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VANCE COUNTY TAX NOTICE

OFFICE LOCATION: 122 YOUNG ST SUITE E  
HENDERSON NC 27536  
OFFICE HOURS: MON-FRI 8:30 - 5:00PM  
WEBSITE ADDRESS: [vancecounty.org](http://vancecounty.org)

MITCHELL PATRICIA A  
2825 TURTLE LAKE BND  
RANDLEMAN , NC 27317

| TAX YEAR | DUE DATE  | ACCOUNT NUMBER | BILL NUMBER |
|----------|-----------|----------------|-------------|
| 2023     | 1-05-2024 | 2654           | 9407594     |



| RECEIPT NUM | DESCRIPTION | PARCEL NUMBER | VALUE       | DISTRICT | AMOUNT ASSESSED |
|-------------|-------------|---------------|-------------|----------|-----------------|
| 9626042     | COOPER LAND | 0608 01008    | \$31,541.00 | 112      | \$308.78        |

| TAX YEAR | DUE DATE  | ACCOUNT NUMBER | BILL NUMBER | PAY THIS AMOUNT |
|----------|-----------|----------------|-------------|-----------------|
| 2023     | 1-05-2024 | 2654           | 9407594     | 308.78          |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Property Owner<br>MITCHELL PATRICIA A                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Owner's Mailing Address<br>2825 TURTLE LAKE BND<br>RANDLEMAN , NC 27317                                                                                                                    |  | Property Location Address<br>COOPER LAND                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Administrative Data<br>Parcel ID No. 0608 01008<br>PIN 0608 01 008<br><br>Owner ID 2654<br><br>Tax District 112 - FIRE DISTRICT<br><br>Land Use Code<br>Land Use Desc<br><br>Neighborhood 277                                                                                                                                                                                                                                                                          |  | Administrative Data<br>Legal Desc COOPER LAND<br><br>Deed Year Bk/Pg 1978 - 530 / 0751<br>Plat Bk/Pg /<br><br>Sales Information<br>Grantor<br><br>Sold Date 2007-01-01<br>Sold Amount \$ 0 |  | Valuation Information<br><br>Market Value \$ 31,541<br><br>Market Value - Land and all permanent improvements, if any, effective January 1, 2016, date of County's most recent General Reappraisal<br><br>Assessed Value \$ 31,541<br><br>If Assessed Value not equal Market Value then subject parcel designated as a special class -agricultural, horticultural, or forestland and thereby eligible for taxation on basis of Present-Use. |  |
| Improvement Detail<br>Year Built 0<br>Built Use/Style<br>Grade /<br>* Percent Complete 0<br>Heated Area (S/F) 0<br>Fireplace (Y/N) N<br>Basement (Y/N) N<br>** Bedroom(s) 0<br>** Bathroom(s) 0 Full Bath(s) 0 Half Bath(s)<br>*** Multiple Improvements 000<br><br>* Note - As of January 1<br>* * Note - Bathroom(s), Bedroom(s), shown for description only<br>* * * Note - If multiple improvements equal "MLT" then parcel includes additional major improvements |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |

Building Sketch - NOTE: Sketches are updated the first day of every month.

#### Land Supplemental

|                   |                          |
|-------------------|--------------------------|
| Map Acres         | 0                        |
| Tax District Note | 112 - FIRE DISTRICT      |
| Present-Use Info  |                          |
| Zoning Code       | AR                       |
| Zoning Desc       | AGRICULTURAL RESIDENTIAL |

#### Total Improvements Valuation

\*Total Improvements Full Market Value \$

0

\*\*Total Improvements Assessed Value

0

\* Note - Market Value effective Date equal January 1, 2016, date of County's most recent General Reappraisal

\*\* Note - If Assessed Value not equal Market Value then variance resulting from formal appeal procedure

#### Land Value Detail (Effective Date January 1, 2016, date of County's most recent General Reappraisal)

Land Full Value (LFV) \$

31,541

Land Present-Use Value (PUV) \$ \*\*

31,541

Land Total Assessed Value \$

31,541

\*\* Note: If PUV equal LMV then parcel *has not* qualified for present use program

#### Land Detail (Effective Date January 1, 2016, date of County's most recent General Reappraisal)

| Rate Type | Rate Code | Description | Quantity |
|-----------|-----------|-------------|----------|
|-----------|-----------|-------------|----------|