



WHIPPOORWILL RUN SUBDIVISION
PHASE TWO

FINAL PLAT
DIVISION OF LAND FOR
SHANE MITCHELL AND
ALAN BULLOCK
FISHING CREEK TOWNSHIP
GRANVILLE COUNTY
NORTH CAROLINA

NATHAN R. HYMILLER, JR.
PROFESSIONAL LAND SURVEYOR
130 WES SANDLEING ROAD
FRANKLINTON N. C. 27525

REPAIRED BY NRW SCALE ONE INCH = ONE HUNDRED FEET
DATE MAY 17, 2003 FILE # 30517A 400NH

SHEET 1 OF 2

Platbk 28, Page 162

THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL EASEMENTS, AGREEMENTS AND RIGHTS-OF-WAY OF RECORD PRIOR TO THE DATE OF THIS SURVEY.

TO THE BEST OF MY KNOWLEDGE THIS PROPERTY IS NOT LOCATED WITHIN 2000 FEET OF A N.C. GRID ADJACENT.

I, NATHAN R. HYMELER, JR., CERTIFY THAT THIS PLAN WAS DRAWN BY ME FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 200, PAGE 215 OF THIS COUNTY CLERK'S OFFICE). THAT THE RATIO OF PERCISION AS CALCULATED IS 1:10,000 THAT THE PLAN WAS PREPARED IN ACCORDANCE WITH G. S. 47-30 AS AMENDED, WITNESS MY HAND AND SEAL OF OFFICE THIS 12TH DAY OF SEPTEMBER, 1994.

Nathan R. Hyman
SURGEON
L-3010
REGISTRATION NUMBER

NO PORTION OF THIS PROPERTY LIES WITHIN A FEMA MAPPED 100 YEAR FLOOD HAZARD AREA.

NOTE: THERE ARE BUILDING RESTRICTIONS THAT APPLY IN THE TAMPA-LANGLIS RIVER BASIN. PLEASE REFER TO TAMPA-LANGLIS RIVER BASIN PERMITS REFER TO RULES.

STATE OF NORTH CAROLINA
HARRIS COUNTY
County of _____
I, Bobby Harris
REVIEW OFFICER OF GRANVILLE COUNTY
CERTIFY THAT THIS PLAT _____
MEETS ALL REQUIREMENTS FOR _____
ACCORDING TO _____
REVIEW OFFICER _____
DATE 6/30/2003

I HEREBY CERTIFY THAT STUDENTS AS DESIGNATED HEREON HAVE BEEN GRANTED AND DETERMINED TO BE ELIGIBLE FOR RECOGNITION OF THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION ANNUAL CHAMPIONSHIP ON FOOTBALL ROSSARDS BUT NOT BEEN RETAINED OR SUSPENDED AS OF DATE OF THIS CERTIFICATE.

A. Battle Wilby, Jr. / mms

DISTRICT HIGHWAY ENGINEER

6-23-03

DATE

NATHAN R. WHILLER, JR., PROFESSIONAL LAND SURVEYOR, CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE CHANGES TO THE PLAT OF THE TRACT OF LAND IN THE AREA OF COUNTY OF CHAMBERS, STATE OF ALABAMA, THAT HAS AN ORDINANCE THAT REGULATE A PARCEL OF LAND.

Nathan R. Whiller, Jr.
NATHAN R. WHILLER, JR., PLS-0010

I, NATHAN R. HYMLER, JR., CERTIFY THAT THIS
FROM AN ACTUAL SURVEY MADE UNDER MY SUPER-
RECORDED IN BOOK 200, PAGE 215 OR
THE RATIO OF PERCUSSION AS CALICULATED IS 1110
WAS PREPARED IN ACCORDANCE WITH G. S. 47-
PERSONAL SIGNATURE, REGISTRATION NUMBER AND
F MAY 1 A.D. 2003

Nathan R. Hymeler
SURVEYOR

