

**Whitco Termite and Pest Control**

Post Office Box 2169  
Henderson, NC 27536  
252-492-2818  
Lic#: 1686PW

Acct # 25982 INV # 105401  
Worth Taylor  
2599 Nutbush Road Henderson, NC 27537

Terms :  
(105401) Termite - Final Grade

Pd \_\_\_\_\_ ☐ Cash ☐ Check # \_\_\_\_\_  
Date 5-31-24 Time \_\_\_\_\_  
Tech Wlaeme Suben

**WE PROVIDED THE FOLLOWING SERVICES TODAY**

1. ☐ Inspected/Treated lower perimeter
2. ☐ Treated entry points for pests
3. ☐ Treated and Inspected attic/bathrooms(s)
4. ☐ Treated and Inspected kitchen/laundry
5. ☐ Treated and inspected garage/harborage areas
6. ☐ Treated entry eaves, windows/doorways
7. ☐ Other \_\_\_\_\_
8. ☐ Other \_\_\_\_\_

**TODAY WE OBSERVED THE FOLLOWING**

9. ☐ Harborage elimination needed
10. ☐ Evidence of activity found
11. ☐ Conditions permitting pest entry
12. ☐ Conditions promoting pest population
13. ☐ Other \_\_\_\_\_
14. ☐ Other \_\_\_\_\_
15. ☐ Other \_\_\_\_\_

Cust. Sig. \_\_\_\_\_

| MATERIAL                                              | AMOUNT | MIXTURE RATE | UOM | % A  | PEST    |
|-------------------------------------------------------|--------|--------------|-----|------|---------|
| 1. <input checked="" type="checkbox"/> Termidor 80 WG | 70 gal |              |     | .06% | termite |
| 2. <input type="checkbox"/>                           |        |              |     |      |         |
| 3. <input type="checkbox"/>                           |        |              |     |      |         |
| 4. <input type="checkbox"/>                           |        |              |     |      |         |
| 5. <input type="checkbox"/>                           |        |              |     |      |         |
| 6. <input type="checkbox"/>                           |        |              |     |      |         |

**COMMENTS & RECOMMENDATIONS**

Complete Preventive Treatment

(105401) Termite - Final Grade \$0.00

|                     |          | Tax    | Total  |
|---------------------|----------|--------|--------|
| This INV            | \$0.00   |        |        |
| Adj Total           | \$0.00   | \$0.00 | \$0.00 |
| Prepay              | (\$0.00) |        |        |
| Amount Due This INV |          |        | \$0.00 |
| Total Due This Site |          |        | \$0.00 |

Acct # 25982 INV # 105401

Worth Taylor  
127 Hedrick Dr  
Henderson, NC 27537

**Please return this portion**

Check# \_\_\_\_\_ \$ \_\_\_\_\_

Card# \_\_\_\_\_

Type \_\_\_\_\_ Exp \_\_\_\_\_

Signature \_\_\_\_\_

Comments \_\_\_\_\_

(105401) Termite - Final Grade \$0.00

Bal this site as of 5/30/2024  
\$0.00

|                     |          | Tax    | Total  |
|---------------------|----------|--------|--------|
| This INV            | \$0.00   |        |        |
| Adj Total           | \$0.00   | \$0.00 | \$0.00 |
| Prepay              | (\$0.00) |        |        |
| Amount Due          |          |        | \$0.00 |
| Total Due This Site |          |        | \$0.00 |

**NCDA&CS**  
**STRUCTURAL PEST**  
**CONTROL AND**  
**PESTICIDES DIVISION**  
 1090 MSC  
 Raleigh, NC 27699-1090  
 Ph. 919 733-6100  
 Fax 919 733-0633



**NEW**  
**CONSTRUCTION**  
**TERMITE**  
**TREATMENT**  
**RECORD**

**Pest Control Company Information**

|                                               |                         |
|-----------------------------------------------|-------------------------|
| Licensee<br>JOSHUA HARRISON                   | Lic. No.<br>1686PW      |
| Company Name<br>WHITCO TERMITE & PEST CONTROL |                         |
| Address:<br>123 E BELLE STREET                |                         |
| HENDERSON, NC 27536                           |                         |
| Phone No.<br>252-492-2818                     | Fax No.<br>252-492-5522 |

**Property Description / Address**

|                                              |
|----------------------------------------------|
| Lot or Street No.<br>2599 Nuthush Rd         |
| Additional Description<br>Henderson NC 27537 |
| Worth Taylor Construction                    |

**Soil Treatment Completion Record**

| Treatment site                          | Date    | Product        | %    | Amount  |
|-----------------------------------------|---------|----------------|------|---------|
| Footing trench                          |         |                |      |         |
| Adjacent to foundation walls - interior | 5-31-24 | Terminex 80 WG | .06% | 70 gpl. |
| Other:                                  |         |                |      |         |

**Soil beneath slabs:**

|                    |  |  |  |  |
|--------------------|--|--|--|--|
| Main floor slab    |  |  |  |  |
| Garage / carport   |  |  |  |  |
| Storage room       |  |  |  |  |
| Earth-filled slabs |  |  |  |  |
| Other:             |  |  |  |  |

**Exterior completion:**

|                                       |  |  |  |  |
|---------------------------------------|--|--|--|--|
| Adjacent to exterior foundation walls |  |  |  |  |
| Beneath walkways / patios etc.        |  |  |  |  |
| Other:                                |  |  |  |  |

**Baiting System Installation**

| Treatment site | Date | Product | % | # of Stations |
|----------------|------|---------|---|---------------|
|                |      |         |   |               |
|                |      |         |   |               |

**Wood Treatment**

| Treatment site | Date | Product | % | Amount |
|----------------|------|---------|---|--------|
| Floor system   |      |         |   |        |
| Walls          |      |         |   |        |
| Other:         |      |         |   |        |

\* Indicates the date of treatment of that element of construction.