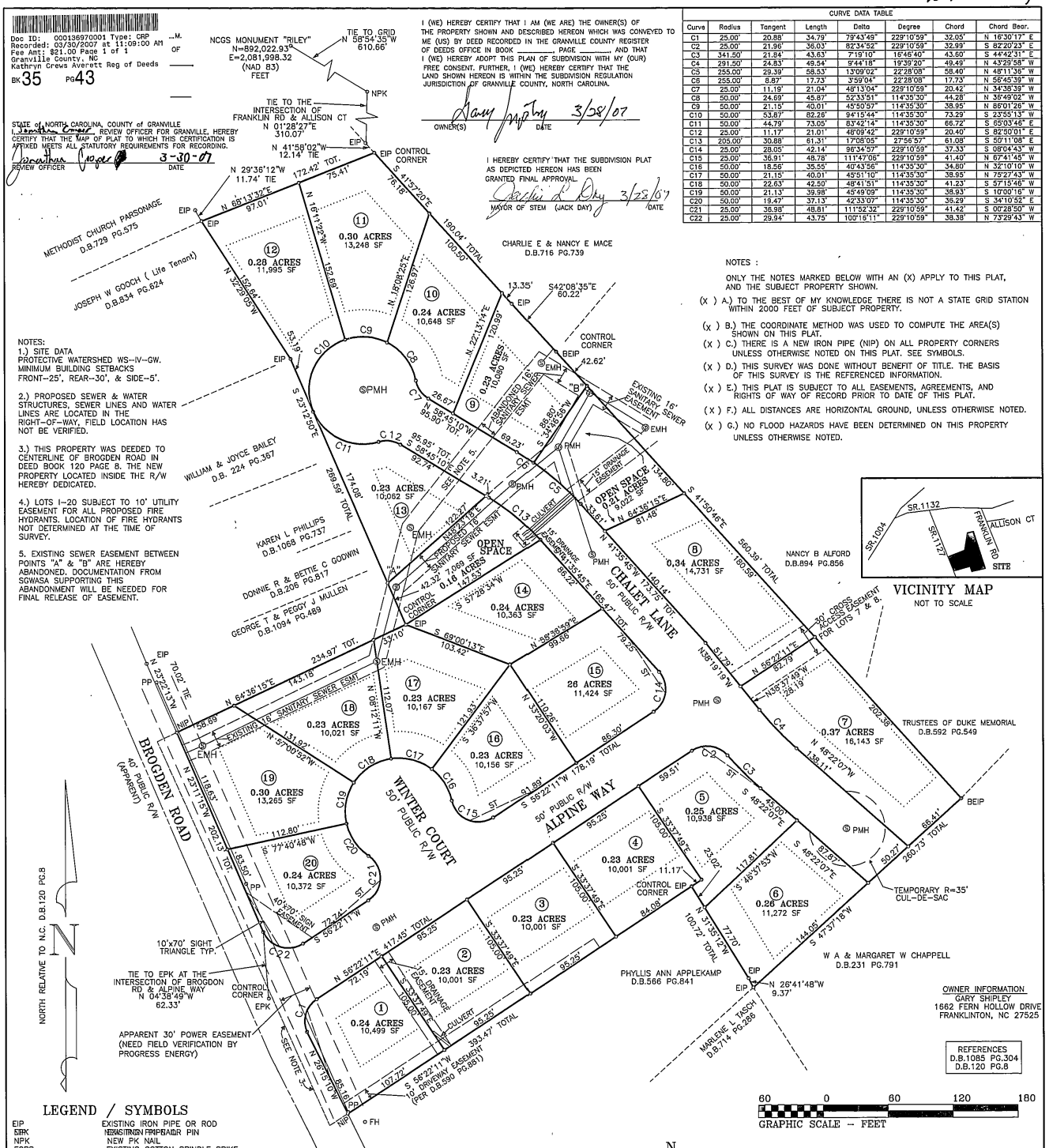
NOTES:
1.) SITE DATA
PROTECTIVE WATERSHED WS--IV--GW.
MINIMUM BUILDING SETBACKS
FRONT--25', REAR--30', & SIDE--5'.

