

12" trenches (at grade)  
2570 reduction system

PERMIT NUMBER 05663

GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT  
IMPROVEMENT AND OPERATION PERMITS

|                                                        |                     |                                                                                                                      |                                                                             |                                                                                      |                                                                                               |
|--------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| COUNTY:                                                | TAX NO.             | TYPE OF ESTABLISHMENTS                                                                                               |                                                                             |                                                                                      | *THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS. |
| Vance                                                  | SR. NO. <u>1363</u> | RESIDENCE <input checked="" type="checkbox"/><br>BUSINESS <input type="checkbox"/><br>OTHER <input type="checkbox"/> | NUMBER OF BEDROOMS:<br><u>3</u>                                             | NUMBER OF OCCUPANTS:<br><u>—</u>                                                     |                                                                                               |
| OWNER: <u>Ann Meade</u>                                |                     | WATER SUPPLY                                                                                                         | WELL <input type="checkbox"/><br>PUBLIC <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                                                       |                                                                                               |
| APPLICANT'S ADDRESS:<br><u>Dennis Tharrington</u>      |                     | TYPE OF WASTEWATER SYSTEM                                                                                            | INITIAL INSTALLATION<br><u>IG</u>                                           | REPAIR<br><u>IG</u>                                                                  |                                                                                               |
| PROPERTY ADDRESS/LOCATION:<br><u>N. Piney Grove Rd</u> |                     | DESIGN FLOW:                                                                                                         | <u>360</u>                                                                  |                                                                                      | Expired<br>Permit                                                                             |
| SUBDIVISION: <u>Pine Shore Est</u>                     |                     | LTAR:                                                                                                                | <u>.3</u>                                                                   |                                                                                      |                                                                                               |
| LOT NUMBER: <u>7</u>                                   |                     | ABSORPTION AREA:                                                                                                     | <u>900<sup>2</sup> ft</u>                                                   |                                                                                      |                                                                                               |
|                                                        |                     | TRENCH WIDTH:                                                                                                        | <u>3'</u>                                                                   |                                                                                      |                                                                                               |
| REFERENCE SKETCH (SEE PLAT FOR DETAILS)                |                     | TRENCH DEPTH:                                                                                                        | <u>12"</u>                                                                  |                                                                                      |                                                                                               |
|                                                        |                     | TRENCH SPACING:                                                                                                      | <u>9'</u>                                                                   |                                                                                      |                                                                                               |
|                                                        |                     | TOTAL TRENCH LENGTH:                                                                                                 | <u>300'</u>                                                                 |                                                                                      |                                                                                               |
|                                                        |                     | NUMBER OF TRENCHES:                                                                                                  | <u>3</u>                                                                    |                                                                                      |                                                                                               |
|                                                        |                     | GRAVEL DEPTH:                                                                                                        | <u>NA</u><br><u>2570 1-8.</u>                                               |                                                                                      |                                                                                               |
|                                                        |                     | TANK SIZE:                                                                                                           | <u>1000 gal</u>                                                             | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                  |                                                                                               |
|                                                        |                     | PUMP TANK SIZE:                                                                                                      | <u>1000 gal</u>                                                             |                                                                                      |                                                                                               |
|                                                        |                     | DISTRIBUTION DEVICE:                                                                                                 | <u>pressure</u><br><u>monn. fold</u>                                        | NO EXPIRATION<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                               |

IMPROVEMENT PERMIT

DATE: 4-12-06

FOR: Ann Meade

ISSUED BY: Walter T. Vaughan RS

CONSTRUCTION AUTHORIZATION FOR IMPROVEMENT PERMIT# 5663

Unless otherwise indicated, the same conditions above apply regarding system type, layout, location and installation requirements.  
(The wastewater system cannot be installed until authorization is signed)

Comments: 12" trench at grade drain field, approved 6" cover required

Date: 4-12-06

Environmental Health Specialist:

