

PERMIT NUMBER 9352

GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT IMPROVEMENT AND OPERATION PERMITS

COUNTY: <u>Granville</u>	TAX NO.	TYPE OF ESTABLISHMENTS			*THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS. *THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USES CHANGE FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL.
	SR. NO.	RESIDENCE ☒ BUSINESS ☐ OTHER ☐	NUMBER OF BEDROOMS: <u>4</u>	NUMBER OF OCCUPANTS: <u>8 MAX</u>	
APPLICANT: <u>Traditions Builder</u>	WATER SUPPLY	WELL ☒	OTHER ☐		
APPLICANT'S NAME & ADDRESS: <u>Jessie's Court</u>	TYPE OF WASTEWATER SYSTEM	INITIAL INSTALLATION	REPAIR		
PROPERTY ADDRESS/LOCATION: <u>2914 Castle Dr</u>	DESIGN FLOW:	<u>480 gpd</u>			
SUBDIVISION: <u>Windsor Lakes</u>	LTAR:	<u>3 gpd/ft²</u>			
LOT NUMBER: <u>36</u>	ABSORPTION AREA:	<u>1,200 ft²</u>			
REFERENCE SKETCH (SEE PLAT FOR DETAILS) <u>* Risers on tank</u>	TRENCH WIDTH:	<u>36"</u>			
	TRENCH DEPTH:	<u>18-20"</u>			
	TRENCH SPACING:	<u>9' O.C</u>			
	TOTAL TRENCH LENGTH:	<u>400'</u>			
	NUMBER OF TRENCHES:	<u>3</u>			
	GRAVEL DEPTH:	<u>N/A</u>			
	TANK SIZE:	<u>1000gal</u>			
	PUMP TANK SIZE:	<u>N/A</u>			
	DISTRIBUTION DEVICE:	<u>TD-Box</u>			PERMIT VALID FOR: 5 YEARS YES ☒ NO ☐ NO EXPIRATION YES ☐ NO ☒

***** IMPROVEMENT PERMIT DATE: 4/18/18 *****

FOR: Traditions Builder
 ISSUED BY: Adam Corbin

CONSTRUCTION AUTHORIZATION FOR IMPROVEMENT PERMIT# 9352

Unless otherwise indicated, the same conditions above apply regarding system type, layout, location and installation requirements.
 (The wastewater system cannot be installed until authorization is signed)

Comments: _____

Date: 4/18/18 Environmental Health Specialist: Adam Corbin
 Construction Authorization Addendum ☒ Yes ☐ No

OPERATION PERMIT

DATE: 1-3-19

SYSTEM INSTALLED BY: Brantley
 ISSUED BY: Adam Corbin

**PERFORMANCE, MONITORING, MAINTENANCE AND OPERATION
AS REQUIRED BY RULE .1961**

Granville-Vance District Health Department

Environmental Health

PIN _____

Final Sketch

Date 12-31-18

Traditions Builder

Applicant's Name

9352

Permit No.