2.) PROPOSED SEWER & WATER STRUCTURES, SEWER LINES AND WATER LINES ARE LOCATED IN THE RIGHT--OF--WAY, FIELD LOCATION HAS NOT BE VERIFIED.

3.) THIS PROPERTY WAS DEEDED TO CENTERLINE OF BROGDEN ROAD IN DEED BOOK 120 PAGE 8. THE NEW PROPERTY LOCATED INSIDE THE R/W HEREBY DEDICATED.

4.) LOTS 1--20 SUBJECT TO 10' UTILITY EASEMENT FOR ALL PROPOSED FIRE HYDRANTS. LOCATION OF FIRE HYDRANTS NOT DETERMINED AT THE TIME OF SURVEY.

5. EXISTING SEWER EASEMENT BETWEEN POINTS "A" & "B" ARE HEREBY ABANDONED. DOCUMENTATION FROM SGWASA SUPPORTING THIS ABANDONMENT WILL BE NEEDED FOR FINAL RELEASE OF EASEMENT.







VICINITY MAP
NOT TO SCALE

## LEGEND / SYMBOLS

| | |
|---|---|
| EIP | EXISTING IRON PIPE OR ROD |
| SIPK | NEW STEEL PROPERTY PIN |
| NPK | NEW PK NAIL |
| ECPS | EXISTING COTTON SPINDLE SPIKE |
| NCPS | NEW COTTON SPINDLE SPIKE |
| ERRS | EXISTING RAILROAD SPIKE |
| NRRS | NEW RAILROAD SPIKE |
| ECM | EXISTING CONCRETE MONUMENT |
| NCM | NEW CONCRETE MONUMENT |
| FO | FIBER OPTICS WITNESS POST |
| CP | COMPUTED POINT -- NOTHING SET |
| TP | TELEPHONE PEDESTAL |
| UGE | UNDERGROUND ELECTRICAL LINES |
| UGTV | UNDERGROUND TV CABLE |
| UGTC | UNDERGROUND TELEPHONE CABLE |
| PB | POWER BOX |
| R/W | RIGHT OF WAY |
| SC | SEWER CLEANOUT |
| BEIP | BENT IRON PIPE OR ROD |
| CB | CATCH BASIN |
| --S-- | SANITARY SEWER LINE |
| LP | AREA LIGHT ON SUPPORT POLE |
| N&C | NAIL AND CAP |
| H&T | HUB AND TACK |
| MH | MANHOLE COVER |
| FH | FIRE HYDRANT |
| OHU | OVERHEAD UTILITY LINES |
| PP | POWER POLE |
| E--100.0' | SPOT ELEVATION |
| CC | CONTROL CORNER |
| ST | 10'x70' SIGHT TRIANGLE TYP |

I, DOROTHY CURRIN, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OF MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

I, DOROTHY K. CURRIN, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECOREDED IN BOOK SEE, PAGE REF, ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK SEE, PAGE REF; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S.47--30 AS AMENDED.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 1ST DAY OF MARCH, AD., 2007.

DOROTHY K. CURRIN
REGISTRATION NUMBER--L--3654

NORTH CAROLINA PROFESSIONAL SEAL L-3654 LAND SURVEYOR DOROTHY K. CURRIN

ACCULINE SURVEYING
2555 CAPITOL DRIVE, SUITE D, CREEDMOOR, NC 27522
TELEPHONE 919--528--7979 FAX 919--528--5959

FINAL PLAT OF

# "THE VILLAGE"

TALLY HO TOWNSHIP
GRANVILLE COUNTY, NORTH CAROLINA

SCALE 1" = 60' MARCH 1, 2007
PLAT FILE NO. 05--G--015

DISK 47B "GARYSTEM"

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