Walter T. Vaughan RS

Construction Authorization Addendum ☐ Yes ☒ No

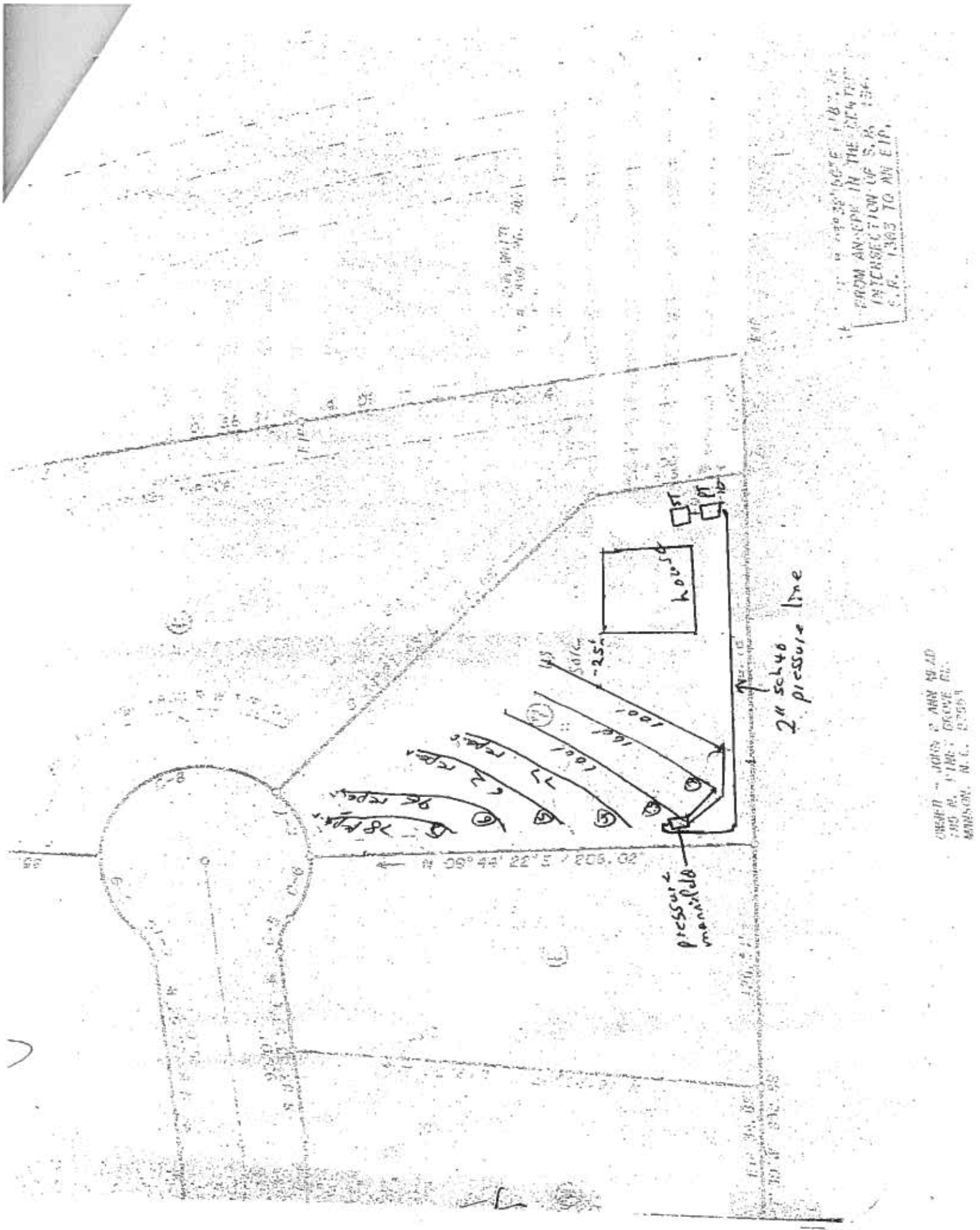
OPERATION PERMIT

DATE:

SYSTEM INSTALLED BY: \_\_\_\_\_

ISSUED BY: \_\_\_\_\_

PERFORMANCE, MONITORING, MAINTENANCE AND OPERATION  
AS REQUIRED BY RULE .1961



... 103° 38' 00" E 18.75'  
 FROM AN E.P. IN THE E.P. 4TH  
 INTERSECTION OF S.B. 134.  
 S.B. 1303 TO AN E.P.

CORNER - JOHN C. ANN ROAD  
 205 N. 11TH GROVE RD.  
 MORGAN, N.C. 27559