Windsor Lakes/36

Subdivision/Lot Number

Physical Address: 2514 Jessis Ct

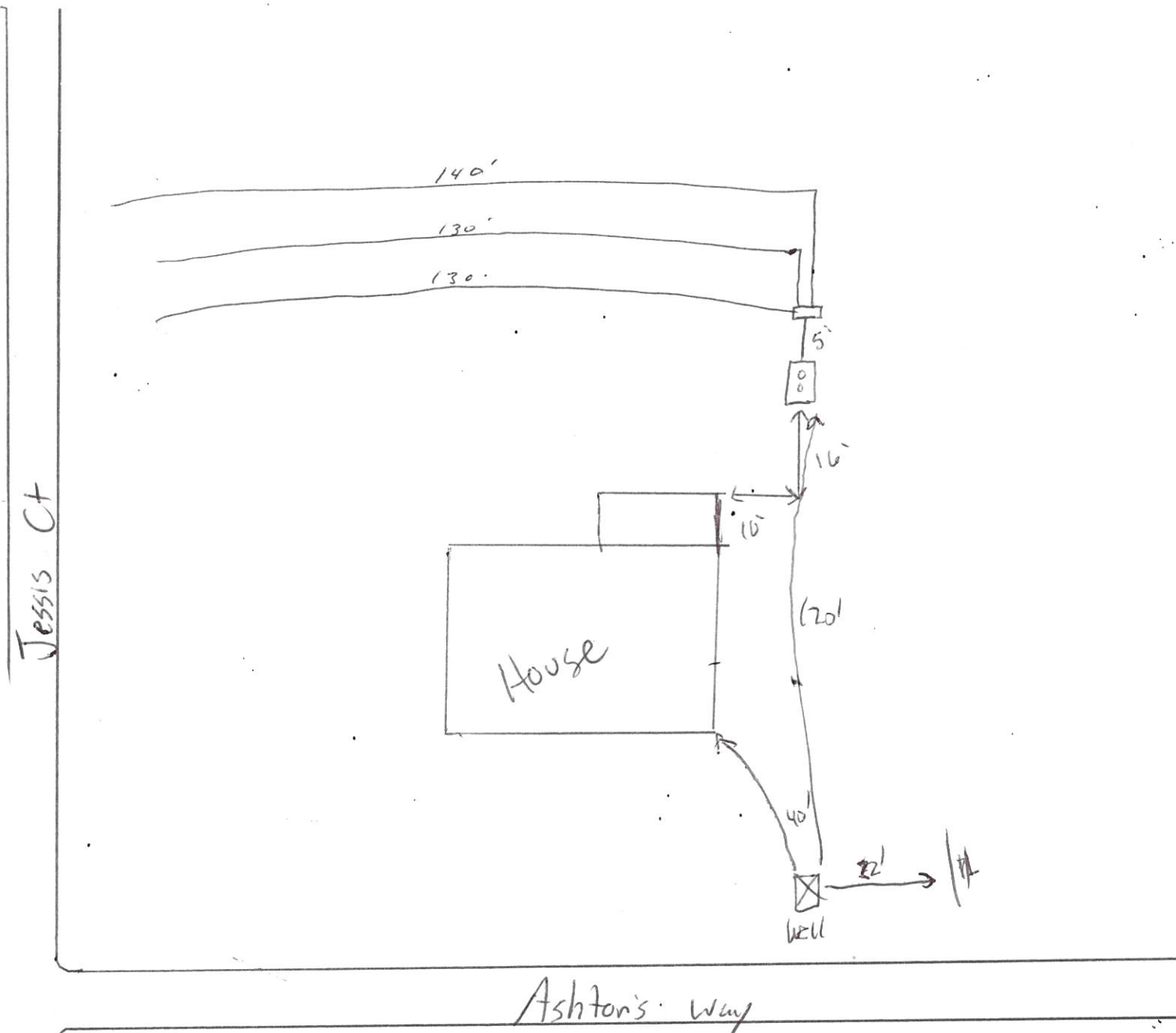
Brantley

System Installer

Adam Corni

Authorized Signature

4 BR'S



Granville - Vance District Health Department

Environmental Health

Well Construction Permit

2490

Owner/Applicant: Traditions Builder

Date: 4/18/18

Address or Location of Property: 2514 Castle Dr

Jessie Ct

Subdivision & Lot #: Windsor Lakes/36

Septic Permit #: 9352

Zoning Permit #: 20399

Environmental Health Specialist: AWC

This well permit is to locate and site the area that a private groundwater well may be established on the property listed above by the Environmental Health Specialists of Granville County. If one does not locate the well in the approved area and complete the well as specified by the 15A NCAC .02C rules, then permits may be revoked. At completion of drilling of the well, grout must be witnessed by EHS and a well log turned into Environmental Health.

Minimum Setbacks: (these are the main setbacks, but not all required setbacks)

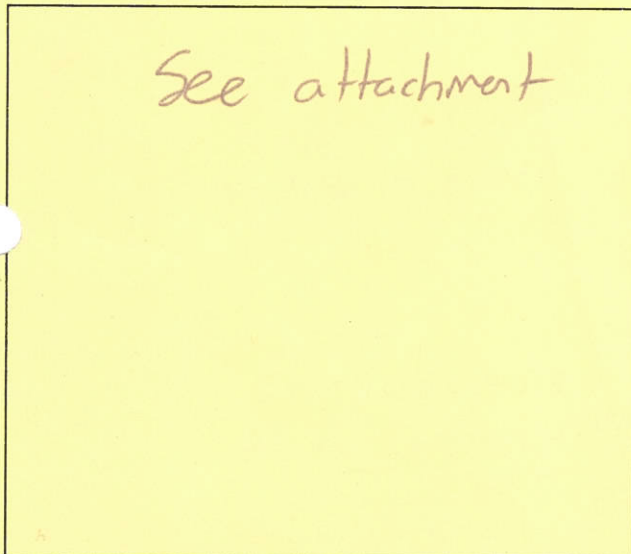
Setback from property lines – 10 ft

Setback from septic tank and drain field, including repair area – 100 ft

Setback from structural foundations – 25 ft

Setback from ponds, lakes or other bodies of water – 50 ft

Site Sketch:



Conditions:

Authorized Agent: Adam Curren

Date: 4/18/18

1 Well Grout: (Circle or write in)

Witnessed: Yes or No EHS Agent: Adam Curren

Date: 11-8-18 Annular Space Open: Yes or No

Over reamed: Yes or No Depth Grouted: 20+

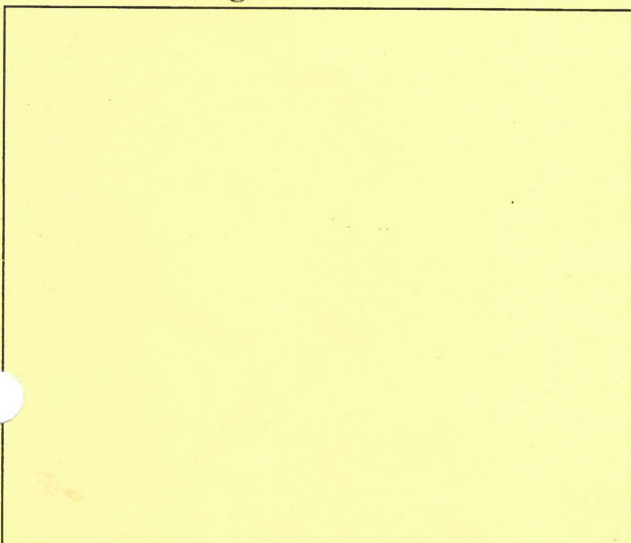
Method: Pump ✓ Poured Pressure

Well Log received: Yes or No (EHS to Attach to Permit)

Driller Name: Stephenson Cert. #

Depth: 265 Casing Depth: 44 GPM: 25

As Built Drawing:



2 Well Final: (Place a check mark when finalized)

Seal Present and Intact: ✓ Air Vent: ✓

Hose Spigot: ✓ Electrical Box: ✓

Pump Installer Tag: ✓ Well Installer Tag: ✓

All holes sealed: ✓ 12" above grade: ✓

Comments:

3 Well Completion Permit: AWC EHS

Date Completed: 9/23/19

4 Water Samples Taken: Date: 9/23/19

EHS: WIB Results:

Retest: 10/9/19 - AWC Results: good

JTA